

**TORRANCE COUNTY**  
**COMMISSION MEETING**  
**February 9, 2022**  
**9:00 A.M.**

**For Public View**  
**Do Not Remove**





## *Torrance County*

BOARD OF COUNTY COMMISSIONERS (BCC)

**Ryan Schwebach**, Chair, District 2

**Kevin McCall**, Member, District 1

**LeRoy M. Candelaria**, Vice Chair, District 3

**Janice Y. Barela**, County Manager

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Due to the Governor's Public Health Order, there is limited seating available. The meeting will be available via Zoom and the link can be found on the County's website.

### **ADMINISTRATIVE MEETING AGENDA**

**WEDNESDAY, February 9, 2022 @ 9:00 AM**

**205 S. Ninth Street, Estancia, NM 87016**

(Packet not immediately available due to inclement weather.)

1. **Call to Order**
2. **Invocation and Pledge of Allegiance**
3. **Changes to the Agenda**
4. **PROCLAMATIONS**
5. **CERTIFICATES AND AWARDS**
6. **BOARD AND COMMITTEE APPOINTMENTS**
  - A. **COMMISSION:** Discussion and approval of removal and reappointment of Torrance County's representatives to the Estancia Valley Solid Waste Authority Board.
7. **PUBLIC COMMENT and COMMUNICATIONS**
8. **APPROVAL OF MINUTES**
  - A. **COMMISSION:** Motion to approve the December 8, 2021, Torrance County Commission Meeting Minutes.
  - B. **COMMISSION:** Motion to approve the January 12, 2022, Torrance County Commission Meeting Minutes.
  - C. **COMMISSION:** Motion to approve the January 26, 2022, Torrance County Commission Meeting Minutes.

**9. APPROVAL OF CONSENT AGENDA**

- A. MANAGER:** Motion to accept the Third Quarter 2021 Restrictive Housing Report from CoreCivic pursuant to NMSA 1978 § 33-16-5.
- B. MANAGER:** Motion to accept the Fourth Quarter 2021 Restrictive Housing Report from CoreCivic pursuant to NMSA 1978 § 33-16-5.
- C. FINANCE:** Motion to approve payables.

**10. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE****11. ADOPTION OF RESOLUTION**

- A. COMMISSION:** Motion to approve Resolution 2022- \_\_\_\_, opposing the United States Federal Government's 30 X 30 Land Reservation Goal.
- B. COMMISSION:** Motion to approve Resolution 2022- \_\_\_\_, opposing the State of New Mexico 30 X 30 Land Preservation Goal.
- C. FINANCE:** Motion to approve Resolution 2022- \_\_\_\_, budget increase/transfer.

**12. APPROVALS**

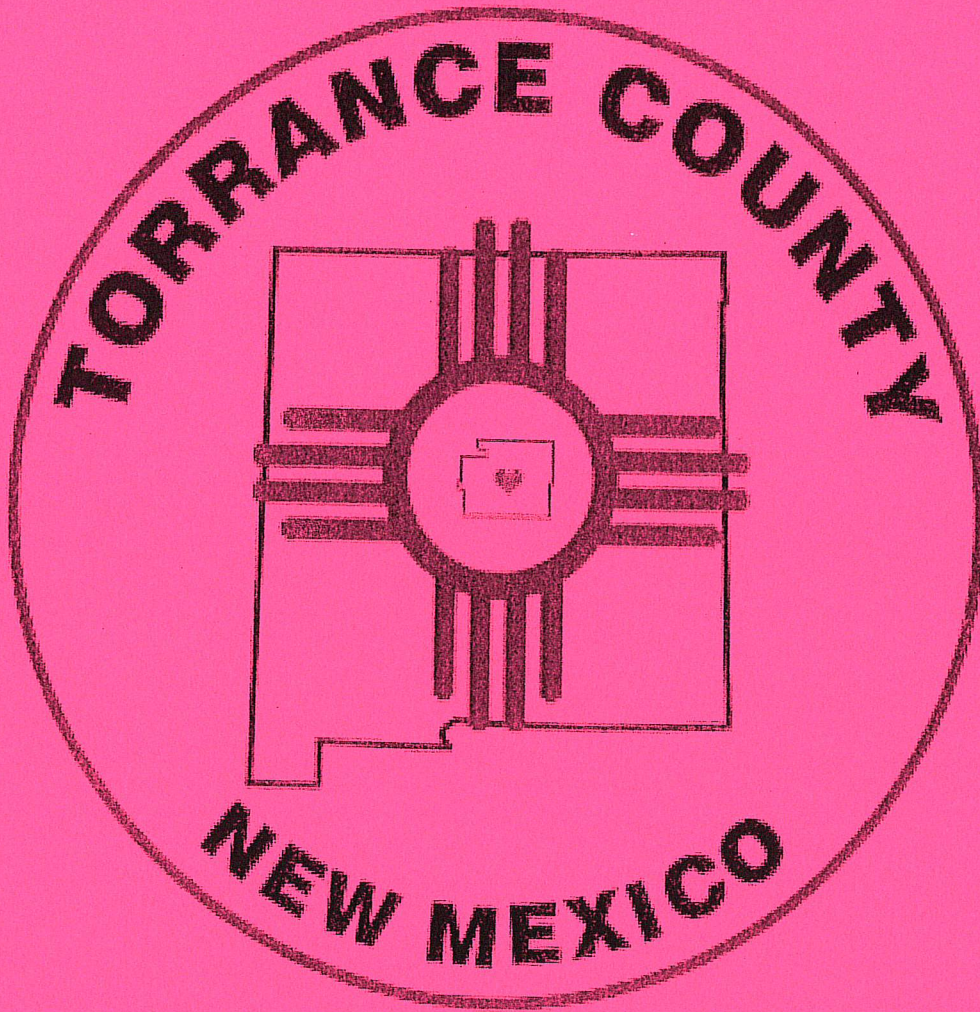
- A. MANAGER:** Presentation, discussion and possible action regarding the County providing matching funds for EMWT Regional Water Association's Water Trust Board application for the McIntosh Water System.
- B. MANAGER:** Motion to approve participation in the Summer Enrichment Internship Program through New Mexico Public Education Department (NMPED) for 2022.
- C. ATTORNEY:** Motion to approve Findings of Fact and Conclusions of Law upholding the Planning and Zoning Board's denial of a Conditional Use Permit to operate a commercial greenhouse at the residence of Mr. Richard Strahlem.

**13. DISCUSSION**

- A. COMMISSION:** Discuss the proposed New Administrative Office Building Project.
- B. COMMISSION:** Discuss paving the last mile of McNabb Rd. using County funds.
- C. MANAGER'S REPORT**
- D. COMMISSIONERS' REPORTS**
- 1) Commissioner McCall, District 1
  - 2) Commissioner Schwebach, District 2
  - 3) Commissioner Candelaria, District 3

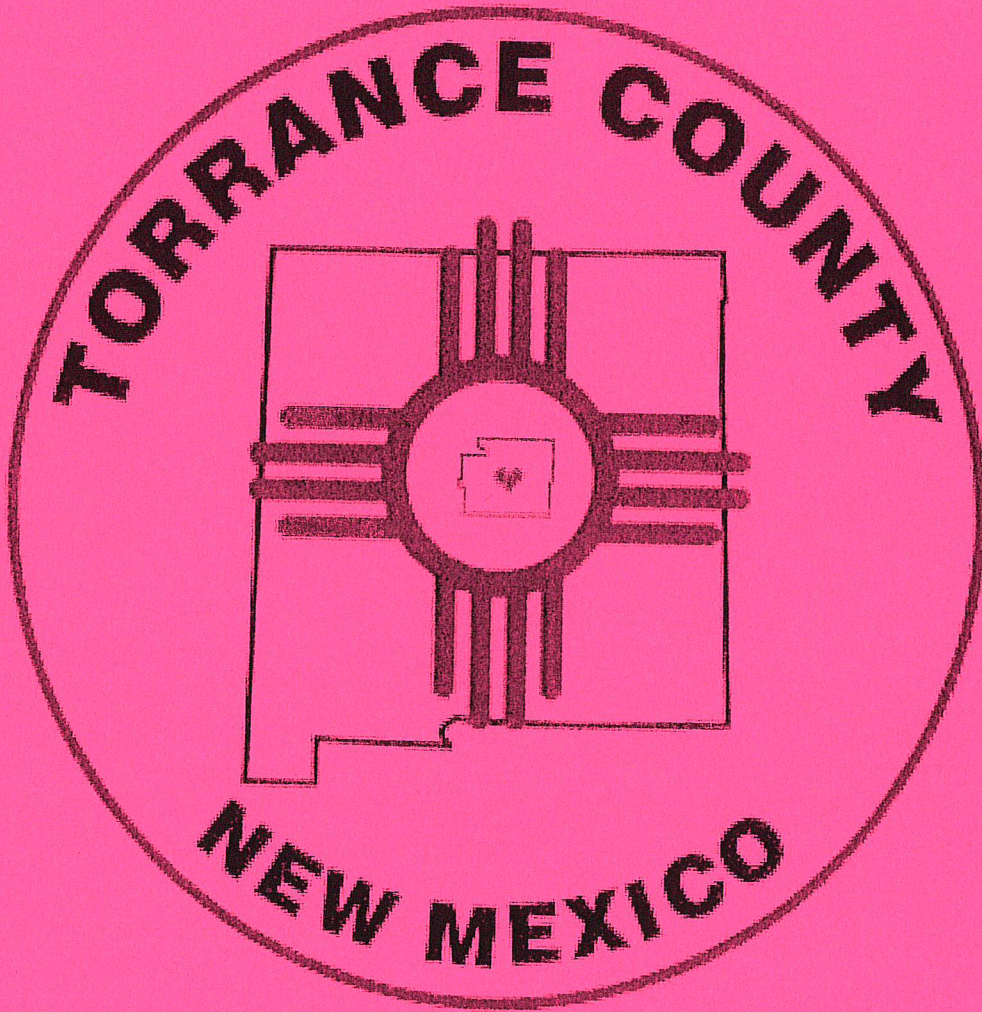
14. **EXECUTIVE SESSION**
15. **Announcement of the next Board of County Commissioners Meeting: February 23, 2022, at 9:00 AM.**
16. **SIGNING OF OFFICIAL DOCUMENTS**
17. **ADJOURN**





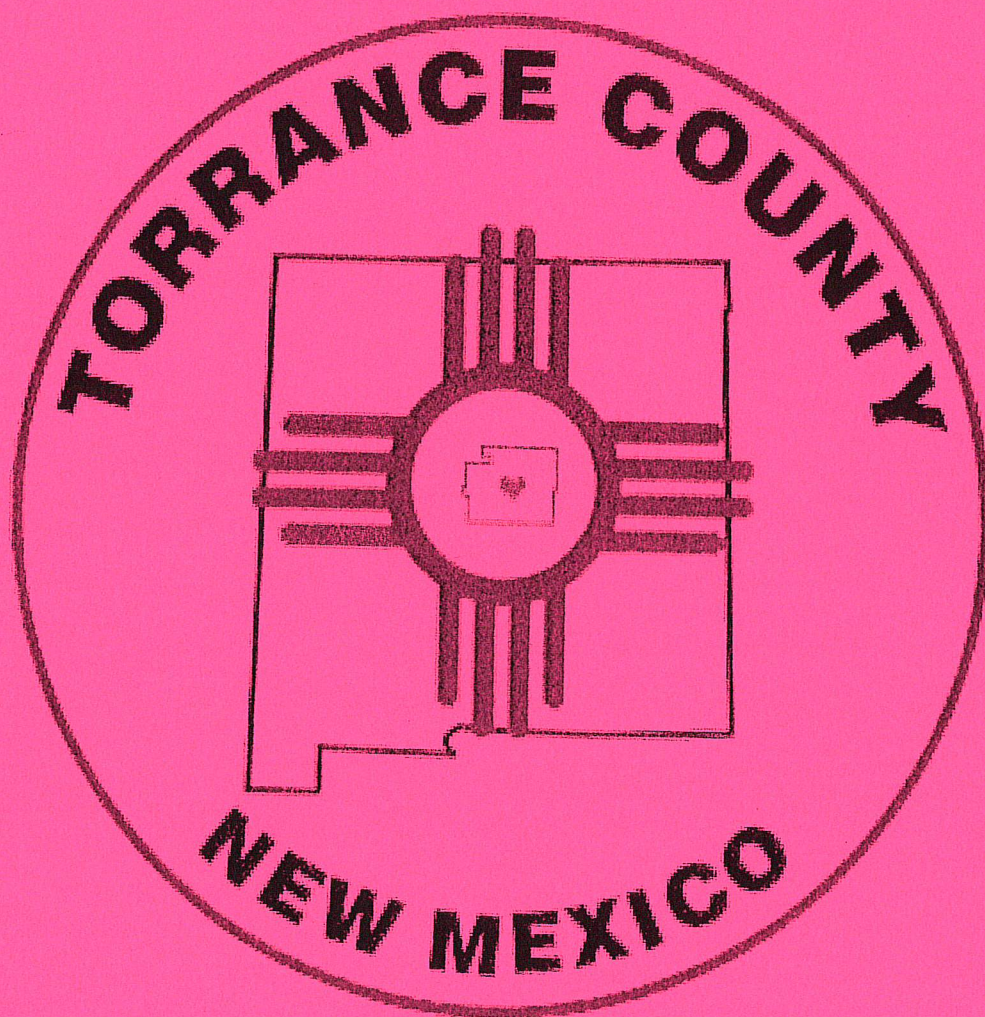
*Agenda Item  
No. 1*





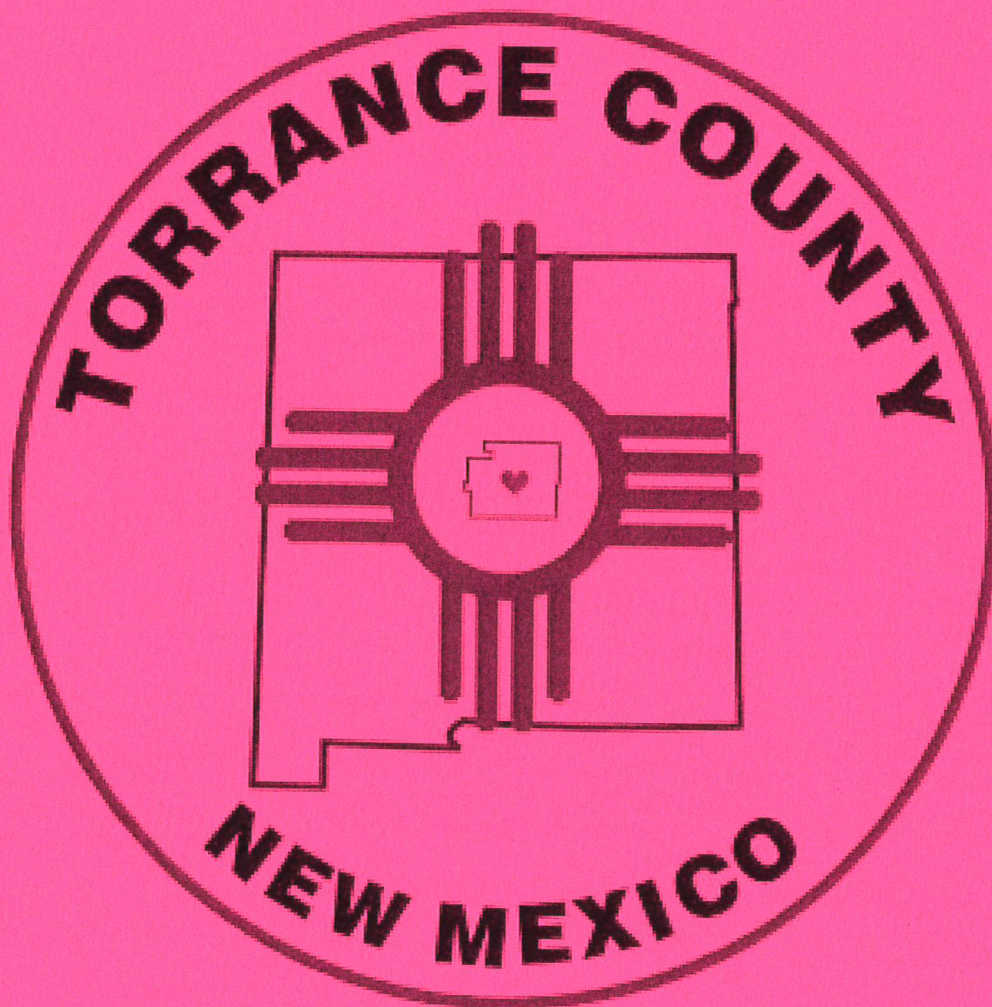
*Agenda Item  
No. 2*





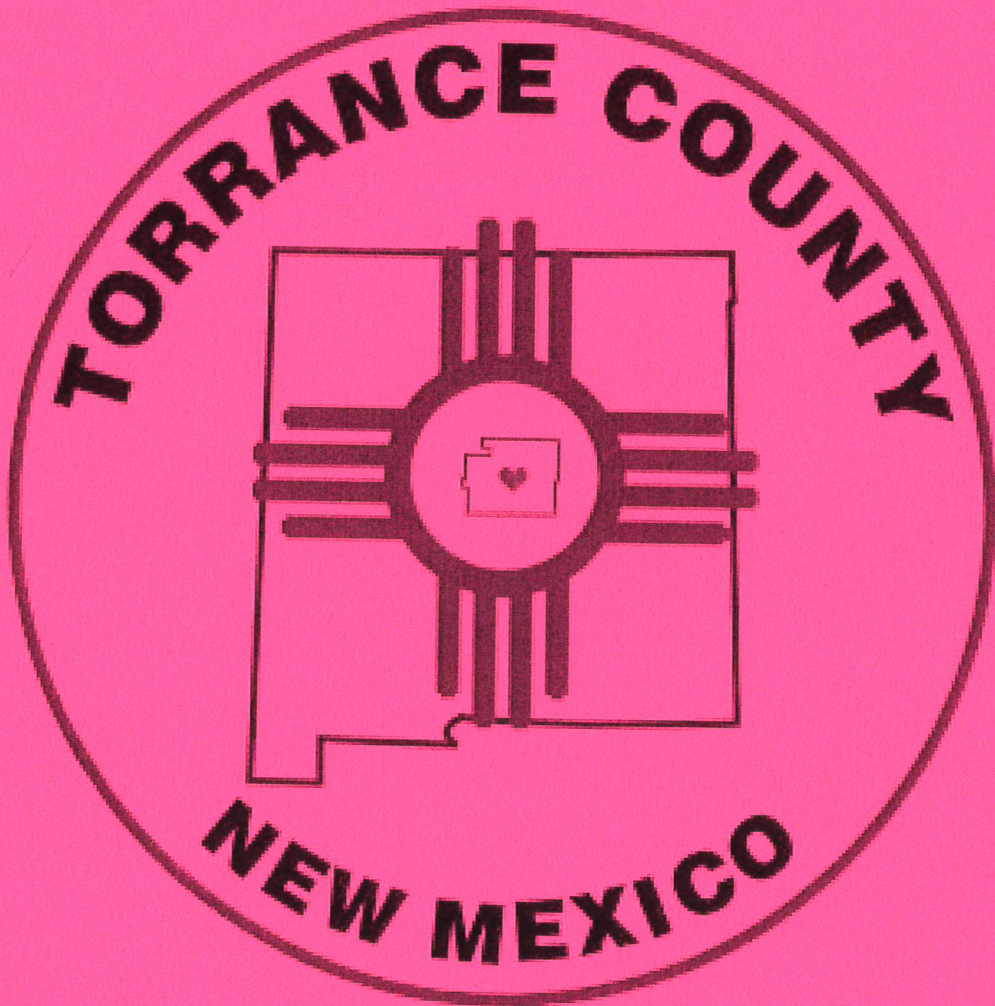
*Agenda Item*  
*No. 3*





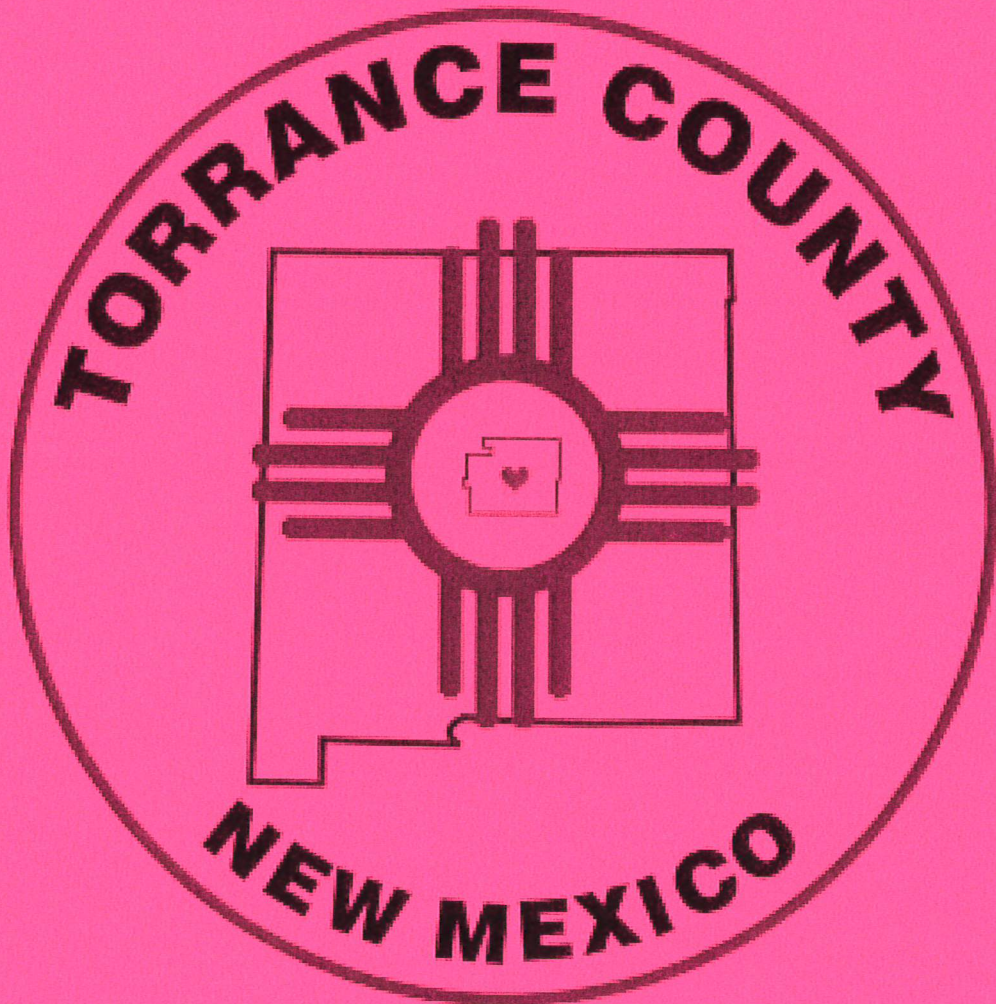
*Agenda Item  
No. 4*





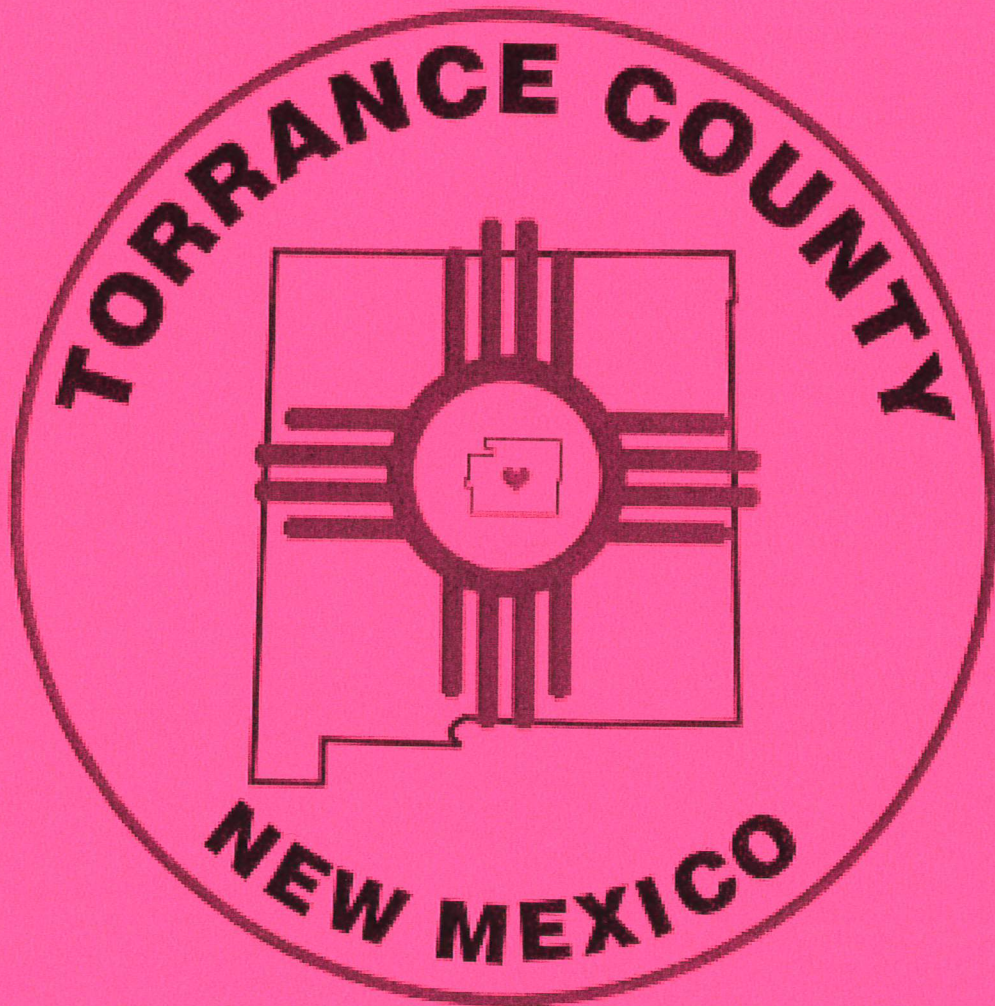
*Agenda Item  
No. 5*





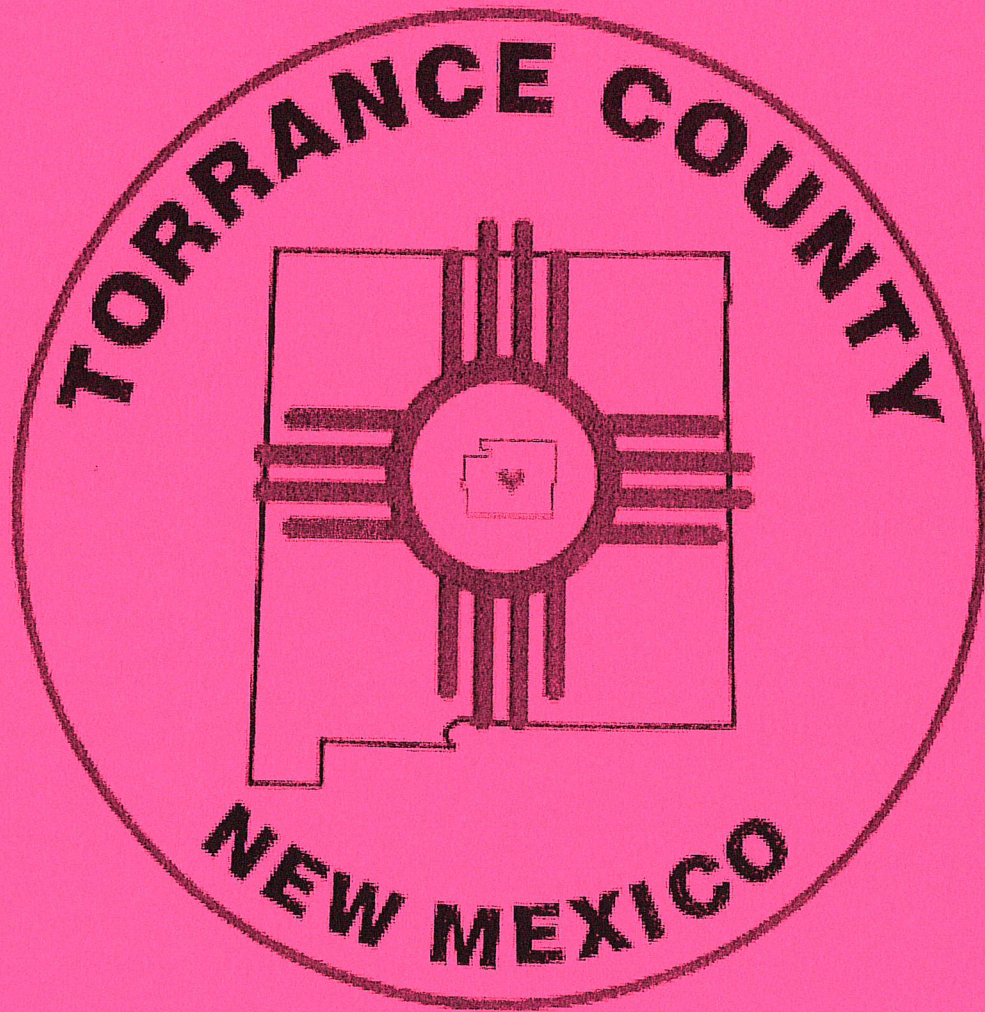
*Agenda Item  
No. 6-A*





*Agenda Item  
No. 7*





*Agenda Item  
No. 8-A*



**DRAFT**

**Torrance County Board of Commissioners**

**Regular Commission Meeting**

**December 08, 2021**

**9:00 AM**

**Commissioners Present:**     **RYAN SCHWEBACH – CHAIR**  
  **KEVIN MCCALL – ABSENT**  
  **LEROY CANDELARIA – MEMBER**

**Others Present:**

**JANICE BARELA – COUNTY MANAGER**  
**JUAN TORRES- DEPUTY COUNTY MANAGER**  
**JEREMY OLIVER – FINANCE DIRECTOR**  
**JOHN BUTRICK – COUNTY ATTORNEY**  
**YVONNE OTERO – COUNTY CLERK**  
**VALERIE SMITH – ADMINISTRATIVE ASSISTANT**

**1.     CALL MEETING TO ORDER**

**Chairman Schwebach:** Called meeting to order at 9:01 A.M.

**2.     INVOCATION & PLEDGE**

**PLEDGE:**

**Chairman Schwebach:** Led the Pledge of Allegiance.

**INVOCATION:**

**Commissioner Candelaria:** Led the invocation.



**A. Moment of Silence (Employees we have lost, employees who have lost family, and employees who are still fighting the COVID battle.)**

**3. CHANGES TO THE AGENDA**

**No Changes this day.**

**4. PROCLAMATIONS**

**None**

**5. CERTIFICATES AND AWARDS**

**A. ASSESSOR: Announcement of Employee Service Year Pin:  
Cassandra Knoten (2) (Deferred from November 10, 2021, Meeting)**

**Linda Gallegos, Deputy Assessor:** Presented Cassandra Knoten with Employee Service Year Pin for 2 years of employment with Torrance County.

**B. ASSESSOR: Announcement of Employee Service Year Pin:  
Tanner Solomon (2) (Deferred from November 10, 2021, Meeting)**

**Linda Gallegos, Deputy Assessor:** Presented Tanner Solomon with Employee Service Year Pin for 2 years of employment with Torrance County.

**C. FIRE: Announcement of Employee Service Year Pin: Julie Fill (2)**

**Fire Chief Don Dirks:** Presented Julie Fill with Employee Service Year for 2 years of employment with Torrance County.

**D. RISK MANAGEMENT: 2021 Safety Nominations- S.A.F.E. (Staying Accident Free Everyday)**

**Nick Sedillo, Operations Manager: Presented Safety Nominations to:**

**Francesca Archuleta: 192 Days Accident Free;**

**Marissa Ortiz: 568 Days Accident Free;**

**Tracey Sedillo: 12,121 DAYS (33 YEARS) ACCIDENT FREE!**

**6. BOARD AND COMMITTEE APPOINTMENT**



None

7. **PUBLIC COMMENT AND COMMUNICATIONS**

**Senaida Anaya, Torreon Land Grant:** Speaking on behalf of the Land Grant Community. Ms. Anaya believes that the Land Grant meets the requirements for the money available for the American Rescue Plan that is dedicated to helping improve infrastructure in areas such as the water, waste, or broadband utilities. Bids have been turned in for upgrades and they just got an inspection on their water tanks. COVID has affected the Land Grant Communities terribly, and they are pleading for help. They are asking for flexibility that the rules allow for. Ms. Anaya and the other Land Grant Presidents had met with Madam County Manager Barela, Deputy County Manager Torres, and Commissioner Candelaria.

**Chairman Schwebach:** Asked Mrs. Anaya if she would be willing to come back during Item 12-E to answer some questions.

**Senaida Anaya:** Agreed to come back.

**Fire Chief Don Dirks: Torrance County Fire & Rescue:** Chief Dirks is proud to announce that, with the addition of two new paramedics approved by the Commission, the Fire & Rescue team is fully staffed. Advanced Life Support (ALS) services are now offered 5 days a week, with Intermediate Life Support (ILS) 2 days a week. They are working with QuickMed Claims on the issues regarding the billing and the state mandate and \$60k yearly billing cap. He is hoping that they can get it completed and return to the Commission with an update on what the County can expect in terms of billing.

Chief Dirks has the final draft of the Mutual Aid Agreement with the Parks Service completed and will be providing it to the County Attorney for review. The Attorney, John Butrick, is currently reviewing the Moriarty Mutual Aid Agreement, and Chief Dirks has a meeting arranged with Mountainair for the next week in December. Chief Dirks said that Estancia is next on the list to speak to for a Mutual Aid Agreement.

**Lori Aruchleta:** Congratulated Nick Sedillo on his retirement.

Came forward to speak as a resident of Torrance County, not an employee. She had previously thanked Chairman Schwebach for standing up for Torrance County and the rights of the citizens to choose whether to wear a mask. Now that she has seen the havoc that it is wreaking on our society, she has a different view. She saw 18



employees that she knows of get the virus, while 4 of the employees and many, many family members have lost their lives. She believes that everyone should be wearing a mask and would like to see the Commissioners lead by example.

**Chairman Schwebach:** Made it clear that he is not a fan of mandates, but the fact that “COVID is real” means that everyone needs to be aware and be proactive. It is not a political issue. Get the vaccine. Get tested. Accept that the issue is an “everyone” problem, not an “us versus them” problem.

**Commissioner Candelaria:** Wants to let people know that he is vaccinated, and that it is not a bad thing to be.

**Tracey Master:** Updated the Commission on the happenings of DWI Prevention Program and some things from the community.

Tracey participated in the Parade of Lights in Moriarty last Saturday and unveiled the Santa mailbox that was built by Torrance County Teen Court. Children can leave letters there and, if they include a return address, then one of “Santa’s elves” will send a response. She will be sending them from the County Building and wanted people to know that if they see the return address as “The North Pole”, it’s legitimately from her.

Friday, December 10 is the Parade of Lights in Mountainair. Unlike regular parades, they will go all around the town in front of people’s homes, to essentially take the parade to the people.

Saturday will be the Estancia TNT Craft Fair at the Estancia High School from 10-4. There will be a light parade in the evening. They will also have luminarias at the park. Proceeds from the sale of the luminarias (\$1/each) will go to the Estancia Special Events Committee to help us do other things in the community.

Smart Choice Ride van is still operating on Friday and Saturday evenings, and they will run on New Year’s Eve, with Tracey driving that night.

Zoom Bingo still happens on Wednesday evenings. They will play that evening, December 8, 2021, and next week December 15, 2021, but will be off the following two Wednesdays. They will also play a special edition on New Year’s Eve.

DWI Coordinators affiliate is partnering with Mothers Against Drunk Driving (MADD) to educate legislators during the next legislative session. There are many new issues that have arisen, especially with recreational cannabis being legalized.



Tracey successfully completed a QPR (Question, Persuade, Refer, Suicide prevention classes) Facilitator training, and needs volunteers for the first Suicide Prevention Class. You can contact Tracey Master at tmaster@tcnm.us .

Youth Anger Management is still in full swing.

**Tracey Master, District 2 Resident:** Has had to do 2 COVID funerals and has made the offer to the community to perform COVID funerals if anyone is in need. She wants everyone to know that she will do all she can do honor their loved one. They can email her at tmaster@tcnm.us .

**Ben Daugherty, Torrance County Dispatch:** Let the Commission know that the upgrades for the consoles are done. The 911 telephone goes live on the 15th, and they are now using a 23-channel system PRI line, so the chances of getting a busy signal are very slim.

**John Butrick, Torrance County Attorney:** Opened Public Comment to Zoom.

**Jeremy Oliver:** Unmuted Zoom participants.

**Chairman Schwebach:** Hearing none, moved on to approval of minutes.

## 8. APPROVAL OF MINUTES

**COMMISSION:** Motion to approve October 27, 2021, Torrance County Commission Meeting Minutes.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve October 27, 2021, Torrance County Commission Meeting Minutes.

**Commissioner Candelaria:** Seconded the motion.

**Roll Call Vote:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Absent.

## 9. APPROVAL OF CONSENT AGENDA

**A. FINANCE:** Motion to approve Payables.

**ACTION TAKEN:**



**Chairman Schwebach**: Made a motion to approve Payables.

**Commissioner Candelaria**: Seconded the motion.

There was no discussion.

**ROLL CALL VOTE:**

**Commissioner Candelaria**: Yes; **Chairman Schwebach**: Yes; **Commissioner McCall**: Absent.

**MOTION PASSED.**

Moved to Item 11 A.

**10. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE**

None

**11. ADOPTION OF RESOLUTION:**

**A. FINANCE: Motion to approve Resolution No. 2021-51, Notice Resolution, proposing future adoption of a County Ordinance authorizing the issuance of industrial revenue bonds not to exceed \$3,500,000,000, relating to a wind energy project proposed by Pattern SC Holdings LLC, and directing that the Title and General Summary of the subject matter of the proposed ordinance, and notice of the meeting at which the ordinance will be considered for adoption, be published as required by law, Resolution No. 2021-51. (Deferred from November 10, 2021, Meeting)**

**Chairman Schwebach**: Opened the floor for discussion.

**John Butrick, Torrance County Attorney**: Introduced Jill Sweeney and Rob Burpo. Unsure if anyone from Pattern Energy was on the line.

**Jill Sweeney**: The purpose of the Resolution is to direct the publication of the Notice of Intent for the consideration of a Bond Ordinance, authorizing the issuance and sale of bonds. This is putting the process of a Bond Resolution in place. The Bond Resolution has not been negotiated yet, and it does not obligate the County to take any action unless it is in compliance with the Ordinance. There will be PILT payments to the Counties and school districts, to be set forth in the Ordinance.



**The Bond is to be issued in aggregate principal amount, not to exceed \$3.5B in one or more series or subseries.**

**This allows the County, its appropriate officials and the Finance Team to move forward.**

**Chairman Schwebach:** Had no questions.

**Commissioner Candelaria:** Had no questions.

**Robert Burpo:** The project is not due to produce energy until 2026. Pattern has offered installment payments until the project is in full swing. Those have not been negotiated yet. They are waiting for the Secretary of State to confirm the election, and then they need that to prepare property tax certificates showing how much money goes to the Counties and the schools. Some places are having trouble getting land lease payments.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve Resolution No. 2021-51, proposing future adoption of a County Ordinance authorizing the issuance of industrial revenue bonds not to exceed \$3,500,000,000, relating to a wind energy project proposed by Pattern SC Holdings LLC, and directing that the Title and General Summary of the subject matter of the proposed ordinance, and notice of the meeting at which the ordinance will be considered for adoption, be published as required by law, Resolution No. 2021-51.

**Commissioner Candelaria:** Seconded the motion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes ; **Chairman Schwebach:** Yes; **Commissioner McCall:** Absent.

**MOTION PASSED.**

**B. TREASURER: Motion to approve Resolution No. 2021- 52, Supporting NM Counties Legislative Priorities.**



**Chairman Schwebach:** Opened floor for discussion regarding Resolution No. 2021-52, Supporting NM Counties Legislative Priorities.

**Tracey Sedillo, Torrance County Treasurer:** Presented Resolution 2021-52, Supporting NM Counties Legislative priorities. Reiterates the 3 Legislative Priorities for NM Counties. They all have to do with giving funding back to the Counties, or with unfunded mandates. The first item is asking the State of NM to fully fund the detention reimbursement fund for housing state prisoners. Torrance County doesn't keep state inmates in our jail but does house inmates that have been arrested by State Police. The County is asking for reimbursement of the expenses paid for prisoner care, transportation, and extradition.

They also want to expand and the R.I.S.E. Program, which stands for Reach, Intervene, Support and Engage Program. It is a partnership with the NM Department of Health to reduce recidivism.

The Next is the Law Enforcement Protection Fund. The Law Enforcement and the Fire Protection Fund have been targets over the years and any money left over gets swept into the State General Fund. It comes from insurance premiums that taxpayers pay. This way it would go where it is intended; to help Law Enforcement and Fire Departments that need to buy new equipment and other necessary items.

The third item is Courthouse funding. This money would provide matching funds for Court construction projects and funding to help provide the Courthouses with improvements to their buildings and offices.

**Commissioner Candelaria:** Asked if they had gone through this before, where the state was going to pay for State inmates?

**Tracey Sedillo, Treasurer:** It has been a point of contention for a long time.

#### **ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve Resolution No. 2021- 52, Supporting NM Counties Legislative Priorities.

**Commissioner Candelaria:** Seconded the motion.

#### **ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes ; **Chairman Schwebach:** Yes; **Commissioner McCall:** Absent.

#### **MOTION PASSED.**

#### **12. APPROVALS**



**A. DWI: Motion to approve LDWI Grant Amendment for FY2022, between Torrance County and The New Mexico Department of Finance and Administration, Local Government Division.**

**Chairman Schwebach:** Opened discussion and possible action on item 12-A., a motion to approve LDWI Grant Amendment for FY2022, between Torrance County and The New Mexico Department of Finance and Administration, Local Government Division.

**Tracey Master, Torrance County DWI Program Director:** In September or thereabout, the Commission approved returning \$30,287 to DFA. This in essence gives that money back. This funding would allow the DWI Prevention Program to do more of the things that were in their grant application to begin with. She cannot receive the new budget from DFA until it is approved. Estancia and Mountainair schools are open to the Prevention Program coming into their schools to educate the children about the dangers of Drinking and Driving.

**John Butrick, County Attorney:** Informed Chairman Schwebach that the 10% match was already being met, still is, and they are not obligated to approve any more.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve LDWI Grant Amendment for FY2022, between Torrance County and The New Mexico Department of Finance and Administration, Local Government Division.

**Commissioner Candelaria:** Seconded the motion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes ; **Chairman Schwebach:** Yes; **Commissioner McCall:** Absent.

**MOTION PASSED.**

**B. FIRE: Motion to approve submittal of FY23 EMS Fund Act Application through the NM EMS Bureau for Districts 2, 3, & 5 VFD.**

**Fire Chief Dirks:** Presented motion to approve submittal of FY23 EMS Fund Act Application through the NM EMS Bureau for Districts 2, 3, & 5 VFD. It



was the one that was missed last year. It varies between districts; it is for medical supplies for the rigs and PRC equipment. This allows for submittal.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve submittal of FY23 EMS Fund Act Application through the NM EMS Bureau for Districts 2, 3, & 5 VFD.

**Commissioner Candelaria:** Seconded the motion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes ; **Chairman Schwebach:** Yes; **Commissioner McCall:** Absent.

**MOTION PASSED.**

**C. DISPATCH: Motion to approve Service Agreement between Torrance County and Motorola for enhanced radio system. (No motion from November 10, 2021, Meeting)**

**Ben Daugherty:** Available for questions regarding the Motorola Contract.

**Deputy County Manager Juan Torres:** The Commission had asked for an annual Maintenance agreement, and one time service agreement. Mr. Torres has provided that from Motorola. The year 1 maintenance agreement adds up to \$97,039.98. The one-year upgrade cost to get the County up to 2021 standard would be \$132K. If the county upgrades, the maintenance cost will go down. Another upgrade would happen at year 4, with the upgrade cost and the maintenance cost. To compare, to do 6 individual maintenance agreements, with 2 upgrades, it would be \$749,942.32. A 6-year contract with 3 upgrades will cost \$608,918. That adds up to approximately \$140K more to do the 6 yearly maintenance contracts.

**Chairman Schwebach:** If you were to look at the annual maintenance contract with 2 one-time upgrades, how do we know we need an upgrade? Is it guaranteed every two years? Is it necessary to get it? What if there aren't any upgrades that are available?

**Deputy County Manager Juan Torres:** Right now, the County is on the 2016 standard. The upgrade that is available (2021 standard) needs to be installed. If the County didn't think they needed an upgrade, or if there wasn't an upgrade available it could be pushed out another year or two.

**Ben Daugherty:** Right now, the County does need the upgrade because the hardware and software won't be compatible with anything else soon. Mr. Daugherty compared the update to the iPhone, where you can keep your old iPhone 8 if you want. But the update for iPhone 15 is not going to work.

**Chairman Schwebach:** Understands the iPhone comparison, but he is wondering if it will be viable in more than one year. He wants to know if the County should be and should have been upgrading every two years, and if it is a better deal to sign the 6-year contract.

**Ben Daugherty:** The software is beginning to fail on the hardware that is presently in the Dispatch offices. Torrance County also must stay up to date if they want to be able to use the State of New Mexico's system.

**Chairman Schwebach:** Asked Mr. Butrick if he or anyone else that had read the contract if the contract allows for adjustment due to inflation.

**John Butrick:** There is an early termination clause in there. It says in 8.3 of the agreement that if the contract were to be terminated early there would be a loss of discount.

Multi Year service agreements: At the end of the first year and each year thereafter, a CPI will be performed (percentage change calculation)



Using the US Department of Labor Consumer Price Index. Should the inflation index increase over 3% during the previous year, Motorola shall have the right to increase all future maintenance prices by the CPI increase amount over 3%, once the inflation rate has been posted by the Bureau of Labor Statistics.

**Commissioner Candelaria:** In favor of going to length of the contract. Thinks that this is the best chance to get ahead of the pack.

**John Butrick:** There has been review of only an annual and a 6-year contract, but those are not the only choices. Contracts can be written for between 2 and 10 years.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve the service agreement between Torrance County and Motorola for an enhanced radio system, with a 6 year contract management with 3 upgrades, for a total of \$608,918 split between the 6 years.

**Commissioner Candelaria:** Seconded the motion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes ; **Chairman Schwebach:** Yes; **Commissioner McCall:** Absent.

**MOTION PASSED.**

**D. EMERGENCY MANAGER: Motion to approve Letter of Intent for the 700 Radio System.**

**Chairman Schwebach:** Opened the floor for discussion of the Letter of Intent for the 700 MHz Public Safety Radio System.

**Matt Propp, Torrance County Emergency Manager:** The purpose of today's presentation was to bring forth a letter of intent for the 700 MHz Public Safety Radio System. The letter of intent does nothing but buy Torrance County a spot in line. It helps the State prioritize where infrastructure needs to be placed.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve the Letter of Intent for the 700 MHz Public Safety Radio System.

**Commissioner Candelaria:** Seconded the motion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes ; **Chairman Schwebach:** Yes; **Commissioner McCall:** Absent.

**MOTION PASSED.**

**E. MANAGER: Motion to approve the appropriation of Torrance County's American Rescue Plan Funding for Tajique Land Grant and Manzano Land Grant.**

**Chairman Schwebach:** Opened the floor for discussion.

**Senaida Anaya:** Introduced herself as the representative of the Torreon, Tajique and Manzano Land Grant Communities. Mrs. Anaya asked the Commission for funding from the American Rescue Plan grant to inspect and maintain the water system in Torreon.



**Chairman Schwebach:** Asked how long ago the Mutual Domestic Water System was installed, which was approximately 40 years, and if it had been inspected or maintained since then. He also asked how it was funded.

**Commissioner Candelaria:** Explained that Tajiue's water system had been in place for 20 years, and Manzano's was in place for 45 years.

**Senaida Anaya:** Answered that Capital Outlay is what funded the water system. The companies that do the maintenance on the water systems are from out of state and their rates are higher than anyone from New Mexico would be.

**Chairman Schwebach:** Clarified with Mrs. Anaya that the mandates have always been in placed but were just not enforced. She said this was correct.

**Andrew Gutierrez:** Spoke to say that every 3 years the state does a sanitary survey and inspection of the water systems and mandates the inspection and maintenance of the water systems every 10 years. Up to this point, none of Torreon, Tajiue or Manzano systems have had this done. The cost is too high for the constant upkeep. The Land Grant Communities were not prepared for the high cost of the maintenance. They plan on being better prepared in the next ten years. They got caught off guard and will have to prepare better in the future.

**Chairman Schwebach:** Not in favor of giving, but willing to give a 4 or 5 term-year loan with 0% interest to help get them on their feet with this finding.

Does not believe that the County should be in the position to maintain the water systems of the Land Grant Communities.

**Senaida Anaya:** The American Rescue Plan is for the underserved people of this country, and this county, to help maintain and build new infrastructure. The Land Grant Communities meet all the qualifications the Plan has laid out.

**Commissioner Candelaria:** Understand that the money is not coming from the County, but from the Federal Government. He believes that if they are able, they should help the communities that need it.

**Chairman Schwebach:** Appreciates what Commissioner Candelaria is saying, but wants people to remember that in times past that when EMWT Regional Water Association was working to get matching funds from the State on a grant, that the Land Grants did not want to be involved in it, so it cost the County the entire grant. If this money wasn't available, where would the Land Grants be looking for it?

**Senaida Anaya:** The Communities would be looking in every nook and cranny. But the money is available. And the Land Grant Communities are eligible. Mentioned a clean slate between the County and Land Grant Communities.

**Chairman Schwebach:** Likes the idea of a clean slate, but feels he must do his due diligence in vetting where the money goes and what it is used for. Wants to know what happens in 10 years if they are in the same boat.

**Senaida Anaya:** The Communities must work on planning ahead, raising the money or going to their local or State governments for help.

**Chairman Schwebach:** Feels he has spoken his mind, but that it is Commissioner Candelaria that is the one that needs to make the decision, because the Land Grants are in his district. If he supports the money going to the Land Grants, then the Chairman will back Commissioner Candelaria.



**Commissioner Candelaria:** Wholeheartedly believes that giving the ARP funds to the Land Grants for their request is the right thing to do, in his words.

**Jason Quintana:** Speaking on behalf of the Manzano Land Grant, he wanted to make it clear that the Mutual Domestics do as much as they can for the people without robbing them of their money. They do not have a lot to work with, and have not asked the County for anything, though they have asked the State and Federal Governments for help with grants and loans. He understands the frustrations, but wants the Commissioners to understand their side as well. He asked Commissioner Candelaria to help the people. The Land Grants not wanting to be part of the EMWT is a totally separate issue. (Some of what Mr. Quintana said was unintelligible as it was spoken via Zoom.)

**Chairman Schwebach:** Is not for the State changing the laws about inspection. He would be more inclined to put County Resources toward fighting the change. He understands the issues, and does not want to set precedence with the County funding maintenance of infrastructure, though that is what the American Rescue Plan funds are for, in addition to building new infrastructure. Mr. Schwebach wants to know why the State has suddenly changed these mandates.

**Senaida Anaya:** The next thing will be for Broadband Infrastructure. There needs to be a clean slate, and there is a time constraint to get this done. People have been severely affected by the pandemic, and don't have the resources of the rest of the County. She said that they are all citizens of this County, and are trying to do their part to stay afloat without asking for help. They have done a good job until then, and are only asking because their project fits the criteria.

**John Butrick:** To Mr. Quintana's point about the statutes not being enforced before but now are, but obviously they were. Mr. Butrick read the contract, and asked about certain points of the contract that mention extra fees, said that the question would be how much those extra charges would be, should they come up, and how that would be handled according to Mrs. Anaya.

**Senaida Anaya:** The inspector has spoken in detail with the Water Association Presidents, and has given them the quote. She won't speak on behalf of Andrew Gutierrez or Jason Quintana, though she knows that Torreon may be able to cover whatever is leftover. Only Tajique and Manzano are on this Agenda Item. Torreon is on the next Agenda, not this one, so they are not asking for money from the ARP this day.

**Jason Quintana:** The Mutual Domestics are not telling people that live in the Communities that they can't have water. They supply water to other areas as well. They have been a body of politics since 1987. Taxes are not collected. This body helps the Communities.

**Chairman Schwebach:** Said that his problem is not that it is Land Grants that are asking for the money, it is that it is a maintenance versus a construction project.

**Andrew Gutierrez:** The Road Department can vouch for this. The Land Grants help out the County whenever they need water for any reason, as well as the Fairgrounds. Now they are getting pushback when asking for money that belongs to the entire Torrance County Community.

**Chairman Schwebach:** Mentioned that he gives the County quite a bit of water off his wells.

**Senaida Anaya:** Feels as though she is coming to the County with a valid question.



**Chairman Schwebach:** Thinks that the Land Grants and the Commissioners need to sit down and have a conversation. He asked for Mrs. Anaya to explain the Agenda request and amount.

**Senaida Anaya:** Answered that the item is for Tajique and Manzano, and the amount is for approximately \$20,000 between the 3 Land Grants.

**Chairman Schwebach:** Cannot make a motion for all three, as only the two are on the Agenda.

**John Butrick:** Has not seen a final amount on any of them, but the two amounts on the top of the second page, adding those two figures, will be the totals.

**Jason Quintana:** There is an additional \$250 from the EPA and another \$150 for another fee.

1.

**Deputy County Manager Juan Torres:** Spoke up that the total was \$12,883.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve in the amount of up to \$14,000 for the Tajique and Manzano Land Grants cleaning of their water tanks for the Mutual Domestics.

**Commissioner Candelaria:** Seconded the motion.

**ROLL CALL VOTE:**

**Commissioner Candelaria: Yes ; Chairman Schwebach: Yes; Commissioner McCall: Absent.**

MOTION PASSED.

**F     **MANAGER:** Discuss and possible action regarding planning and development of Fairgrounds.**

**Chairman Schwebach:** Wanted an update on where they are at.

**Deputy County Manager Juan Torres:** The survey has been completed, he is trying to reach the Realtor, and close the deal. As soon as that is done, then they can move forward on projects.

**Chairman Schwebach:** Next questioned the bond sales and where they are at. Some ICIP money has not been spent, but they need to install doors.

**Juan Torres:** Agreed with Chairman Schwebach. He believes they have one quote for doors, and is waiting on the other 2 to move forward. If they are unable to, they will issue a bid and move on from there. Then they can get the fans installed.

**Chairman Schwebach:** Are the bonds issued for the latest appropriations?

**Jeremy Oliver:** Usually that goes through Cheryl Allen, but she has been out. He will get with Senaida and try to find that email.

**Chairman Schwebach:** There will be no action taken today.



### **13. DISCUSSION**

#### **A. MANAGER'S REPORT:**

**Madam County Manager Barela: No Update**

#### **B. COMMISSIONER'S REPORTS**

**1) Commissioner McCall, District 1: Absent, no update.**

**2) Commissioner Schwebach, District 2:** Do not be afraid to get tested, and to wear a mask. Too many people are afraid to get tested for COVID-19 until it is too late. Do it for yourself and your community.

**3) Commissioner Candelaria, District 3:** Tomorrow, December 9<sup>th</sup>, 2021, Commissioner Candelaria and Nelson Hindi will be meeting with Senator Ambrose Castellano, and Martin Zamora, representing Guadalupe County to discuss the agreement that if Torrance County were to ask for money to support Duran's water system, if they were okay with two entities coming together to support this.

### **14. EXECUTIVE SESSION**

**15. Announcement of the next Board of County Commissioners Meeting: January 12, 2022 at 9:00 AM.**

### **16. SIGNING OF OFFICIAL DOCUMENTS**

### **17. ADJOURN**

**ACTION TAKEN:**

**Chairman Schwebach: Adjourned the December 8, 2021 Meeting at approximately 10:45 A.M.**

**MEETING ADJOURNED AT: 10:45 A.M. APPROXIMATELY**

**Signed By:**

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**Ryan Schwebach – Torrance  
County Board of Commission  
Chairman**

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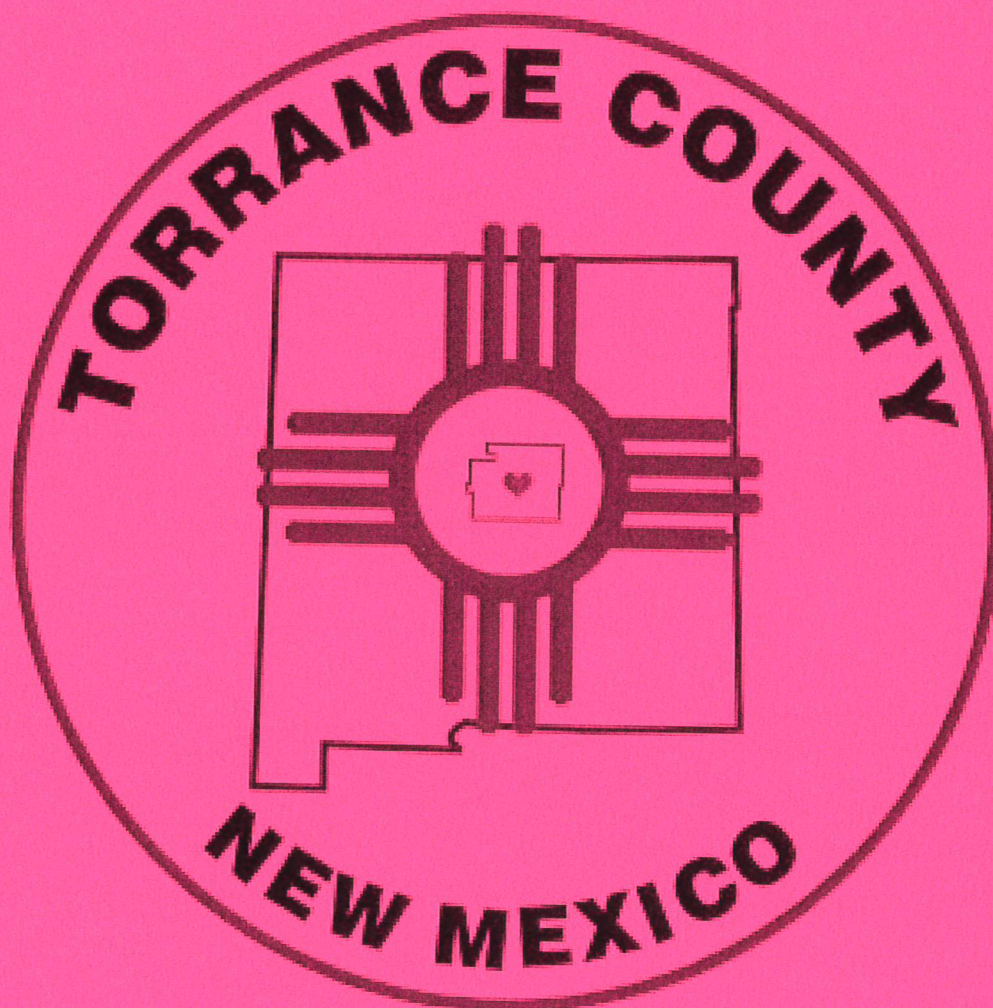
**Valerie Smith – Admin Assistant,  
Torrance County Clerk’s Office**

**Date:        /        / 2022**

**The Video of this meeting can be viewed in its entirety on the Torrance County NM website. Audio discs of this meeting can be purchased in the Torrance County Clerk’s Office.**

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*Agenda Item  
No. 8-B*

**DRAFT**

**Torrance County Board of Commissioners**

**Regular Commission Meeting**

**January 12, 2022**

**9:00 AM**

**Commissioners Present:** RYAN SCHWEBACH – CHAIR  
KEVIN MCCALL – VICE CHAIR  
LEROY CANDELARIA – MEMBER

**Others Present:**

JANICE BARELA – COUNTY MANAGER  
JUAN TORRES- DEPUTY COUNTY MANAGER  
JEREMY OLIVER – FINANCE DIRECTOR  
JOHN BUTRICK – COUNTY ATTORNEY  
YVONNE OTERO – COUNTY CLERK  
VALERIE SMITH – ADMINISTRATIVE ASSISTANT

**1. CALL MEETING TO ORDER**

**Chairman Schwebach:** Called meeting to order at 9:04 A.M.

**2. INVOCATION & PLEDGE**

**PLEDGE:**

**Chairman Schwebach:** Led the Pledge of Allegiance.

**INVOCATION:**

**Commissioner Candelaria:** Led the invocation.

**3. CHANGES TO THE AGENDA**

None this day.

**4. ELECTION OF CHAIR AND VICE CHAIR**

**A. COMMISSION:** Election of Chair and Vice Chair for Calendar Year 2022.

**Commissioner Kevin McCall:** Nominated Ryan Schwebach as Chairman of the Torrance County Commission.

**Chairman Ryan Schwebach:** Accepted position of Chairman.

**Chairman Schwebach:** Nominated Leroy Candelaria as Vice Chair of the Torrance County Commission.

**Commissioner Leroy Candelaria:** Accepted position of Vice Chair of the Torrance County Commission.

**5. Open Meetings Act Resolution**

**A. COMMISSION:** Motion to approve Resolution 2022-1 establishing the provisions of the New Mexico Open Meetings Act, NMSA 1978 § 10-15-1 and repealing Resolution 2021-1.

**Chairman Schwebach:** Every year the Open Meetings Act must be approved as a resolution, this year 2022-1, thereby repealing the previous year's Open Meetings Act Resolution.

**John Butrick, Torrance County Attorney:** Read the Open Meetings Act.

**Chairman Schwebach:** Asked if there are any changes to the Open Meetings Act from the previous year.

**Madam County Manager Barela:** There are no substantive changes to the OMA. The changes include Calendar Year date changes, and the third paragraph under "Special Meetings" was taken out.

**Attorney John Butrick:** Read paragraph 1 in Section C and replaced that with exact statutory language.

**Madam County Manager Barela:** Recommended reading the Open Meetings Act into record.



**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve Resolution 2022-1 establishing the provisions of the New Mexico Open Meetings Act, NMSA 1978 § 10-15-1 and repealing Resolution 2021-1.

**Commissioner McCall:** Seconded the motion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**6. PROCLAMATIONS**

NONE THIS DAY

**7. CERTIFICATES AND AWARDS**

NONE THIS DAY

**8. BOARD AND COMMITTEE APPOINTMENTS**

**A. COMMISSION: Motion to create a New Administrative Building Committee, to appoint members of this committee, and to allocate funding for committee's work.**

**Chairman Schwebach:** Opened the floor for discussion regarding creating a New Administrative Building Committee, to appoint members of this committee, and to allocate funding for committee's work, especially in seeking bank loans. The longer the wait to move, the longer it will take to get the new building started.

**Commissioner Candelaria:** The current Administrative Building was built around 1966-1967. The electronics don't always work, and sometimes it costs more to remodel than to start from scratch.

**Commission McCall:** Asked if it was time to put names to a committee.

**Chairman Schwebach:** Agreed it was time to put names forward. The County Fair Building will not cost what it was budgeted at. The Committee needs to look at securing bank loans, and if that would be the way to go as far as budgeting, and what can be done with the budget. Chairman Schwebach wants the committee to be formed, make decisions, and then move forward. He does not want to make the Committee just to delay the building, but to push it forward. He wants the Committee to make a decision within 6 weeks regarding the best course of action for funding.

**Chairman Schwebach:** Listed who he nominated for the Committee, who are: Jeremy Oliver, the Finance Director, and Commissioner Kevin McCall, because of his past in construction,

**Commissioner Candelaria:** Everything needs to be planned

**Commissioner McCall:** Asked if putting Financial Advisor Robert Burpo on the Committee is a good idea.

**Madam County Manager Barela:** Said that she spoke with Mr. Burpo and that he would be happy to help.

**Commissioner McCall:** Two Commissioners cannot be put on the Committee because of the possible quorum that is forbidden by the Open Meetings Act. Commissioner McCall wanted to state that he was not a fan of the idea of building a new Administrative Building at first, but now that the County is in a better place financially, and he sees how broken down the Admin Building is, he sees the need for a new building.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to create a New Administrative Building Committee, to appoint the following members of this committee, and to allocate funding for committee's work. Members: Robert Burpo, Financial Advisor; Kevin McCall, County Commissioner; Jeremy Oliver, County Finance Director; and Janice Barela, Torrance County Manager, or whomever Madam County Manager appoints in her stead. This Committee should only be banded for approximately 6-8 weeks.

**Commissioner Candelaria:** Seconded the motion.

**Attorney John Butrick:** Suggested more than 4 members in case of a vote.

**Chairman Schwebach:** Explained that it is more of an exploratory Committee than one that is to make decisions. There will be no voting.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**B. MANAGER: Motion to appoint Torrance County's representative to the Estancia Valley Economic Development Association (EVEDA) Executive Board.**

**Chairman Schwebach:** Opened the floor for discussion regarding the motion to appoint Torrance County's representative to the Estancia Valley Economic Development Association (EVEDA) Executive Board.

**Madam County Manager Barela:** Every year, EVEDA elects new representatives to the Executive Board. The current representative is Leroy Candelaria. She thinks he has done a great job and nominates him to continue to be the representative.

**Commissioner Candelaria:** Accepted the nomination to continue to be Torrance County's representative to EVEDA.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to appoint Torrance County's representative to the Estancia Valley Economic Development Association (EVEDA) Executive Board.

**Commissioner McCall:** Seconded the motion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**C. MANAGER: Motion to appoint Torrance County's two representatives to the Mid Region Council of Governments (MRCOG) Executive Board.**

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to appoint Torrance County's two representatives to the Mid Region Council of Governments (MRCOG) Executive Board. Annually, two representatives are chosen to represent Torrance County. Chairman Schwebach elected to keep Torrance County Manager Janice Barela and Torrance County Commissioner Leroy Candelaria.

**Madam County Manager Barela:** Willing to continue to serve.

**Commissioner Candelaria:** Willing to continue to serve.

**Commissioner McCall:** Seconded the motion.

There was no discussion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.



**D. MANAGER: Motion to appoint County Manager Janice Barela as the Torrance County voting member on the New Mexico Counties Insurance Pool and Deputy County Manager Juan Torres as the alternate.**

**Chairman Schwebach:** Asked Madam County Manager Barela to explain the significance of the appointing an Insurance Pool voting member.

**Madam County Manager Barela:** Explained the importance of having a voice at the table while the New Mexico Counties Insurance Pool and the New Mexico Counties Insurance Authority are discussing insurance that the County has with New Mexico Counties. Insurance has been changed, and some has been dropped because of legislation that has passed during the last voting session.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to appoint Madam County Manager Janice Barela as the Torrance County voting member on the New Mexico Counties Insurance Pool and Deputy County Manager Juan Torres as the alternate.

**Commissioner Candelaria:** Seconded the motion.

There was no discussion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**E. MANAGER: Motion to appoint County Manager Janice Barela as the Torrance County voting member to the New Mexico Counties Insurance Authority (NMCIA) and Deputy County Manager Juan Torres as the alternate.**

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to appoint Madam County Manager Janice Barela as the Torrance County voting member to the New Mexico Counties Insurance Authority (NMCIA) and Deputy County Manager Juan Torres as the alternate.

**Commissioner McCall:** Seconded the motion.

There was no discussion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

## 9. PUBLIC COMMENT and COMMUNICATIONS

**Chairman Schwebach:** Opened the floor to Public Comment and Communications.

**Madam County Manager Barela:** There are 4 people signed up for public comment, 3 in person and one via Zoom. She introduced Chief Don Dirks first.

**Fire Chief Don Dirks:** Chief Dirks updated the County Commission on the state of EMS services. They have been very busy due to the continual failure of Superior EMS. Their contract is due to expire January 26<sup>th</sup>, 2022. Chief Don Dirks has plans to contact Mr. Archuleta, as there has been minimal contact with Superior, except for the multiple times they have called Chief Dirks to announce that they had no coverage, such as on Christmas and New Year's Eves. There were multiple call-outs on those nights, as well as others. Superior will probably no longer be toned calls because they cannot be counted on to show up.

The Final Draft of the Moriarty Mutual Aid Agreement is currently being looked over by Attorney John Butrick. He is working on the Final Draft of the National Parks Service Mutual Aid Agreement, as well as the Mountainair Mutual Aid Agreement for expanded EMS service. This will be presented with new maps when complete, and then next is Estancia, after which will be Bernalillo and then Santa Fe Counties.

**Commissioner McCall:** Asked if there were automatic aid agreements with Bernalillo and Santa Fe, and whether they were in danger of lapsing.

**Fire Chief Dirks:** There is an Automatic Aid Agreement with them, and they are not in danger of lapsing.

**Commissioner McCall:** Would like to see something typed up to list who is Automatic Aid, and who has Mutual Aid Agreements.

**Senaida Anaya, Representative of Torreon Land Grant:** Here to ask for the American Rescue Plan Aid money for the Torreon Land Grant, as at the last Commission Meeting (December 08, 2021) Torreon was not included on the agenda.

**Attorney John Butrick:** Made a note that Torreon Land Grant has a spot on this agenda and in the meeting to speak about the American Rescue Plan monies.

**Chairman Schwebach:** Invited Mrs. Anaya to come to the podium during her delegated time.

**Cheryl Huppertz:** Was approached by Deputy Monica Torres of the Torrance County Sheriff's Office, about doing a fundraiser for the Sheriff's Office to purchase Angel Armor, which is lightweight body armor. They first approached the East Mountain Cowboy Church, but they declined to participate. The armor is 10 pounds, front and back, and about \$1400 per set. Some members of the Church still decided to help out, including Ms. Huppertz. Rosa's Gun Shop donated a couple of guns and other items for the raffle. Ms. Huppertz was disappointed in the lack of response regarding the money raised by Sheriff Marty Rivera. Undersheriff Eli Lucero was there to accept the check on December 19, 2021, the day the drawing was held. Ms. Huppertz presented a large check for \$11,127. to the Commission. This was a raffle where tickets were \$10 each.

**Chairman Schwebach:** Thanked Ms. Huppertz and took a photo with her.

**Madam County Manager Barela:** Pointed out that proof of the receipt of the funds raised will be in the budget resolution on the agenda this day.

**Deputy Clerk Sylvia Chavez:** Told the Commission of the GoFundMe account for Kathryn Hernandez, Chief Deputy Treasurer.

Ms. Chavez was out with COVID for almost 2 months and is still on oxygen. She has been very sick. She had to use sick time, and when she was informed at the end of the year that she had vacation time that would not be allowed to be carried over, but that she could donate her vacation time to a pool that went to whomever needed it. She made a plea to the Commission to at least let her donate her 90+ hours of vacation time to a specific person. The Commission denied her plea. She was told that if her 90+ hours were not used, however, that they would come back to her. She is very upset and disappointed, as well as disheartened, with the Commission. The Commissioners did not contact her at all, as she had requested, whether via an email or phone call, to tell her their decision but she had to find out second- or third hand. She has worked for the County for over 18 years and has put her whole life into keeping the County running smoothly. She was the Mayor of Estancia and knows what it is like to have to make decisions based on policy, but she also understood that behind every decision, there is a person whose life it will affect. She feels that in all the years she has worked for the County, that she has never had to say she was disappointed in a Commission, until now.

**Linda Gallegos, Deputy Assessor:** Came before the Commission to speak about the new Tyler software and give an update on where the transition is right now. The software was installed in the first part of 2021. It was supposed to go live in October 2021, but due to sewer issues and then COVID-19 hitting the building, it was delayed, until finally going live on December 21, 2021. They have access to RealWare until January 13, 2021. Ms. Gallegos has had experience with the Tyler software and loves the program. She is happy to see the Treasurer's Office transitioning and to hopefully see the Clerk's Office transition soon.

**Madam County Manager Barela:** The values have switched over very well.



**Linda Gallegos:** RealWare left some values in question, but Tyler is more precise. She understands there will be some issues in the conversion, but cleanup in conversion will take about a year and they are aware of and prepared for the issues. Over 34,000 accounts had to be transferred. Once the software provider feels the information is all correct and the County employees have a good grasp of the program, it will go live on the website. She also wanted to add that this time of the year is when the Agriculture Rendition reports are going out, and that if there are any questions, they can contact the Assessor's Office. There is also a Facebook page for the Assessor's Office. There are tutorials there, and more being posted.

**Commissioner Candelaria:** Asked if Veteran's Exemption rolls over.

**Linda Gallegos:** Answered yes, unless there is a sale or transfer of the property, or if the veteran in question has passed away.

**Madam County Manager Barela:** Introduced the new Facilities Director James Solomon, previously working for the Town of Estancia and the Estancia Valley Solid Waste Authority. He is also now the Safety Officer.

**Tracey Master, Torrance County DWI Prevention Coordinator:** Mrs. Master updated the County Commission on the LDWI grant application for FY 2023, and they are anticipating a projected increase in the distribution of approximately \$4,000. She hopes to have everything prepared to present for the February 9<sup>th</sup> Commission Meeting.

Mrs. Master shared statistics on narcotic use in the community.

She is looking for more ways to have drug and alcohol-free community activities, though it is difficult to have them with regard to the public health orders pertaining to COVID-19.

**Chairman Schwebach:** Opened the floor for any more public comment or discussion in person or via Zoom. There was none, and the Public Comment and Discussion portion was closed.

## **10. APPROVAL OF MINUTES**

**COMMISSION:** Motion to approve the November 10, 2021, Torrance County Commission Meeting Minutes.

### **ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve the November 10, 2021, Torrance County Commission Meeting Minutes.

**Commissioner Candelaria:** Seconded the motion.

There was no discussion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**11. APPROVAL OF CONSENT AGENDA**

**A. FINANCE:** Motion to approve payables.

**ACTION TAKEN:**

**Chairman Schwebach:** made a motion to approve payables.

**Commissioner Candelaria:** Seconded the Motion.

There was no discussion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**12. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE**

**13. ADOPTION OF RESOLUTION**

**A. COMMISSION:** Motion to approve Resolution 2022-2, Keeping Current Commission Districts after Review of the 2020 US Census Data.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve Resolution 2022-2, Keeping Current Commission Districts after Review of the 2020 US Census Data.

**Commissioner McCall:** Seconded the motion.

**Madam County Manager Barela:** Every county that has over 13,000 inhabitants must make sure their districts are evenly distributed. Torrance County has over 13,000 in population, so hired NM Demographics Research and found that the current districts are all in compliance to within 5% of each other. She requested to read the resolution into record, which Chairman Schwebach agreed with. She then read the Resolution 2022-2 into record. (See Commission Packet for Resolution.)

There was no discussion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**B. FINANCE:** Motion to approve Resolution 2022-3 Budget Increase and Budget Transfer.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve Resolution 2022-3: Budget Increase and Budget Transfer.

**Commissioner McCall:** Seconded the motion.

**Jeremy Oliver, Finance Director:** Mr. Oliver went over the 4 schedules he had for presentation.

Schedule A is the Traffic Safety Grant, the award comes for this in September-October, so there is no way to actually budget the numbers and runs on the Federal Fiscal Calendar. They have just closed the previous ones out and are now working on the new ones.

Schedule B is the increase on Gross Receipts for Dispatch. They have appropriations that are trying to get spent for the Security Center. Since the original quote multiple years prior, prices have increased. Other quotes are being considered, but this will at least get the County even with the quote that is on contract.

Schedule C is for the Angel Armor that Ms. Huppertz presented to the Commission Earlier.

Schedule D is the transfer. A few months previous there was a court-ordered auction. It was unknown if the County would be reimbursed on the expenses. It has since been determined that the County should be reimbursed. Schedule D is transferring the money from where it was initially put back into the General Fund.

**Commissioner McCall:** Asked how the transfer worked, if it says it is going in as a private grant and then through the Sheriff's Department.

**Jeremy Oliver:** It is segregated into its own fund; from there it is then transferred back into the General Fund. It is a donation with no specific intent, so it can be used for whatever necessary. Out of good faith it should be used for what it was originally intended, but for reporting purposes it is being put in as a grant. It will be put into its own separate fund and not comingled.



**Chairman Schwebach:** Asked for an update when the fund is spent and to be told when the Angel Armor is purchased.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**C. MANAGER:** Motion to approve Resolution 2022-4, Acceptance of Agreement for Aging and Long-Term Services Capital Appropriations Project Renovations to the Moriarty Senior Center.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve Resolution 2022-4, Acceptance of Agreement for Aging and Long-Term Services Capital Appropriations Project Renovations to the Moriarty Senior Center.

**Commissioner McCall:** Seconded the motion.

**Cheryl Allen, Torrance County Grants Manager:** This is a Capital Appropriations Agreement for renovations bringing the Moriarty Senior Center up to safety code. The grant is for \$60,500, with Torrance County being responsible for anything exceeding this amount. Mrs. Allen listed the renovations that are planned. She believes that the way that costs are rapidly increasing will push the total renovation cost upwards of the \$60,500 limit.

**Chairman Schwebach:** Asked if the scope of work was not fulfilled as described, if it would make the grant agreement null and void and put liability on the County for the cost.

**Cheryl Allen:** To her understanding, the answer is yes, but she is willing to go back and speak to Long Term and Aging Services to draft an amendment.

**Attorney John Butrick:** Said that in reading this agreement this argument applies to the next one as well, because it's basically the same agreement. He said that his reading of the contract does not require the County to use the funds. It requires the County to use the funds for the purposes set forth.

**Chairman Schwebach:** Are we bound to complete the scope of work detailed in the contract?

**Attorney John Butrick:** That's a more nuanced question if we start so I don't know the answer specifically to that question.

**Commissioner McCall:** Asked who put the scope of work together and how long ago it was put together.

**Cheryl Allen:** The scope of work was part of the application, which was in this case, was written like two years ago and there was an increase from what was originally requested at that point in time. The costs have even gone up substantially more. That estimate here was determined using the ISBN software for 60,500.

**Jeremy Oliver:** Just to make clear, this is another state appropriation project. It's just through aging and long term, but it is different than some of the other projects that we have. It was in last year's IC IP, and we're just not getting the award. The grant agreement from aging and long term.

**Chairman Schwebach:** Said that his personal opinion is that he doesn't think we're going to be bound to have to fill the scope of work, especially with the cost they are looking at. He said he is sure that this Commission and Long-Term Services will be asked for additional funds to complete this entire scope of work, in which case we'll make that decision then, but I do not interpret this as binding us.

**John Butrick:** Agreed with Chairman Schwebach.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**D. MANAGER:** Motion to approve Resolution 2022-5, Acceptance of Agreement for Aging and Long-Term Services Capital Appropriations Project Renovations to the Mountainair Senior Center.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve Resolution 2022-5, Acceptance of Agreement for Aging and Long-Term Services Capital Appropriations Project Renovations to the Mountainair Senior Center.

**Commissioner Candelaria:** Seconded the motion.

**Cheryl Allen, Torrance County Grants Manager:** This is to complete renovations with the same process that was followed with Moriarty. It's for \$176,000 and was from the result of an application to the Aging and Long-Term Services Department written two years ago using the ISBN software determine the cost estimate.

**Commissioner McCall:** Asked who will be facilitating this line of work, and if it be internal or external. He also asked if the new Facilities Maintenance will be involved in the projects.

**Madam County Manager Barela:** Answered that they are looking into getting a contractor. The goal right now is for it to be internal. If it turns out that they need to get external help, they will do that evaluation as needed. She specified that Mr. Solomon would be aware of and involved in all projects going forward, but not necessarily leading the renovation projects.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**E. MANAGER:** Motion to approve Resolution 2022-6, FY2023-2027 Infrastructure Capital Improvement Plan

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to approve Resolution 2022-6, FY2023-2027 Infrastructure Capital Improvement Plan.

**Commissioner McCall:** Seconded the motion.

**Deputy County Manager Torres:** This one is just the same ICIP plan that the Commissioners previously passed in September with the addition of projects. The P-25 700-megahertz band signed that letter of intent, this will be asking for \$1 million in fiscal year 2023, and a subsequent \$1 million the following year. The first \$1 million asked for will be for dual band radios that can do analog and digital. The second year is a placeholder until the County gets some further information from the State as to what it would take to build infrastructure and accounting for that project. Then Torrance can be called a contributing partner in the project.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**14. APPROVALS**



A. **PLANNING AND ZONING:** Motion to approve the Torrance County Planning and Zoning Board Meeting Schedule for 2022.

ACTION TAKEN:

**Chairman Schwebach:** Made a motion to approve the Torrance County Planning and Zoning Board Meeting Schedule for 2022.

**Steve Guetschow, Planning and Zoning:** This was supposed to come before the Commission last month but unfortunately, they had to cancel their P & Z meeting in the end of November. Last week, the Planning and Zoning board reviewed and unanimously approved this calendar and the schedule for their meetings next this coming year.

**Chairman Schwebach:** There is a motion but no second.

**Commissioner McCall:** Seconded the motion.

ROLL CALL VOTE:

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

B. **MANAGER:** Discuss and possible action regarding the planning and development of Fairgrounds.

**Chairman Schwebach:** Opened for discussion and possible action regarding the Planning and development of the Fairgrounds. This is a standing agenda item that will be left on the agenda until it is no longer necessary.

**Madam County Manager Barela:** Wanted to remind the public that they currently do not own the Fairgrounds. Any discussion had and possible action in regard to any improvements on this property would not take effect until they get the transfer completed. They still have not received the appropriations from the state for the \$700,000. The bonds have not sold, and Commissioner Schwebach had asked her to check into when those bonds could possibly be up next and she didn't get an opportunity to check that but will still visit with the DFA and find out.

**Chairman Schwebach:** Asked if there is a date for closing.

**Madam County Manager Barela:** Answered that they do not, but that they have a list of things they are working on in order to get that completed and had items that needed to be discussed in Executive Session rather than during the Open Meeting. There are certain items that the State Board of Finance requires. Another requirement is to put a resolution before the Commission on the next agenda to formally state that the Commission is purchasing this property.

**Commissioner McCall:** Asked if this was something that they already had.

**Madam County Manager Barela:** They don't have a resolution, they have minutes that stated a motion in the past, so they have that in the minutes, but the State Board of Finance requires a resolution from Torrance County and one from the Town of Estancia. Then all of that will go to the State Board of Finance.

**Chairman Schwebach:** Asked if these items were completed by the next meeting, it would then be in DFA's hands.

**Madam County Manager Barela:** Answered in the affirmative.

**Commissioner McCall:** Double checked that everything else was in order, such as the plats and insurance.

**Madam County Manager Barela:** Answered that there is one document that she is working on getting completed before the next meeting.

**Commissioner McCall:** Wants to see everything done that can be done to complete this in the next two weeks so that everything can move forward.

**Chairman Schwebach:** Reiterated what Commissioner McCall stated.

**Estancia Mayor Nate Dial:** Waiting on two documents from the County, and then they are ready to move forward.

**Madam County Manager Janice Barela:** Gave an update that she received an email from DFA on behalf of the State Board of Finance not long before. She said that it reads as follows: "Hi Janice. I inquired with the Board of Finance Deputy Director, and he let me know that a Board of Finance approval is not needed in this case." This is regarding the Fairgrounds sale. She will follow up on that just to confirm that what was told to them earlier is not the problem. The Commissioners also just received a copy of that email.

**Chairman Schwebach:** Asked to revisit this item after item 14-D, in light of new information that came in.

**Madam County Manager Barela:** Visited with Mayor Dial and with Trustee Stella Chavez. And the email that she received was confirmation from the DFA on behalf of Board of Finance, to let her know that it didn't have to go forward on the agenda. It will work the same way that it comes before you if we have items or vehicles that we want to sell, then it comes before you that's what the town of Estancia has to do to put that property on disposition of property and how they're going to dispose of it is by selling it to Torrance County, and then they would have a resolution, and Torrance County would have a resolution. Torrance would submit things like the deed or purchase agreement, the survey, whatever items that are on that list, and they would be giving it to the town of

Estancia and then the town would be the one to submit the entire packet to DFA for the Board of Finance. They will still be going to be on the same timeline as far as coming before the Commission with the resolution on January 26, unless the Commission decides that they want to have a special meeting that could be done sooner.

**C. MANAGER:** Motion to approve the appropriation of Torrance County's American Rescue Plan Funding for Torreon Land Grant.

**Chairman Schwebach:** Opened the floor for discussion on the motion to approve the appropriation of Torrance County's American Rescue Plan Funding for Torreon Land Grant.

**Madam County Manager Barela:** Explained that this is a follow up to a conversation a meeting the Commissioner Candelaria, Juan Torres, the Deputy County Manager, and she had with the land grant presidents, and they were talking about some of the needs that they may have, as far as water is concerned, and seeing ways that the County would be able to possibly partner with them or assist them. In the prior meeting it was brought before the Commission to assist with using the American Rescue Plan Act funds to help with the water tank inspections for the Manzano and Tajique land grants. At that time, they had not received this quote from the Torreon land grant, and they were not able to be a part of that approval. So that's why it's separate before the Commission today. And it is similar to what you've seen in the other request because it's the same company, same vendor that would be doing this work and includes a description of what the request is.

**Chairman Schwebach:** Asked for an explanation on two-line items, \$3,189 for cleaning inspection pricing, including inspection DVD, and then there's \$3,000 repair contingency reserve.

**Senaida Anaya, Torreon Land Grant Representative:** Explained that it was a contingency, and she could not say if they would be using that.

**John Butrick:** Wanted more explanation on multiple items, which Mrs. Anaya explained. He asked about certain line items, and who would be paying above and beyond any items that were not covered in the initial payment.

**Chairman Schwebach:** Questioned the way the motions were made. He did not remember if the last quotes were more of a fixed number, and that's why this will look different. But it is the same company. He believed that he made a motion to cover the quote, and thought it increased it about 3% to be paid directly to them at the final, but not over, to Midco. This will be billed directly to the County.

**Jeremy Oliver:** Explained what the procedures they outlined to Mr. Gutierrez and Mr. Quintana were. They're responsible for getting the work done and doing a P.O. under their Water Association. Once Midco invoices them, they turn around and give the



County the exact same dollar amount and a duplicate invoice to the County, up to the \$7,000 that was awarded. The County can then pay them out and they can then pay Midco. That way they don't have to go through the County's procurement issues and then we have no issue paying the Land Grant or the Water Association since a government entity we can pay them any amount and it's hard to subject to procurement. He is assuming the Water Association probably doesn't have their own procurement policy, so they would follow State statutes and their limits, and the \$7,000 purchase would be no issue without receiving additional quotes.

**Commissioner McCall:** Questioned whether this was covered under the American Rescue Plan, since it was maintenance and not new infrastructure.

**Jeremy Oliver:** Explained that Cheryl Allen is the person that is the expert on these things.

**Senaida Anaya:** Explained that she has taken the same classes as Mrs. Allen, working as her assistant, and that it is covered under the American Rescue Plan.

**Commissioner McCall:** Is your water system prepared to pay for fixing or the potential problems that this inspection might find?

**Senaida Anaya:** Said they are aware and preparing for any overages or things that may come from the inspection.

**Commissioner McCall:** Asked if private farms are eligible for American Rescue Plan funding.

**Madam County Manager Barela:** Said that she had Cheryl listening She did find out from her that this project is eligible for this funding. inspections of tanks are included. And that would basically be part of maintenance because you would need to inspect it before you find what problems may be there. So, this would fall within the parameters for the use of the funds and regards to your private company that you're talking about. If it's servicing anywhere in the county, that may be an opportunity for the County to help, she thinks they need to look at the language in there. She is willing to check and see if helping the private sector is something they can do.

**John Butrick:** There was written on the second page below that the dollar amounts, and it says fixed level indicator. He was wondering to what extent that is included or would be included in any kind of inspection. Or is related to any kind of inspection that was not on the other two quotes. And he just wanted to point that out for the purposes of this discussion here.

**Chairman Schwebach:** He is assuming the level indicator is going to be fixed while a diver is there, and they have the material precisely.

**John Butrick:** He just wanted to point out that part of this quote, it says the contents of this quotation are considered confidential and are not to be divulged to third parties. The County is subject to the IPRA statute, and so they will divulge if they have to.

ACTION TAKEN:

**Chairman Schwebach:** Made a motion to approve the appropriation of Torrance County's American Rescue Plan Funding for the Torreon Land Grant up to the amount of \$7,000.

**Commissioner Candelaria:** Seconded the motion.

ROLL CALL VOTE:

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**D. FIRE: Motion to approve Service Agreement between Torrance County and Quick Med Claims for EMS Billing and Reimbursement services.**

ACTION TAKEN:

**Chairman Schwebach:** Make a motion to approve the service agreement between Torrance County and Quick Med Claims for EMS billing and Reimbursement services.

**Commissioner Candelaria:** Seconded the motion.

**Fire Chief Don Dirks:** Starting with this billing agreement, it has been reviewed by attorney. The question before was the \$60,000 limit that they could charge without going out for an RFP. They have agreed not to charge the County more than that for the first year. They are going to initiate an RFP and get that done in the next three or four months, which will complete this. Chief Dirks also had a presentation that he showed the Commission (See Commission Packet.)

He explained service levels to the Commission, and the difference between BLS and ALS calls. He explained why the differences in billing, mainly boiling down to what supplies are used and what medications are given. The difference in paying individuals versus non-paying individuals comes down to what Medicaid and Medicare is willing to pay for each distinct call. These calls are only County calls, not calls to any city entity.

ROLL CALL VOTE:

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**E. FIRE: Motion to approve the agreement between Torrance County and Consulting Pharmacy for Pharmaceutical Services.**

ACTION TAKEN:

**Chairman Schwebach:** Made a motion to approve the agreement between Torrance County and Consulting Pharmacy for Pharmaceutical Services.

**Commissioner Candelaria:** Seconded the motion

**Fire Chief Dirks:** This contract is necessary to continue with getting a DEA license to administer and store narcotics. This pharmacist has agreed to help with this, as well as maintenance procedures and administration.

**Commissioner McCall:** Noticed that previously Torrance paid 250 a quarter before and now it is going to 500 per quarter.

**Fire Chief Dirks:** And that is because Torrance is upgrading their DEA license and they're going to have to monitor more and do more inspections and provide them with deals with those drugs. It is more of a service. There is a line item in the budget for this.

**John Butrick:** Wanted to make a note that he worked with Chief Dirks, Deputy County Manager Juan Torres, and Madam County Manager Barela, and all the changes he suggested were made.

ROLL CALL VOTE:

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

MOTION PASSED.

**F. MANAGER: Motion to ratify entering into the participation and escrow agreements relating to the opioid settlement.**

**Chairman Schwebach:** Opened the floor for discussion regarding the motion to ratify entering into the participation and escrow agreements relating to the opioid settlement.

**Madam County Manager Barela:** This agreement was signed by the Madam County Manager on December 21, 2021. There was originally a January 2, 2022, deadline, which has since been moved to January 26, 2022. She communicated with each of the Commissioners individually (no quorum) to get their input. The background to it is the New Mexico State Attorney General did file lawsuit against some large companies. The Settlement Agreement is a settlement that they're working for with the McKesson Corporation, Cardinal Health Incorporated Amerisource Bergen Corporation, and also, they're looking at Johnson and Johnson and it's parent company. The Attorney General

decided that he would work towards getting a settlement with these companies, and those that have entered the lawsuit in order for the County to partake and get the results of the money that would come from the settlement, the County would have to agree to the settlement as well. This has not cost the county anything as far as any legal representation to be a part of this. The Commission did approve this to be a part of this lawsuit. Getting the Commission's approval for the ratification that this agreement that was already signed is just another step in the process.

**Commissioner McCall:** Asked what this meant for Torrance County.

**John Butrick:** The nationwide settlement amount is approximately \$18.5 Billion. The State of New Mexico will then get their part, and then it will come down to the Counties. The alternative is for the County to opt out of the settlement and sue the companies themselves.

**Commissioner McCall:** Asked what does it hold these companies liable for? Is it for the distribution of opioids that they weren't doing their due diligence?

**John Butrick:** It basically boils down to the fact that these companies knew the drugs were addictive and hid that fact.

**ACTION TAKEN:**

**Chairman Schwebach:** Made a motion to ratify entering into the participation and escrow agreements relating to the opioid settlement.

**Commissioner McCall:** Seconded the motion.

**ROLL CALL VOTE:**

**Commissioner Candelaria:** Yes; **Chairman Schwebach:** Yes; **Commissioner McCall:** Yes.

**MOTION PASSED.**

**DISCUSSION**

**A. MANAGER'S REPORT:**

**Madam County Manager Barela:** Read her report, hereto attached. The legislative session was incorrectly dated, it begins on January 18 and ends February 17, as it is a short (30 day) session.

**John Butrick:** Noted that you must be fully vaccinated, or have a medical or religious exemption, and then you must go through the medical detector.

**Nathan Dial:** You must wear a mask, take off your gun, and have been vaccinated or already proven you have a medical or religious exemption. You must send in a form to



prove your exemption. A committee makes these rules (answered in response to Chairman Schwebach.)

**1.) Commissioner McCall, District 1:**

His question to the County manager is how to contact their Legislators with all of these restrictions.

**Madam County Manager:** A conference call, Zoom type call. It would be easier to meet with them individually.

**Commissioner McCall:** Would like to bring multiple things before the legislators.

**2.) Commissioner Schwebach, District 2:**

Wished everyone a Happy New Year. He wants to know what the difference is regarding the Angel Armor to cover what was not covered by Ms. Huppertz' drawing. He also wanted to mention that he understands how COVID is wreaking havoc on our communities. He wants people to get educated in their individual actions and health. It is hitting our youth very hard. This will be dealt with for a very long time. As a community, be aware that our children will not be the same. Things are different.

**3.) Commissioner Candelaria, District 3:**

Thanked the Treasurer's Office for sending the pie chart detailing where the County taxes really go. He also wanted to mention that him and Juan Torres met in Santa Fe with Representatives Castellano and Zamora. He is going to work on the ICIP for the water tank storage in Belen. They took them the study, and Representative Zamora is willing to help on the ICIP for the water line. We are ahead of the game. The furniture in the Commission Room looks very professional.

**16. EXECUTIVE SESSION:**

**NONE THIS DAY.**

**17. Announcement of the next Board of County Commissioners Meeting:** January 26, 2022, at 9:00 AM.

**18. SIGNING OF OFFICIAL DOCUMENTS**

**19. ADJOURN**

**Chairman Schwebach: Adjourned the meeting at approximately 11:23 AM.**

**Signed By:**

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**Ryan Schwebach – Torrance  
County Board of Commission  
Chairman**

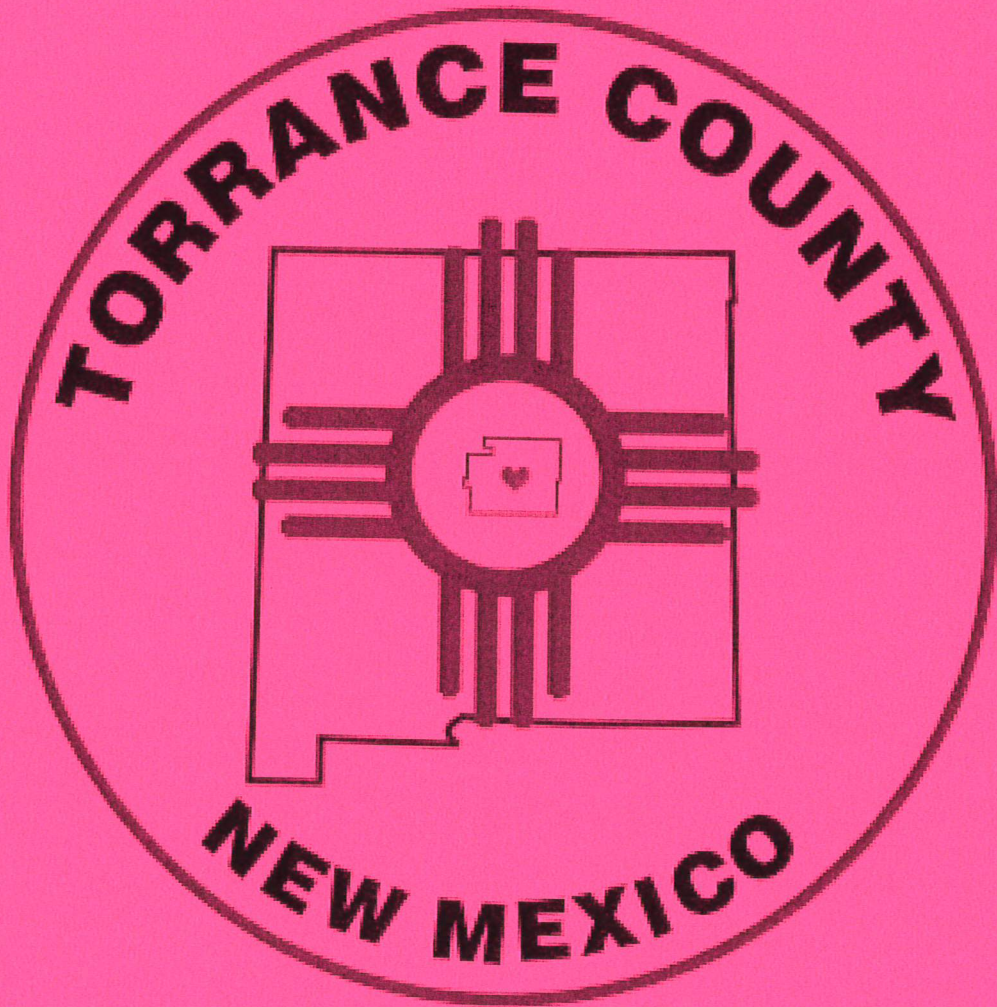
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**Valerie Smith – Admin Assistant,  
Torrance County Clerk’s Office**

**Date:        /        / 2022**

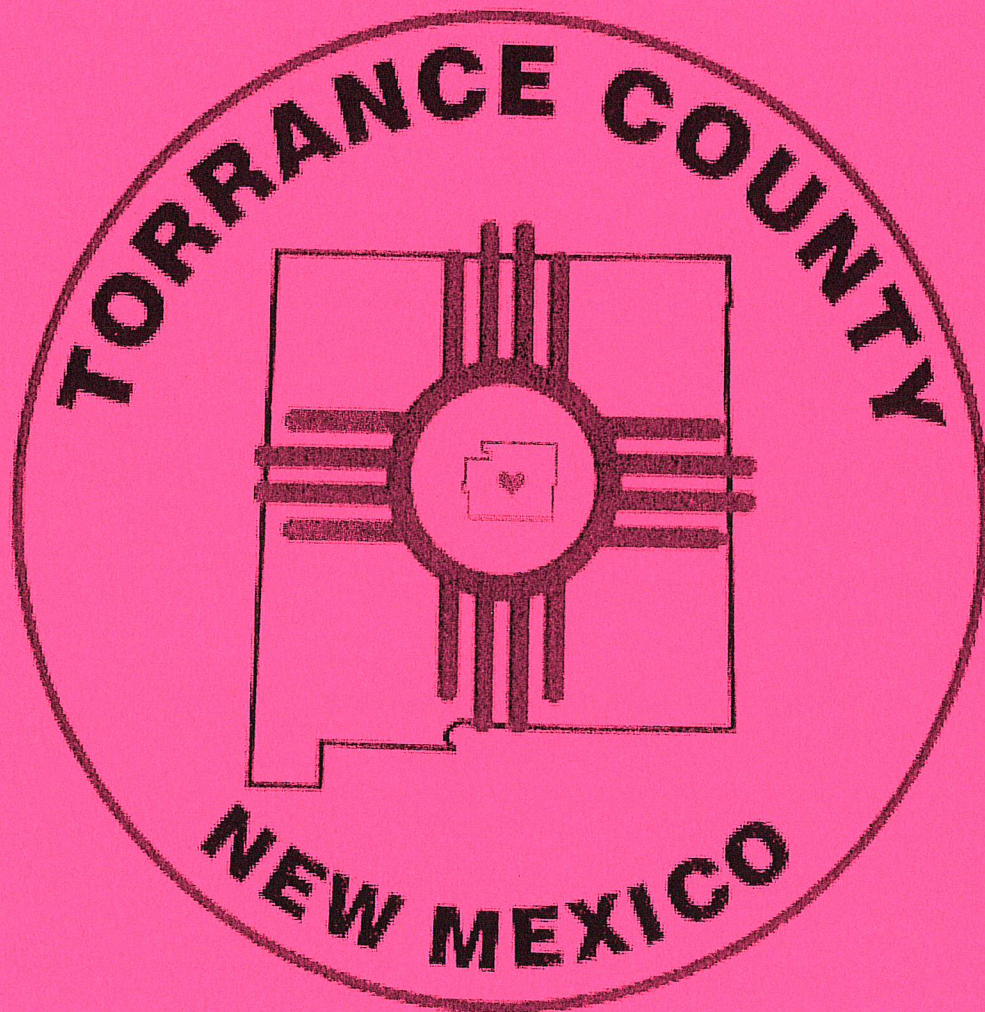
**The Video of this meeting can be viewed in its entirety on the Torrance County NM website. Audio discs of this meeting can be purchased in the Torrance County Clerk’s Office.**

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*Agenda Item*  
*No. 8-C*





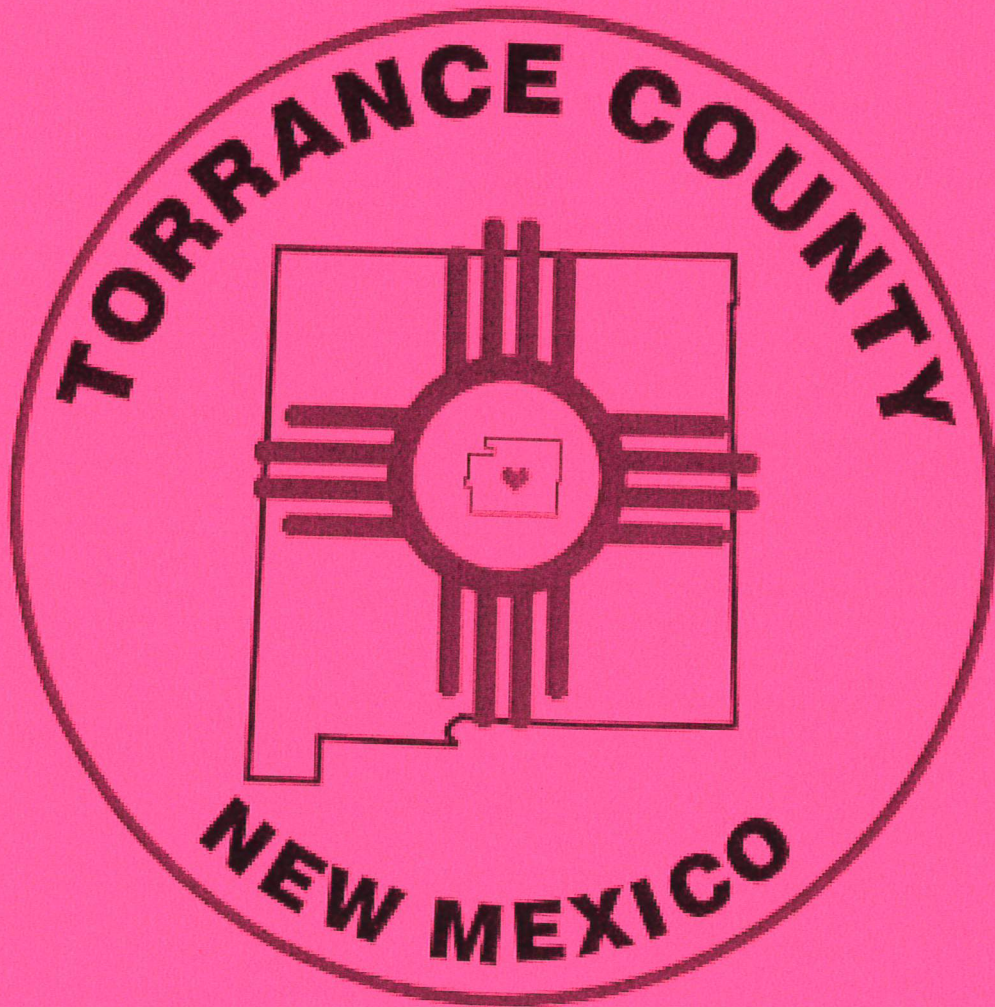
*Agenda Item*  
*No. 9-A*











*Agenda Item  
No. 9-B*



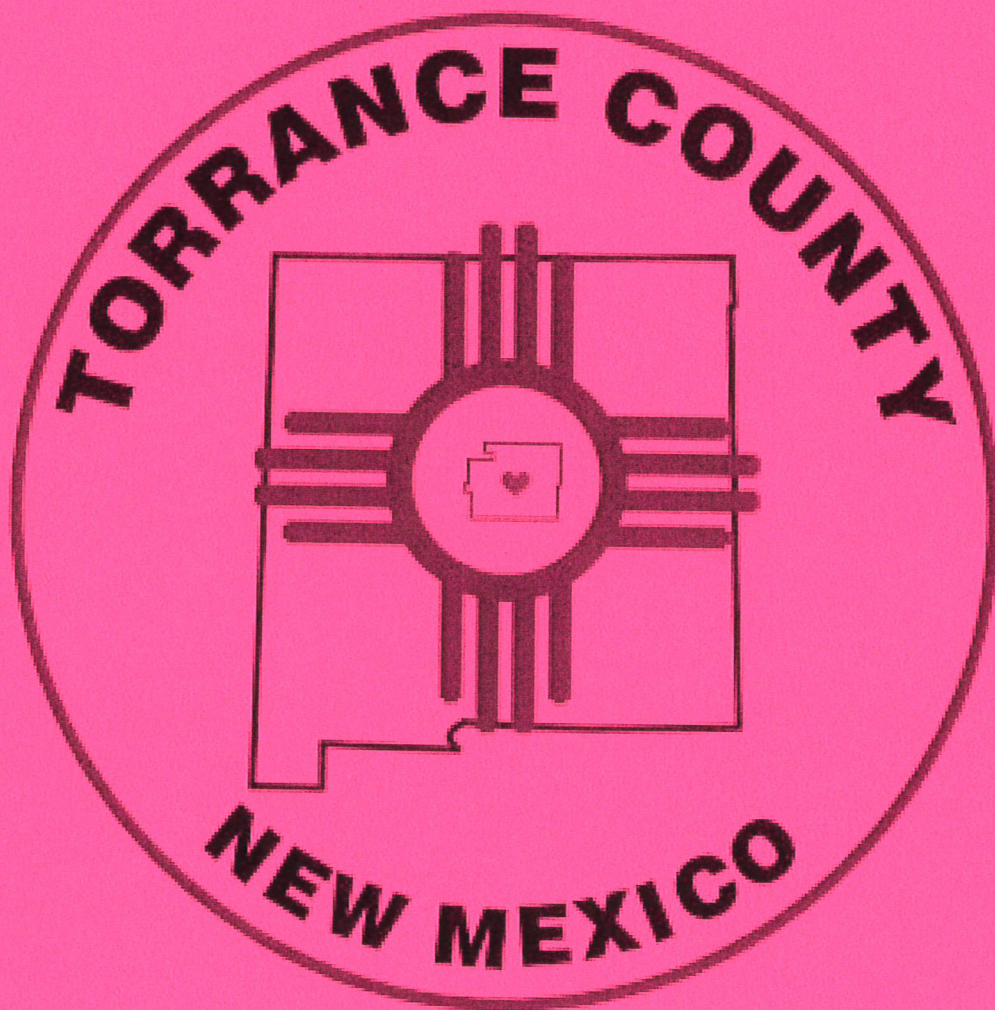
**NEW MEXICO CORRECTIONS DEPARTMENT**  
**Restrictive Housing Quarterly Report**

Facility	NMCD #	Name	Age	Gender		Ethnicity	Reason for Placement	Date Placed	Date Released
				r	y				
TCDF	10255966	SMITH SAMUALS	41	1	5		4	10/06/2021	10/26/2021
TCDF	04228984	GUTIERREZ DAMIEN, CHRIS	31	1	5		4	10/07/2021	10/26/2021
TCDF	09248173	GREEN JEFFREY	41	1	5		4	11/22/2021	11/23/2021
TCDF	10198469	SMITH URIAH	32	1	2		5	10/07/2021	10/26/2021
TCDF	10293485	CAMACHO ISALAH	23	1	5		4	10/07/2021	10/26/2021
TCDF	04159721	SMITH BRANDON	35	1	5		4	10/07/2021	10/26/2021
TCDF	10198469	SMITH URIAH	32	1	2		5	11/01/2021	11/30/2021
TCDF	12113572	SIX MICHAEL	36	1	5		4	10/07/2021	10/21/2021
TCDF	12283044	SPANGLER CHRISTOPHER JAMES	28	1	9		4	10/09/2021	10/15/2021
TCDF	10012995	DODD FREDRIC	46	1	5		4	11/01/2021	11/09/2021
TCDF	09256201	ESPINOZA DANIEL	33	1	5		4	08/24/2021	10/21/2021
TCDF	10313321	HECKWINE JAMES DENNIS	34	1	9		5	10/07/2021	10/26/2021
TCDF	10104655	STAHL CASEY	18	1	9		4	11/01/2021	11/02/2021
TCDF	07055762	HARNETT JONATHAN	31	1	9		4	10/07/2021	10/26/2021
TCDF	04228984	GUTIERREZ DAMIEN CHRIS	31	1	5		4	11/04/2021	11/18/2021
TCDF	11053823	GALLEGOS ABEL	30	1	5		5	11/02/2021	11/23/2021









*Agenda Item  
No. 9-C*

C E R T I F I C A T I O N

TOTAL CHECKS PRINTED 161

THE UNDERSIGNED MEMBERS OF THE TORRANCE COUNTY BOARD OF COMMISSIONERS DO CERTIFY THAT THE CLAIMS ENUMERATED ABOVE WERE APPROVED ALLOWED & DO AUTHORIZE THE WARRANTS AGAINST THE FUNDS OF TORRANCE COUNTY FOR THE SUM OF 530,574.59 ON ACCOUNT OF OBLIGATIONS INCURRED FOR THE SERVICES AS SHOWN ABOVE FOR THE PERIOD ENDING 02/07/2022 . WE CERTIFY THAT THE WITHIN NAMED PERSONS ARE LEGALLY ENTITLED UNDER THE CONSTITUTION OF THE STATUTES OF NEW MEXICO TO RECEIVE THE COMPENSATION STATED HEREIN. THAT THE SERVICES HAVE BEEN PERFORMED AS STATED IN THE ACCOUNTS HEREIN, THAT THEY ARE NECESSARY AND PROPER, THAT THIS VOUCHER HAS BEEN EXAMINED, THAT THE AMOUNTS CLAIMED ARE JUST, REASONABLE, AND AS AGREED AND THAT NO PART HAS BEEN PAID BY TORRANCE COUNTY.

SIGNED

ATTEST BY

-----  
Kevin McCall

-----  
LeRoy M. Candelaria

-----  
Ryan Schwebach

-----  
Yvonne Otero

THE UNDERSIGNED COUNTY TREASURER DOES HEREBY CERTIFY THAT SUFFICIENT FUNDS EXIST FOR THESE ACCOUNTS PAYABLE CHECKS TO BE ISSUED ON THIS DATE AND DOES HEREBY AUTHORIZE THE FINANCE DEPARTMENT TO PROCESS THESE CHECKS.

-----  
Tracy L. Sedillo



CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 R 119078	8910.04	ALBUQUERQUE OFFICE SYSTEMS	WORKSTATION FOR TAX SPECIALIST I	401-30-2218	42111922	01/20/2022	37425	2046.39
01/20/2022			LABOR/INSTALL/FUEL SURCHARGE	401-30-2218		/	37425	501.86
			GRT	401-30-2218		/	37425	34.39
			INVOICE#9777					
			WORKSTATION FOR DELINQUENT TAX	609-30-2218	43111922	01/20/2022	37423	2356.42
			SPECIALIST I	609-30-2218		/	37423	
			LABOR/INSTALL/FUEL SURCHARGE	609-30-2218		/	37423	501.86
			GRT	609-30-2218		/	37423	34.39
			INVOICE#9776					
			WORKSTATION FOR DELINQUENT TAX	609-30-2218	44111922	01/20/2022	37426	2948.00
			SPECIALIST I	609-30-2218		/	37426	
			LABOR/INSTALL/FUEL SURCHARGE	401-30-2218		/	37426	486.73
			GRT	401-30-2218		/	37426	
			INVOICE#9778					
COUNTY TREASURER	8910.04							
01 O 119079	204.34	AMAZON BUSINESS	BLUETOOTH HEADSET	401-10-2219	8811922	01/20/2022	37454	32.98
01/20/2022			WIRELESS MOUSE	401-10-2219		/	37454	12.99
			PHONE CHARGER (2 PACK)	401-10-2219		/	37454	21.99
			2-PC BUSINESS SET	401-10-2219		/	37454	123.39
			LAPTOP CHARGER	401-10-2219		/	37454	
			PORTABLE CARD READER	401-10-2219		/	37454	12.99
			INVOICE#1555					
COUNTY MANAGER	204.34							
01 O 119080	1739.40	AMBITIONS DOCUMENT SOLUTIONS	SAFETY AWARDS PRIZES,	600-06-2248	1111922	01/19/2022	36737	1739.40
01/20/2022			200 WATER BOTTLES	600-06-2248		/	36737	
			INVOICE#15556					
RISK MANAGEMENT	1739.40							
01 R 119081	6994.56	BANK OF AMERICA	PTC CERAMIC HEATER 1500W	401-55-2219	6211922	01/20/2022	37478	31.79
01/20/2022			TAX	401-55-2219		/	37478	2.60
			INVOICE#272815					
			RENTAL OF SCAFFOLDING SCISSORS	402-60-2250	6311922	01/20/2022	37400	662.10
			FOR INSTALLATION OF INSULATION	402-60-2250		/	37400	
			IN ROAD SHOP	402-60-2250		/	37400	
			HOTEL ROOM	402-60-2250		/	37400	
			TAX	402-60-2250		/	37400	
			OCCUPANCY TAX	402-60-2250		/	37400	
			EM PROPP WAS IN THE COUNTY FOR	604-83-2205	6411922	01/20/2022	37441	149.00
			A WINTER STORM, AND WAS UNABLE	604-83-2205		/	37441	
			TO GET BACK TO ALBUQUERQUE, SO	604-83-2205		/	37441	12.20
			STAYED LOCAL FOR RESPONSE.	604-83-2205		/	37441	4.47
			STATE BAR OF NEW MEXICO	604-83-2205		/	37441	
			REGISTRATION FOR PITFALLS	604-83-2205		/	37441	
			AND ETHICAL CONSIDERATIONS	604-83-2205		/	37441	
			OF JURY SELECTIONS AD TRIALS	604-83-2205		/	37441	
			INVOICE#10176701					
			LAAO MEMBERSHIP DUES FOR	401-40-2266	6511922	01/20/2022	37401	10.00
			L. GALLEGOS AND C. GARCIA-SALAS	401-40-2266		/	37401	
			FROM 1/1/2022 TO 12/31/2022	401-40-2266		/	37401	450.00
			PARTS FOR ROAD VEHICLES:	402-60-2244	6711922	01/20/2022	37310	1506.56
			RINGS, FILTERS, WINDSHIELD WIPER	402-60-2244		/	37310	
			BOLTS, TOWELS, FLUIDS,	402-60-2244		/	37310	
			STATE BAR LICENSE FEE RENEWAL	401-56-2269		/	37392	
			PAYMENT	401-56-2269		/	37392	
			STATE BAR OF NEW MEXICO	401-56-2269	6811922	01/20/2022	37388	525.30
				401-56-2269		/	37388	
				401-56-2269		/	37388	

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
			SNACKS FOR THE AFTER SCHOOL PROGRAM GIRLS CIRCLE BVCA	635-68-2219	6911922	01/20/2022	37432	130.59
			INVOICE#75686869591978592049					
			NM COUNTIES LEGISLATIVE CONFERENCE JANUARY 2022	401-10-2269	7011922	/ /	37433	900.00
			JANICE BAEELA					
			JUAN TORRES					
			LEROY CANDELA					
			MARTY MCCALL					
			MARTY RIVERA					
			TAX					
			REHAB FOR OIS IN ESTANCIA, NM	401-50-2269	7111922	/ /	37433	225.00
			NMC LEGISLATIVE CONFERENCE	604-83-2248				179.46
			VIRTUAL REGISTRATION	604-83-2248				14.54
			CHRISTINE SNOW	911-80-2266	7211922	01/20/2022	37435	100.00
			REGISTRATION FEE FOR 2022					
			LEGISLATIVE CONFERENCE	401-56-2266	7311922	01/20/2022	37452	100.00
			JOHN BUTRICK					
			NMC LEGISLATIVE CONFERENCE REG.					
			YVONNE OTERO	401-20-2266	7411922	/ /	37455	225.00
			KEVIN PHAM	401-20-2266				225.00
			INVOICE#1182/1186					
			PARTS FOR ROAD DEPARTMENT FLEET	402-60-2244	7511922	01/20/2022	37442	1153.76
			AIR PUMPS, FILTERS, FUEL FILTERS					
			FLUIDS, TOWELS, BELTS, GAGES,					
			BATTERIES, SWITCHES, LIGHTS,					
			TIRE REPAIR, SEALS, LAMPS,					
			NAPA - DOUBLE H					
			ACROBAT PRO DC	401-56-2269	7611922	01/20/2022	37442	162.19
			DEMUNICA GARCIA					
			NM COUNTIES LEGISLATIVE CONFERENCE 2022	401-90-2266	7711922	01/20/2022	37466	225.00
			JOSIE CHAVEZ					
			FINANCE DEPARTMENT	34.39				
			COUNTY ROAD DEPARTMENT	3322.42				
			COUNTY ASSESSOR	450.00				
			COUNTY SHERIFF	225.00				
			COUNTY CLERK	450.00				
			PROBATE JUDGE	225.00				
			CATERPILLAR FINANCIAL SVCS CORP	001-0757488-000 MONTH	9211922	01/20/2022		1782.94
			OF JANUARY 2022	402-60-2607				
			ACCT#1998466					
			COUNTY ROAD DEPARTMENT	1782.94				
			CENTRAL NM ELECTRIC COOP.	401-16-2208	2211922	01/19/2022	36690	2441.12
			JUDICIAL COMPLEX MAINT	2441.12				
			CENTRAL NM ELECTRIC COOP.					
			MONTHLY ELECTRIC FOR FY2022	401-24-2208	2311922	01/19/2022	36692	316.71
			MTAIR SC / 205707501	401-27-2208				560.71
			ESTANCIA SC / 8880109702	401-36-2208				342.89
			MORIARTY SC / 401421201	401-37-2208				210.38
			HEALTH DEPT BLDG MAINT	316.71				
			MORIARTY SENIOR CENTER	210.38				
			MOUNTAINAIR SENIOR CEN	560.71				
			ESTANCIA SENIOR CENTER	342.89				



CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 R 119085	309.20	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FOR FY2022	401-82-2208	2411922	01/19/2022	36693	309.20
01/20/2022			DECEMBER 2021 ACCT#8880084401					
=====								
ANIMAL SERVICES	309.20							
01 R 119086	230.70	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FY 2022	401-50-2208	2511922	01/19/2022	37489	230.70
01/20/2022			ACCT #8880270701				37489	
=====								
COUNTY SHERIFF	230.70							
01 R 119087	2029.38	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FOR FY2022	401-15-2208	2611922	01/19/2022	36688	2029.38
01/20/2022			DECEMBER 2021 ACCT#404273000					
=====								
ADMINISTRATIVE OFFICES	2029.38							
01 R 119088	736.05	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FOR FY2022	402-60-2208	2711922	01/19/2022	36694	736.05
01/20/2022			DECEMBER 2021 ACCT#880133806					
=====								
01/20/2022			MONTHLY ELECTRIC FOR FY2022	604-83-2208	2911922	01/19/2022	36697	460.76
=====								
01/20/2022			DECEMBER 2021 ACCT#880104503					
=====								
01/20/2022			MONTHLY ELECTRIC FOR FY2022	401-53-2208	3011922	01/19/2022	36689	252.08
=====								
01/20/2022			DECEMBER 2021 ACCT#404536900					
=====								
01/20/2022			404571500/404572200/404572300					
=====								
COUNTY ROAD DEPARTMENT	23.21	COMMUNICATIONS/EMS TAX	COUNTY FAIR					
01 R 119089	46.90	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FOR FY2022	401-21-2308	2811922	01/19/2022	36691	46.90
01/20/2022			DECEMBER 2021 ACCT#8880529300					
=====								
ELECTIONS	46.90							
01 R 119090	97.33	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FOR FY2022	407-91-2208	3111922	01/20/2022	36701	97.33
01/20/2022			DECEMBER 2021 ACCT#21036000					
=====								
01/20/2022			8880105100/8880625100					
=====								
STATE FIRE ALLOTMENT	97.33							
01 R 119091	124.52	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC #20554000	409-91-2208	3211922	01/20/2022		63.71
01/20/2022			#8880282700 DECEMBER 2021	409-91-2208				60.81
=====								
01/20/2022			REF PO#36703					
=====								
STATE FIRE ALLOTMENT	124.52							
01 R 119092	159.78	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FOR FY2022	406-91-2208	3311922	01/20/2022	36700	159.78
01/20/2022			DECEMBER 2021 ACCT#8880099100					
=====								
01/20/2022			#19770500					
=====								
STATE FIRE ALLOTMENT	159.78							
01 R 119093	1299.08	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FOR FY2022	911-80-2208	3411922	01/20/2022	36698	1299.08
01/20/2022			DECEMBER 2021 ACCT#8880281300					
=====								
01/20/2022			#19705500/8880581500					
=====								
911-DISPATCH CENTER	1299.08							

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 R 119094	01/20/2022	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FOR FY2022	408-91-2208	3511922	01/20/2022	36702	506.16
			DIST 5 VFD DECEMBER 2021					
			ACCT#880074400/19615100					
			8880488700					
STATE FIRE ALLOTMENT	506.16							
01 R 119095	01/20/2022	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FOR FY2022	405-91-2208	3611922	01/20/2022	36699	344.25
			DIST 5 VFD DECEMBER 2021					
			ACCT#19103300/19103200/8880411701					
STATE FIRE ALLOTMENT	344.25							
01 R 119096	01/20/2022	CENTRAL NM ELECTRIC COOP.	MONTHLY ELECTRIC FOR FY2022	418-91-2208	3711922	01/20/2022	36695	76.98
			DIST 6 VFD DECEMBER 2021					
			ACCT#207079501					
STATE FIRE ALLOTMENT	76.98							
01 O 119097	01/20/2022	CINTAS CORPORATION NO. 2	COUNTY ADMINISTRATION	600-06-2248	9611922	01/20/2022	36993	445.66
			SHERIFF'S OFFICE					
			ROAD DEPARTMENT	402-60-2248		/ /		312.13
			DISPATCH	911-80-2248		/ /		310.02
			SHERIFF (INVESTIGATION/EVIDENCE)					36993
			PAYER #10202166					
RISK MANAGEMENT	445.66	COUNTY ROAD DEPARTMENT	312.13	911-DISPATCH CENTER				310.02
01 O 119098	01/20/2022	CRYSTAL SPRINGS	WATER DELIVERY	401-30-2271	5511922	01/20/2022	37148	39.00
			JANUARY 2022 - JUNE 2022					
			INVOICE#2021.12	ACCT#12600900				
COUNTY TREASURER	39.00							
01 O 119099	01/20/2022	CULLIGAN ABQ LLC	WATER DELIVERY SERVICE FOR 12	401-40-2271	8111922	01/20/2022	36728	39.80
			01/01/2022 TO 01/31/2022					
			94060					
COUNTY ASSESSOR	39.80							
01 O 119100	01/20/2022	DE LAGE LANDEN FINANCIAL SERVICE	CONTRACT MANAGER GRANTS COPIER	401-10-2284	1011922	01/19/2022		431.54
			CONTRACT#500-50116558	INVOICE#				
			75146145	ACCT#1428283				
			DATE 1/15/2022					
COUNTY MANAGER	431.54							
01 O 119101	01/20/2022	DE LAGE LANDEN FINANCIAL SERVICE	CONTRACT ASSESSOR COPIER	401-40-2284	1211922	01/19/2022		387.86
			CONTRACT#25569228	INVOICE#				
			75100338	ACCT#1341834				
			DATE 1-10-2022					
COUNTY ASSESSOR	387.86							
01 O 119102	01/20/2022	DE LAGE LANDEN FINANCIAL SERVICE	CONTRACT P&Z COPIER CONTRACT#	401-08-2284	1311922	01/19/2022		348.02
			25569223	INVOICE#75100338				
			1341834	INVOICE DATE 01/10/2022				
PLANNING & ZONING	348.02							









CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
			SHOP FEE				37086	
			VIN: LNKZ40R0J180335				37086	
			T8094				37086	
			INVOICE#9911A1LS J1180335					
			CONTRACT EXEM COMMUNITY	401-05-2243	9511922	01/20/2022		1250.00
			BROADCAST FOR COMMISSION					
			MEETINGS INVOICE#3359					
			01/01/2022 TO 01/31/2022					
			CONTRACT EXEM COMMUNITY	401-05-2204	7811922	01/20/2022	36852	900.00
			BROADCAST FOR COMMISSION					
			MEETINGS INVOICE#3359					
			01/01/2022 TO 01/31/2022					
			MONTHLY CONTRACT PAYMENT	401-07-2284	811922	01/19/2022	36623	365.40
			SALES TAX	401-07-2284	/	/	36623	18.73
			INVOICE#12759773 ACCT#100-4624929-001					
			RURAL ADDRESSING	384.13				
			REIMBURSEMENT FOR BINAXNOW	411-92-2248	9811922	01/20/2022	37409	71.97
			COVID19 ANTIGEN SELF TESTS				37409	
			TAX				37409	5.89
			VERBAL APPROVAL BY J. TORRES	411-92-2248	/	/	37409	
			ON 11/16/2021					
			BUSINESS CARDS	401-65-2219	4611922	01/20/2022	37476	54.05
			JAMES SOLOMON					
			INVOICE#6308 ACCT#TORRANCE					
			OPERATIONS & MAINTENANCE	54.05				
			SCAMPRO SCANNING SYSTEM	911-80-2284	9311922	01/20/2022	36901	351.21
			DISPATCH INVOICE#19520035 ACCT#1441060					
			NW EDGE CLASS COUPONS	401-10-2266	5211922	/	37451	1150.00
			MANAGER	401-49-2266	/	/	37451	400.00
			GRANTS					
			INVOICE#9310 ACCT#CC0000780G					
			GRANT ADMINISTRATION	400.00				
			OVERAGE CHARGES INVOICE#3346	402-60-2203	411922	01/19/2022		36.63
			ACCT#TCROAD					
			COUNTY ROAD DEPARTMENT	36.63				

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 R	119134	NUBE GROUP	COLOR COPIES OVERAGE	401-40-2203	8011922	01/20/2022		11.09
	11.09		TO 01/31/2022					
	01/20/2022							
COUNTY ASSESSOR								
	11.09		PERSONNEL EVALUATION INC.	911-80-2272	3911922	01/20/2022	37350	40.00
01 O	119135	PERSONNEL EVALUATION INC.	PERSONNEL EVALUATIONS PROFILES	911-80-2272				
	40.00		INVOICE#42782 ACCT#FORRNM911					
	01/20/2022							
911-DISPATCH CENTER								
	40.00		COBRA PAYMENT CHRISTIE INVOICE#	401-05-2306	7911922	01/20/2022		1479.20
01 O	119136	PRESEBYTERIAN HEALTH PLAN	COBRA ACCT#A0002863					
	1479.20							
	01/20/2022							
COUNTY COMMISSION								
	1479.20		JUDICIAL INVESTIGATIONS/EVIDENCE	401-16-2229	5011922	01/20/2022	36613	62.34
01 O	119137	PRUDENTIAL OVERALL SUPPLY	FAIRGROUNDS				36613	
	62.34		COUNTY ADMIN				36613	
	01/20/2022		INVOICE#450612217 ACCT#6528480				36613	
JUDICIAL COMPLEX MAINT								
	62.34		MATS AND MOPS COUNTY ADMIN	401-15-2203	5111922	01/20/2022		40.17
01 O	119138	PRUDENTIAL OVERALL SUPPLY	UNIFORMS STEINSON/ARELY/MARISSA	401-65-2236				67.20
	172.96		NICK DOMINIC					
	01/20/2022		MATS AND MOPS FOR JUDICIAL ACCT#	401-16-2203				65.59
			6528480 INVOICE#45061-2215/45061					
			-2216					
ADMINISTRATIVE OFFICES								
	40.17		OPERATIONS & MAINTENAN	67.20	JUDICIAL COMPLEX MAINT	65.59		
01 O	119139	QWEST CORPORATION	MONTHLY CHARGES FOR	401-50-2207	8911922	01/20/2022	36879	113.13
	113.13		SHERIFF ACCT#5053843165110B					
	01/20/2022		JAN 2022					
COUNTY SHERIFF								
	113.13		MONTHLY CHARGES FOR	420-70-2207	9111922	01/20/2022	36890	279.05
01 O	119140	QWEST CORPORATION	ACCT#5053840058596M JAN 2022					
	279.05							
	01/20/2022							
ADULT INMATE CARE								
	279.05		TRAVEL TO RUIDOSO NM FIRE CHIEFS	408-91-2205	9011922	01/20/2022		7.04
01 O	119141	SANCHEZ, RANDY	CONFERENCE					
	7.04							
	01/20/2022							
STATE FIRE ALLOTMENT								
	7.04		POT-HOLE PATCH - 50LB BAGS	402-60-2254	2111922	01/19/2022	37475	1888.74
01 O	119142	SEALMASTERS	INVOICE#29682					
	1888.74							
	01/20/2022							
COUNTY ROAD DEPARTMENT								
	1888.74		FUEL CARDS MINUS CREDIT	402-60-2202	3111922	01/19/2022		1704.48
01 O	119143	SENERGY PETROLEUM, LLC						

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01	1704.48		INVOICE#717031 819629 ACCT#					
01/20/2022			TCROAD					44.90
COUNTY ROAD DEPARTMENT 1704.48								
01 R	119144		650 COLOR COPIES 1539 B/W	401-30-2221	5611922	01/20/2022		
01/20/2022	44.90		COPYES TAX OVERAGE FOR 12/09/21					
			01/08/22 INVOICE#477135 ACCT#					
			CO28					
COUNTY TREASURER 44.90								
01 O	119145		WASTE BASKET	401-55-2219	9111922	01/19/2022	37436	20.58
01/20/2022	20.58		INVOICE#3496864577 ACCT#DAL				37436	
			70109685					
FINANCE DEPARTMENT 20.58								
01 O	119146		QUARTERLY MONITORING FOR ADMIN	401-15-2203	9411922	01/20/2022		180.00
01/20/2022	194.75		BUILDING SALES TAX	401-15-2203				14.75
			INVOICE#888001916 ACCT#TORRAN					
			9510					
ADMINISTRATIVE OFFICES 194.75								
01 O	119147		MISC. PARTS/SUPPLIES FOR	401-65-2201	521522	01/05/2022	36656	19.57
01/20/2022	19.57		FUSE KIT INVOICE#067010 ACCT#					
			2918					
OPERATIONS & MAINTENAN 19.57								
01 O	119148		MISC. PARTS/SUPPLIES FOR	401-65-2201	4011922	01/20/2022	36656	33.43
01/20/2022	33.43		CAMPER SHELL LOCKS FOR DOMINIC					
			TRUCK 3 CAM LOCK FOR CAMPER					
			SHELL FREIGHT INVOICE#067092					
			ACCT#2918					
OPERATIONS & MAINTENAN 33.43								
01 O	119149		EAGLE & INCODE	401-65-2228	3811922	01/20/2022	36687	160.75
01/20/2022	160.75		EAGLE TAX PROJECT ASSESSOR AND					
			TREASURER PRORATED 12/01/2021-					
			12/31/2021 INVOICE#025-359801					
			ACCT#5420					
OPERATIONS & MAINTENAN 160.75								
01 O	119150		MONTHLY COMPLIANCE FEE INVOICE#	401-14-2271	5811922	01/20/2022		50.00
01/20/2022	596.00		INV 3312497 ACCT#2048013					
			MONTHLY ADMIN FEE	401-14-2271	5911922	01/20/2022		132.00
			MONTHLY COMPLIANCE FEE	401-14-2271				50.00
			MONTHLY ADMIN FEE	401-14-2271	6011922	01/20/2022		132.00
			MONTHLY COMPLIANCE FEE INVOICE#	401-14-2271				50.00
			INV 3247329 ACCT#2048013					
			MONTHLY ADMIN FEE	401-14-2271	6111922	01/20/2022		132.00
			MONTHLY COMPLIANCE FEE INVOICE#	401-14-2271				50.00
			INV 3111337 ACCT#2048013					
RAID GRANT FY18 596.00								



CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 O 119151	01/20/2022	WASTE MANAGEMENT OF NW INC.	DUMPSITE CHARGES FOR ANIMAL	401-82-2210	611922	01/19/2022	36893	167.45
			75# SALT					
			NM 8705 INVOICE#0161588-0573-5					
			ACCT#9-35442-03003					
			DUMPSITE CHARGES FOR DISTRICT	405-91-2210	711922	01/19/2022	36891	519.26
			INVOICE#0164010-05773-9 ACCT#				36891	
			18-96130-33003					
			STATE FIRE ALLOTMENT	519.26				
01 O 119152	01/20/2022	WESTERN TRAILS VETERINARY INC.	LARGE STERILIZATIONS	401-82-2272	541922	01/20/2022		225.00
			SMALL STERILIZATIONS	401-82-2272				130.00
			176300 ACCT#238					
01 O 119153	01/20/2022	ZIA GRAPHICS INC.	POXI AUTHORITY TC JACKET	401-05-2219	211922	01/19/2022	37383	95.00
			RETIREMENT JACKET				37383	
			MR. NICK SEDILLO					
01 V 119154	01/25/2022	INDEPENDENT NEWS LLC	HOLIDAY ADS	605-02-2221	112522	01/25/2022	37366	540.94
			"DON'T DRINK AND DRIVE"				37366	
			TRACEY MASTER				37366	
			INVOICE#87901					
01 O 119155	01/27/2022	AMAZON BUSINESS	DURACELL AAA BATTERIES	605-02-2218	7412622	01/27/2022	37322	1244.87
			LIGHTED CHRISTMAS SANTA				37322	138.97
			ARTIFICIAL CHRISTMAS SNOWMAN				37322	
			TURNMEON 4-PK LIGHTED GIFT BOXES				37322	
			AMAZON BASIC AA BATTERIES				37322	
			BATTERY OPERATED CHRISTMAS LIGHT				37322	
			DRUNK BUSTERS 10-PK GOGGLES				37322	
			MR. CHIEFS BINGO CARDS				37322	
			SHIPPING AND HANDLING				37322	
01 V 119156	01/27/2022	AMBITIONS TECHNOLOGY GROUP LLC	500 BUSINESS CARDS	401-82-2221	4312622	01/27/2022	37142	220.00
			SETS OF BUSINESS CARDS (2500)				37142	199.99
			SET OF 1000 DOOR HANGERS				37142	277.77
			DOCUMENT SETUP				37142	95.00
			AND DESIGN SERVICES				37142	
			INVOICE#15953					
01 O 119157	01/27/2022	AUTOMATED ELECTION SERVICES	500 BUSINESS CARDS	401-21-2221	3412622	01/27/2022	37446	60.00
			SHIPPING AND TAXES				37446	
			INVOICE#58629 ACCT#TOR0102					
01 O 119158	01/27/2022	AUTOZONE INC.	FUSES, TOW STRAPS, JUMPER CABLES	401-50-2201	6012622	01/27/2022	37053	58.08
			BATTERIES, AND TC50 UNIT NEEDS				37053	37053
			SEPTEMBER 2021					
			INVOICE#2248858818					

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
COUNTY SHERIFF		58.08						
01 O 119159		AUTOZONE INC.	TCSO UNIT NEEDS	401-50-2201	6112622	01/27/2022	37389	155.89
01/27/2022			WINTER STORM NEEDS				37389	
			BATTERIES				37389	
			INVOICE#2248916958					
COUNTY SHERIFF		155.89						
01 O 119160		BARRELA, JANICE	TRAVEL TO SANTA FE NM NMAC	401-10-2205	2912622	01/27/2022		147.00
01/27/2022			LEGISLATIVE CONFERENCE					
COUNTY MANAGER		147.00						
01 O 119161		BI INC	NOV BILLING 3 DEFENDANTS	420-73-2218	7212622	01/27/2022		662.40
01/27/2022			FAC BILLING 3 DEFENDANTS	420-73-2218				33.85
			TAX INVOICE#1279729/1284215	420-73-2218				599.16
			ACCT#3533					30.71
COMMUNITY MONITORING		1326.22						
01 O 119162		CORECTIC INC.	INMATE HOUSING 10/1/21-10/31/21	420-70-2172	5412622	01/27/2022		71829.80
01/27/2022			MEDICAL	420-70-2172				1355.00
			GUARD HOURS	420-70-2172				406.89
			MILRAGE	420-70-2172				72.80
			INVOICE#PCDF 122021 ACCT#CORRECTIV					
			E/TORRANCE					
ADULT INMATE CARE		73664.49						
01 O 119163		DE LAGE LANDEN FINANCIAL SERVICE	CONTRACT MANAGER/GRANTS COPIER	401-10-2284	3012622	01/27/2022		421.48
01/27/2022			01/01/2022-01/31/2022 SITE#					
			4889089 INVOICE#74827783					
			ACCT#500-50116558					
COUNTY MANAGER		421.48						
01 O 119164		DE LAGE LANDEN FINANCIAL SERVICE	CONTRACT TREASURER COPIER SITE#	401-30-2284	3212622	01/27/2022		284.75
01/27/2022			4655969 12/15/2021-01/14/2022					
			INVOICE#74683154 ACCT#500-					
			50009152					
COUNTY TREASURER		284.75						
01 O 119165		DE LAGE LANDEN FINANCIAL SERVICE	CONTRACT FIRE ADMIN COPIER	413-91-2271	5512622	01/27/2022		609.22
01/27/2022			CONTRACT#25551986 INVOICE#					
			75098017/74077781 ACCT#1304774					
STATE FIRE ALLOTMENT		609.22						
01 O 119166		DT AUTOMOTIVE	TCSO UNIT MAINTENANCE	401-50-2201	5312622	01/27/2022		1927.00
01/27/2022			INVOICE#TCSO37390					
COUNTY SHERIFF		1927.00						
01 O 119167		GALLS LLC	TCSO UNIFORM NEEDS	410-50-2222	6312622	01/27/2022	37362	202.32

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
1482.45	01/27/2022		PANTS, SHIRTS, BOOTS, EMBROIDERY MLSC UNIFORM NEERS NOVEMBER/DECEMBER 2021 MOUNTING BANDS FOR BADGES INVOICE#19985675/19952757/ 19920334/19907152 ACCT#3736744	410-50-2222	6412622	01/27/2022	37362 37362 37362	596.39
			OCTOBER 2021 PANTS, SHIRTS, BOOTS, DUTY EQUIPMENT, AND OTHER TCSSO UNIFORM NEERS INVOICE#19728904/19595680 19452737/19663552/19855320 ACCT#3736744				37204 37204 37204	
			COMMUNITY AND COURT SERVICES UNIFORMS, PANTS, SHIRTS, EMBROIDERY AND BOOTS. INVOICE#19837865/19855339 ACCT#3736744	420-74-2236	6512622	01/27/2022	37340 37340 37340	249.95
			PANTS, SHIRTS, BOOTS, INVOICE#19825717 ACCT# 3736744	401-50-2236	6612622	01/27/2022	36905	140.00
			OCTOBER 2021 INVOICE#19527192 ACCT#3736744	410-50-2222	7312622	01/27/2022	37204	293.79
			COUNTY SHERIFF 1232 50 TRANSPORTATION OF PRIS 249.95 01 O 119168 GREEN VALLEY PEST MANAGEMENT MONTHLY PEST CONTROL FY2022					
			01/27/2022 INVOICE#12701 ACCT#5660	401-82-2271 401-82-2271	4112622	01/27/2022	36923 36923	75.00 5.91
			ANIMAL SERVICES 80.91 01 O 119169 GUSTIN HARDWARE INC. 9.84	401-24-2215 401-27-2215 401-36-2215 401-37-2215 401-53-2215	3512622	01/27/2022	36616 36616 36616 36616 36616	1.23 1.23 1.23 1.23 1.23
			01/27/2022 OPEN PO REQUEST FOR ALL COUNTY BUILDING SITES FY2022	401-23-2215 401-82-2215 911-80-2215				1.23 1.23 1.23
			HEALTH DEPT BLDG MAINT 1.23 MOUNTAINAIR SENIOR CENTER 1.23 MORTARY SENIOR CENTER 1.23 MOUNTAINAIR HEALTH CLI 1.23 ANIMAL SERVICES 1.23 911-DISPATCH CENTER 1.23					
			01 O 119170 GUSTIN HARDWARE INC. 24.29	401-24-2215 401-27-2215 401-36-2215 401-37-2215 401-53-2215	3612622	01/27/2022	36616 36616 36616 36616 36616	3.04 3.04 3.04 3.03 3.03
			01/27/2022 OPEN PO REQUEST FOR ALL COUNTY BUILDING SITES FY2022	401-23-2215 401-82-2215 911-80-2215				3.04 3.04 3.04
			HEALTH DEPT BLDG MAINT 3.04 MOUNTAINAIR SENIOR CENTER 3.04 MORTARY SENIOR CENTER 3.03 COUNTY FAIR 3.03					

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
ANIMAL SERVICES	3.04	911-DISPATCH CENTER	3.03					
01 O 119171	9.49	GUSTIN HARDWARE INC.	MISC. ELECTRICAL, PIPING, COUNTY ADMIN LIGHT BULBS	401-15-2215	3712622	01/27/2022	36615	9.49
01/27/2022			INVOICE#273505 ACCT#125					
ADMINISTRATIVE OFFICERS	9.49							
01 O 119172	5.49	GUSTIN HARDWARE INC.	CLASSIC FLAPPER INVOICE#273568	401-24-2215	3812622	01/27/2022	36616	.69
01/27/2022			ACCT#125	401-27-2215			36616	.69
				401-36-2215			36616	.69
				401-37-2215			36616	.68
				401-53-2215			36616	.68
				401-23-2215			36616	.69
				401-82-2215			36616	.69
				911-80-2215			36616	.68
HEALTH DEPT BLDG MAINT	0.69	MOUNTAINAIR SENIOR CEN	0.69	ESTRANCIA SENIOR CENTER				
MORLARTY SENIOR CENTER	0.68	COUNTY FAIR	0.68	MOUNTAINAIR HEALTH CLI				
ANIMAL SERVICES	0.69	911-DISPATCH CENTER	0.68					
01 O 119173	17.98	HART'S TRUSTWORTHY HARDWARE	DRILL PUMP AND ROSE FOR DEICER		112622			
01/27/2022			DRILL PUMP FLO TECH DRAIN HOSE				36617	
			OPEN PO REQUEST FOR ALL COUNTY BUILDING SITES				36617	
			FISCAL YEAR FY2022				36617	17.98
			INVOICE#542542 ACCT#33				36617	
JUDICIAL COMPLEX MAINT	17.98							
01 O 119174	41.97	HART'S TRUSTWORTHY HARDWARE	INVOICE#5468749		212622			
01/27/2022			DOOR SWEEPS FLEX DOOR SWEEP				36617	
			BOTTOM DOOR SWEEP ACCT#33				36617	
			OPEN PO REQUEST FOR ALL COUNTY BUILDING SITES				36617	
			FISCAL YEAR FY2022				36617	41.97
JUDICIAL COMPLEX MAINT	41.97							
01 O 119175	191.51	HART'S TRUSTWORTHY HARDWARE	BOLT LOCK SETS; KEYS		5812622	01/27/2022	37134	191.51
01/27/2022			INVOICE#B470930/C241985					
COUNTY SHERIFF	191.51							
01 O 119176	475.41	HART'S TRUSTWORTHY HARDWARE	PAINT, SCREWS, KEYS, LOCK SET(S)	620-94-2611	5912622	01/27/2022	37276	475.41
01/27/2022			PAINTING SUPPLIES, TAPE, AND DRYWALL MUD				37276	
			INVESTIGATIONS/EVIDENCE LABOR PROVIDED BY TCSO PERSONNEL				37276	
			INVOICE#B473756/B479502/B480205/B480950/B478167				37276	
INFRASTRUCTURE GROSS R	475.41							
01 O 119177	540.94	INDEPENDENT NEWS LLC	HOLIDAY ADS		7012622	01/27/2022	37366	540.94
01/27/2022			INVOICE#87784					



CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
DWI LOCAL GRANT FY20	540.94							
01 O 119178	124.40	MADE TO ORDER RUBBER STAMPS	NOTARY PRINTER	401-20-2269	6812622	01/27/2022	37450	124.40
01/27/2022			Y. OTEGO				37450	
			S. CHAVEZ				37450	
			G. MORRIS				37450	
			K. PHAM				37450	
			INVOICE#193933					
COUNTY CLERK	124.40							
01 O 119179	851.60	MORIARTY PIPE & IRON	SPRINGS FOR UTILITY TRAILER	402-60-2244	4612622	01/27/2022	37487	851.60
01/27/2022			SERIAL # NMG5435				37487	
			ADDITIONAL METAL AND REPAIR				37487	
			TO MAKE THE TRAILER DOT				37487	
			COMPLIANT FOR DOT TEST				37487	
			INVOICE#1-10-22					
COUNTY ROAD DEPARTMENT	851.60							
01 O 119180	100.00	NEW MEXICO COUNTIES	NM COUNTIES LEGISLATIVE	401-90-2266	7112622	01/27/2022	37506	100.00
01/27/2022			VIRTUAL CONFERENCE 2022				37506	
			JOSIE CHAVEZ					
PROBATE JUDGE	100.00							
01 O 119181	2423.00	NEXITVA, INC.	VOIP PHONES FY 2022	401-40-2207	412622	01/26/2022	36859	395.50
01/27/2022			12/17/2021-01/17/2022 INVOICE#					
			47105770093 ACCT#2029540					
			VOIP PHONES FY 2022					
			12/17/2021-01/17/2022					
			CLERK					
			VOIP PHONES FY 2022					
			MANAGER					
			VOIP PHONES FY 2022					
			HR					
			VOIP PHONES FY 2022					
			GRANTS					
			VOIP PHONES FY 2022					
			LAWYER					
			VOIP PHONES FY 2022					
			FINANCE					
			VOIP PHONES FY 2022					
			MAINTENANCE					
			VOIP PHONES FY 2022					
			COMMISSION					
			VOIP PHONES FY 2022					
			PZ					
			VOIP PHONES FY 2022					
			IT					
			VOIP PHONES ROAD REF POW36869					
			VOIP PHONES FY 2022					
			PROBATE					
			VOIP PHONES FY 2022					
			RA					
			VOIP PHONES FY 2022					
			SHERIFF					
			VOIP PHONES FY 2022					
			COMMUNITY MONITOR					
			VOIP PHONES FY 2022					
			COMMUNITY MONITOR					

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
		COUNTY ASSESSOR	COUNTY CLERK	COUNTY MANAGER	2012622	01/26/2022	36875	264.00
		RAID GRANT FY18	GRANT ADMINISTRATION	ATTORNEY	2112622	01/26/2022	36857	130.00
		FINANCE DEPARTMENT	OPERATIONS & MAINTENANCE	PLANNING & ZONING	2312622	01/26/2022	36876	162.50
		COUNTY ROAD DEPARTMENT	PROBATE JUDGE	RURAL ADDRESSING	2312322	01/26/2022	36877	32.50
		COUNTY SHERIFF	COMMUNITY MONITORING	COUNTY TREASURER				
		STATE FIRE ALLOTMENT	COUNTY COMMISSION	COMMUNICATIONS/EMS TAX				
		NUBE GROUP	CONTRACT INVOICE INVOICE#	401-10-2203	4512622	01/27/2022		20.90
		COUNTY MANAGER	INS3102 ACCT#TCL1 MANAGER					
		NUBE GROUP	OVERAGE FEE INVOICE#INS2584	401-50-2203	6212622	01/27/2022		27.49
		COUNTY SHERIFF	ACCT#TC03 SHERIFF					
		ORKIN INC.	STANDARD MONTHLY PC	401-10-2271	2512622	01/26/2022	36894	90.88
		COUNTY MANAGER	ADMIN BLDG INVOICE#220158075					
		ORKIN INC.	ACCT#31462749 DECEMBER 2021					
		JUDICIAL COMPLEX MAINT	STANDARD MONTHLY PC	401-16-2203	2612622	01/26/2022	36895	122.25
		ORKIN INC.	JUDICIAL DECEMBER 2021 INVOICE#					
		COUNTY SHERIFF	220336539 ACCT#31550882A					
		ORKIN INC.	MONTHLY PC	401-50-2203	2712622	01/26/2022	37286	122.25
		COUNTY SHERIFF	SHERIFF DEPT 903-B					
		ORKIN INC.	ACCT # 31550882					
		COUNTY SHERIFF	INVOICE#220158076 DECEMBER 2021					
		ORKIN INC.	STANDARD MONTHLY PC	911-80-2215	2812622	01/26/2022	36896	483.57
		COUNTY SHERIFF	DISPATCH OCT 2021/218761594					
		ORKIN INC.	NOV/220157442/DEC 2215539146					
		COUNTY SHERIFF	ACCT#25640741					
		DISPATCH CENTER	RETURN 2022 NM COUNTIES WINTER	401-21-2205	7712622	01/27/2022		110.40
		OTESO, MARY YVONNE	CONFERENCE SANTA FE NM					
		ELECTIONS						

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 O	119189	PHAM, KEVIN	RETURN 2022 NM COUNTIES WINTER CONFERENCE SANTA FE NM	401-21-2205	7612622	01/27/2022		110.40
01/27/2022								
ELECTIONS	110.40							
01 O	119190	PIITNEY BOWES	POSTAGE REFILL METER POSTAGE	401-10-2206	6712622	01/27/2022		1005.00
01/27/2022			COVERAGE FEE ACCT#8000-9090-0137 3179					
COUNTY MANAGER	1005.00							
01 O	119191	PLATEAU WIRELESS	IT INTERNET		2412622	/ /		141.94
01/27/2022			LARGE BUSINESS BLAZE	407-91-2207				
			LANDLINE CHARGES DISTRICT 1 VFD	407-91-2207				
STATE FIRE ALLOTMENT	141.94							
01 O	119192	PRESBYTERIAN KASEMAN HOSPITAL	INMATE MEDICAL KOTA INVOICE#	420-70-2173	5712622	01/27/2022		87234.00
01/27/2022			TC09056894					
ADULT INMATE CARE	87234.00							
01 O	119193	PRUDENTIAL OVERALL SUPPLY	MATS AND MOPS COUNTY ADMIN	401-15-2203	3912622	01/27/2022		40.17
01/27/2022			UNIFORMS STETSON ARELY MARISSA	401-65-2236				79.64
			MATS AND MOPS JUDICIAL ACCT#	401-16-2203				65.59
			6528480 INVOICE#45061-2993					
			45061-2994					
ADMINISTRATIVE OFFICES	40.17							
01 O	119194	OPERATIONS & MAINTENAN	JUDICIAL COMPLEX MAINT	65.59				
01/27/2022			JUDICIAL	401-16-2229	4012622	01/27/2022		546.48
			INVESTIGATIONS/EVIDENCE					
			FALGROUNDS					
			COUNTY ADMIN					
			INVOICE#450612995 ACCT#6528480					94.40
JUDICIAL COMPLEX MAINT	546.48							
01 O	119195	ADMINISTRATIVE OFFICES	94.40					
01/27/2022			PUBLIC SAFETY PSYCHOLOGY GROUP	401-50-2272	6912622	01/27/2022		269.69
			PSYCH EVAL RETURN TO DUTY					
			INVOICE#25833					
COUNTY SHERIFF	269.69							
01 O	119196	RICH FORD SALES	DIAGNOSE AND/OR REPAIR	401-65-2201	3312622	01/27/2022		728.63
01/27/2022			TRANSMISSION LEAK					
			UNIT M02 2009 FORD ESCAPE					
			LP: G76990					
			VIN: 1FMCU9JG89KB78945					
			MILEAGE: 61,163					
			INVOICE#2037942/1/2					
OPERATIONS & MAINTENAN	728.63							
01 O	119197	SANDIA HEARING AIDS	HEARING TESTS- C. GUERRERO	911-80-2272	5012622	01/27/2022		125.00
01/27/2022			INVOICE#1592381 ACCT#3791028					

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
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911-DISPATCH CENTER	125.00							
01 O 119199		SANTA FE COUNTY			5212622	01/27/2022		95.00
01/27/2022			INWAVE HOUSING INVOICE#TOR	420-70-2172				

ADULT INWAVE CARE	95.00							
01 O 119199		SPECIALTY COMMUNICATIONS			4412622	01/27/2022	36913	1768.20
01/27/2022			NK-520AV2 W/ BELT CLIP	401-82-2222				
			KBA-26M VHF ANTENNA	401-82-2222				
			KSC-32 RAPID CHARGES	401-82-2222				
			KWC-72W SPEAKER MIC	401-82-2222				
			INVOICE#139611					

ANIMAL SERVICES	2487.87							
01 O 119200		STAPLES BUSINESS ADVANTAGE			3112622			
01/27/2022			CLOROX WIPES (6PK)				37474	
			LYSOL TOILET BOWL CLEANER (12PK)				37474	
			WINDEX GLASS CLEANER (12PK)				37474	
			SCOTCH-BRITE SCRUB SPONGES				37474	
			FLASH FURNITURE HERCULES CHAIR	911-80-2219			37474	737.40
			2021-2022 CALENDAR	911-80-2219			37474	13.20
			STAPLES EMERGE VORTEX CHAIR	911-80-2219			37474	336.00
			NORTON 360 PREMIUM 10 DEVICE	911-80-2219			37474	149.00
			TEMPUR-PEDIC 6400 FABRIC	911-80-2219			37474	395.40
			COMPUTER CHAIR				37474	
			INVOICE#3497184409/3497562527/				37474	
			3497184410 ACCT#DAL 70109685					

911-DISPATCH CENTER	1631.00							
01 O 119201		STAPLES BUSINESS ADVANTAGE			4812622	01/27/2022	37412	298.39
01/27/2022			DOOR STOPS, AA BATTERIES,	911-80-2219			37412	
			WIRELESS KEYBOARD/MOUSE COMBO,				37412	
			WRIST REST FOR KEYBOARDS, TRASH				37412	
			BAGS, COMMAND HOOKS/STRIPS				37412	
			INVOICE#3495971043 ACCT#					
			DAL 70109685					

911-DISPATCH CENTER	298.39							
01 O 119202		STAPLES BUSINESS ADVANTAGE			4912622	01/27/2022	37325	291.03
01/27/2022			TONER, POST-ITS, POST-ITS	911-80-2219			37325	
			DISPENSERS, WIPES, FILE HOLDER.				37325	
			INVOICE#3492647309/3492372207					
			3492307120 ACCT#DAL70109685					

911-DISPATCH CENTER	291.03							
01 O 119203		STAPLES BUSINESS ADVANTAGE			5112622	01/27/2022	37349	1747.24
01/27/2022			DVI CABLES, VGA CABLES, MAGAZINE	911-80-2219			37349	
			FILE HOLDERS, FLOOR MATS,				37349	
			KEYBOARD/MOUSE COMBO				37349	
			INVOICE#3493701367/3493701363					
			3493302812/3493302811/3492951617					
			3492885005/3492885004/3492951618					
			ACCT#DAL70109685					

911-DISPATCH CENTER	1747.24							
01 O 119204		STOCUM, JOHN			7812622	01/27/2022		48.40
01/27/2022			RETURN GLOCK ARMORS COURSE	401-50-2205				



CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01	01/27/2022	COUNTY SHERIFF	LA JUNTA CO					
01	01/27/2022	48.40	INTERNET FOR DIST 6 VFD	418-91-2207	312622	01/26/2022	37488	118.14
01	01/27/2022	118.14	JANUARY 2022 INVOICE#15224544 -					
01	01/27/2022	0263	ACC#494486-0001					
01	01/27/2022	118.14	CUTTING EDGES	402-60-2244	4712622	01/27/2022	37270	2570.71
01	01/27/2022	3323.21	LOCK NUTS	402-60-2244				7.52
01	01/27/2022	3323.21	BOLTS	402-60-2244				14.54
01	01/27/2022	3323.21	COVER AS - GR	402-60-2244				529.71
01	01/27/2022	3323.21	GRILL	402-60-2244				196.18
01	01/27/2022	3323.21	CM BULK SEAL	402-60-2244				4.55
01	01/27/2022	3323.21	PARTS FOR 580 SUPER K BACK HOE	402-60-2244				
01	01/27/2022	3323.21	GRADER 91700511					
01	01/27/2022	3323.21	DMS/EX 8-00000-19-00063					
01	01/27/2022	3323.21	INVOICE#SI00098215					
01	01/27/2022	3323.21	SI0006992 ACC#488034					
01	01/27/2022	3323.21	COUNTY ROAD DEPARTMENT 3323.21					
01	01/27/2022	595.45	WASTE MANAGEMENT OF NM INC.		5612622	01/27/2022		595.45
01	01/27/2022	595.45	DOMESTER CHARGES FOR DIST 3 VFD	408-91-2210				
01	01/27/2022	595.45	SERVICES AT 753 SALT MISSION					
01	01/27/2022	595.45	IRL INVOICE#061166-0573-0					
01	01/27/2022	595.45	ACC#2-08123-14009 REF PO#36892					
01	01/27/2022	595.45	STATE FIRE ALLOTMENT 595.45					
01	01/27/2022	150.00	WEST, KATHLEEN A.	401-82-2272	4212622	01/27/2022		150.00
01	01/27/2022	150.00	QUARTERLY PHARMACY INSPECTION					
01	01/27/2022	150.00	COUNTY SHERIFF					
01	01/27/2022	150.00	ANIMAL SERVICES					
01	01/27/2022	326.16	ALLEN, CHERYL	401-05-2107	42322	02/03/2022		326.16
01	01/27/2022	326.16	REIMBURSEMENT OF INSURANCE					
01	01/27/2022	326.16	PREMIUMS					
01	01/27/2022	326.16	COUNTY COMMISSION 326.16					
01	01/27/2022	110.46	AMAZON BUSINESS	402-60-2248	152322	02/03/2022	37485	110.46
01	01/27/2022	110.46	GLOVES, CLIP BOARDS,					
01	01/27/2022	110.46	SHOP TOWELS					
01	01/27/2022	110.46	INVOICE#HNL7					
01	01/27/2022	110.46	COUNTY ROAD DEPARTMENT 110.46					
01	01/27/2022	1445.63	AMBITIONS TECHNOLOGY GROUP LLC OPTIPEX 7090 SFF	401-65-2213	182322	02/03/2022		1244.94
01	01/27/2022	1445.63	KEYBOARD/MOUSE COMBO	401-65-2213				71.99
01	01/27/2022	1445.63	DESKTOP SPEAKERS	401-65-2213				24.99
01	01/27/2022	1445.63	TOTAL TAXES DOMINIC ROMERO	401-65-2213				103.71
01	01/27/2022	1445.63	ON BOARDING INVOICE#9547					
01	01/27/2022	1445.63	OPERATIONS & MAINTENAN 1445.63					
01	01/27/2022	4292.78	AMBITIONS TECHNOLOGY GROUP LLC JANUARY MONTHLY CHARGES	401-65-2213	192322	02/03/2022		4292.78



CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 O	119267	INDEPENDENT NEWS LLC	HOLIDAY ADS	605-02-2221	112522	01/25/2022	37366	540.94
02/07/2022	540.94		"DON'T DRINK AND DRIVE"				37366	
			TRACY MASTER				37366	
			INVOICE#87901					
DWI LOCAL GRANT FY20	540.94							
01 O	119268	LOBO INTERNET SERVICES LTD	DIST. 3 VED	408-91-2207	102322	02/03/2022	36719	172.61
02/07/2022	625.00		DIST. 4 VED	409-91-2207			36719	135.69
			DIST. 5 VED	405-91-2207			36719	135.69
			DIST. 2 VED	406-91-2207			36719	135.69
			FIRE ADMIN	413-91-2207			36719	45.32
			INVOICE#N10926-29 ACCT#					
			10926					
STATE FIRE ALLOTMENT	625.00							
01 O	119269	LOBO INTERNET SERVICES LTD	ANIMAL SERVICES FY2022	401-82-2207	112322	02/03/2022	36713	45.00
02/07/2022	45.00		INVOICE#N12084-26 ACCT#					
			12084					
ANIMAL SERVICES	45.00							
01 O	119270	MAGOURILLOS, FRANK G.	JANUARY 2022 EVALUATION	605-02-2272	32322	02/03/2022		1250.00
02/07/2022	1250.00		SERVICES INVOICE#2					
DWI LOCAL GRANT FY20	1250.00							
01 O	119271	MARLIN BUSINESS BANK	SCANPRO SCANNING SYSTEM	911-80-2284	262322	02/03/2022	36901	278.60
02/07/2022	278.60		DISPATCH INVOICES#19585743					
			ACCT#1441060 FEBRUARY 2022					
911-DISPATCH CENTER	278.60							
01 O	119272	NW COUNTY INSURANCE AUTHORITY	LAW ENFORCEMENT PROGRAM	401-50-2212	92322	02/03/2022		156157.00
02/07/2022	156157.00		CONTRIBUTION FOR JAN 1-					
			DECEMBER 31 2022 INVOICE#LE					
			001178 ACCT#31					
COUNTY SHERIFF	156157.00							
01 O	119273	ORKIN INC.	STANDARD MONTHLY FC	401-10-2271	232322	02/03/2022	36894	90.88
02/07/2022	90.88		INVOICE#222672680 ACCT#					
			31462749 JANUARY 2022 ADMIN					
COUNTY MANAGER	90.88							
01 O	119274	ORKIN INC.	STANDARD MONTHLY FC	401-16-2203	242322	02/03/2022	36895	122.25
02/07/2022	122.25		JUDICIAL JANUARY 2022 ACCT#					
			31550882 INVOICE#222672681					
JUDICIAL COMPLEX MAINT	122.25							
01 O	119275	ORTIZ, ADRIAN	TEEN COURT SERVICES JAN 2022	605-02-2272	22322	02/03/2022		3322.00
02/07/2022	3946.24		NMGRT INVOICE#1312022					224.24
DWI LOCAL GRANT FY20	3546.24							







DEBITS

CREDITS

DEPT	DESCRIPTION	DEBIT	CREDIT
** GRAND TOTAL **		530,574.59	.00
**TOTAL	GENERAL FUND	234,392.21	.00
**DEPT	COUNTY COMMISSION	10,124.24	.00
401-05-2107	OTHER SALARIES	326.16	.00
401-05-2204	RENT OF LAND/BUILDINGS	900.00	.00
401-05-2207	TELECOMMUNICATIONS	162.50	.00
401-05-2219	SUPPLIES - GENERAL OFFICE	95.00	.00
401-05-2238	MAINTENANCE & REPAIRS-GRONDS/RO	5,911.38	.00
401-05-2243	CONTRACT - EXNM COMMUNITY FOUNDA	1,250.00	.00
401-05-2306	HEALTH & MEDICAL PREMIUMS-COBRA	1,479.20	.00
**DEPT	RURAL ADDRESSING	416.63	.00
401-07-2207	TELECOMMUNICATIONS	32.50	.00
401-07-2284	CONTRACT - EQUIPMENT LEASE	384.13	.00
**DEPT	PLANNING & ZONING	590.38	.00
401-08-2202	SUPPLIES VEHICLE FUEL	144.86	.00
401-08-2207	TELECOMMUNICATIONS	97.50	.00
401-08-2284	CONTRACT - EQUIPMENT LEASE	348.02	.00
**DEPT	COUNTY MANAGER	4,997.88	.00
401-10-2203	CONTRACTS - EQUIPMENT MAINT	20.90	.00
401-10-2205	TRAVEL - EMPLOYEES	147.00	.00
401-10-2206	POSTAGE	1,005.00	.00
401-10-2207	TELECOMMUNICATIONS	162.50	.00
401-10-2219	SUPPLIES GENERAL OFFICE	204.34	.00
401-10-2266	EMPLOYEE TRAINING	1,150.00	.00
401-10-2269	SUBSCRIPTIONS/DUES/FEES	900.00	.00
401-10-2271	CONTRACT - OTHER SERVICES	203.94	.00
401-10-2284	CONTRACT - EQUIPMENT LEASE	1,204.20	.00
**DEPT	RAID GRANT FY18	3,328.50	.00
401-14-2207	TELECOMMUNICATIONS	32.50	.00
401-14-2271	CONTRACT - OTHER SERVICES	596.00	.00
401-14-2272	CONTRACT - PROFESSIONAL SERVICES	2,700.00	.00
**DEPT	ADMINISTRATIVE OFFICES MAINTENAN	2,448.53	.00
401-15-2203	CONTRACTS - EQUIPMENT MAINT	315.26	.00
401-15-2208	UTILITIES - ELECTRICITY	2,029.38	.00
401-15-2215	MAINTENANCE & REPAIRS-BUILD/STRU	9.49	.00
401-15-2229	SUPPLIES - PAPER	94.40	.00
**DEPT	JUDICIAL COMPLEX MAINTENANCE	3,551.16	.00
401-16-2203	CONTRACTS - EQUIPMENT MAINT	441.27	.00
401-16-2208	UTILITIES - ELECTRICITY	2,441.12	.00
401-16-2215	MAINTENANCE & REPAIRS-BUILD/STRU	59.95	.00
401-16-2229	SUPPLIES - PAPER	608.82	.00
**DEPT	COUNTY CLERK	845.90	.00
401-20-2202	SUPPLIES - VEHICLE FUEL	44.00	.00
401-20-2207	TELECOMMUNICATIONS	227.50	.00
401-20-2266	EMPLOYEE TRAINING	450.00	.00
401-20-2269	SUBSCRIPTIONS/DUES/FEES	124.40	.00
**DEPT	ELECTIONS	327.70	.00
401-21-2205	TRAVEL - EMPLOYEES	220.80	.00
401-21-2221	PRINTING/PUBLISHING/ADVERTISING	60.00	.00
401-21-2308	VOTING MACHINE STORAGE	46.90	.00



	DEBITS	CREDITS
401-55-2219	SUPPLIES - GENERAL OFFICE	54.97
401-55-2284	CONTRACT - EQUIPMENT LEASE	337.76
**DEPT		
401-56-2207	ATTORNEY	862.49
401-56-2266	TELECOMMUNICATIONS	65.00
401-56-2269	EMPLOYEE TRAINING	110.00
401-56-2269	SUBSCRIPTIONS/POBS/FEES	687.49
**DEPT		
401-65-2201	OPERATIONS & MAINTENANCE	14,606.81
401-65-2202	MAINTENANCE & REPAIRS - VEHICLES	805.57
401-65-2207	SUPPLIES - VEHICLE FUEL	583.53
401-65-2213	TELECOMMUNICATIONS	131.00
401-65-2219	CONTRACT - IT SERVICES	10,008.36
401-65-2228	SUPPLIES - GENERAL OFFICE	54.05
401-65-2236	SOFTWARE	2,797.82
401-65-2236	SUPPLIES - UNIFORMS	226.48
**DEPT		
401-82-2202	ANIMAL SERVICES	9,508.06
401-82-2207	SUPPLIES - VEHICLE FUEL	463.67
401-82-2208	TELECOMMUNICATIONS	45.00
401-82-2210	UTILITIES - ELECTRICITY	309.20
401-82-2215	UTILITIES - WATER	167.45
401-82-2222	MAINTENANCE & REPAIRS-BUILD/STRU	26.38
401-82-2223	SUPPLIES - FIELD	5,244.90
401-82-2236	SUPPLIES - KENNEL	1,014.50
401-82-2271	SUPPLIES - UNIFORMS	1,651.05
401-82-2272	CONTRACT - OTHER SERVICES	80.91
401-82-2272	CONTRACT - PROFESSIONAL SERVICES	505.00
**DEPT		
401-90-2207	PROBATE JUDGE	357.50
401-90-2266	TELECOMMUNICATIONS	32.50
401-90-2266	EMPLOYEE TRAINING	325.00
**TOTAL		25,576.93
**DEPT		
402-60-2202	COUNTY ROAD DEPARTMENT	25,576.93
402-60-2203	SUPPLIES - VEHICLE FUEL	11,108.73
402-60-2207	CONTRACTS - EQUIPMENT MAINT	36.63
402-60-2208	TELECOMMUNICATIONS	65.00
402-60-2244	UTILITIES - ELECTRICITY	23.21
402-60-2246	MAINTENANCE & REPAIRS-MACHINERY	9,124.85
402-60-2250	SUPPLIES - SAFETY	422.59
402-60-2254	SUPPLIES - SHOP	981.27
402-60-2284	ROADWAYS/BRIDGES	1,888.74
402-60-2284	CONTRACT - EQUIPMENT LEASE	144.97
402-60-2607	GRADER/EQUIPMENT LEASE	1,782.94
**TOTAL		1,784.44
**DEPT		
405-91-2202	STATE FIRE ALLOTMENT	1,784.44
405-91-2207	SUPPLIES - VEHICLE FUEL	785.24
405-91-2208	TELECOMMUNICATIONS	135.69
405-91-2210	UTILITIES - ELECTRICITY	344.25
405-91-2210	UTILITIES - WATER	519.26
**TOTAL		1,491.36
**DEPT		
406-91-2202	STATE FIRE ALLOTMENT	1,491.36
406-91-2207	SUPPLIES - VEHICLE FUEL	1,195.89
406-91-2207	TELECOMMUNICATIONS	135.69
406-91-2208	UTILITIES - ELECTRICITY	159.78



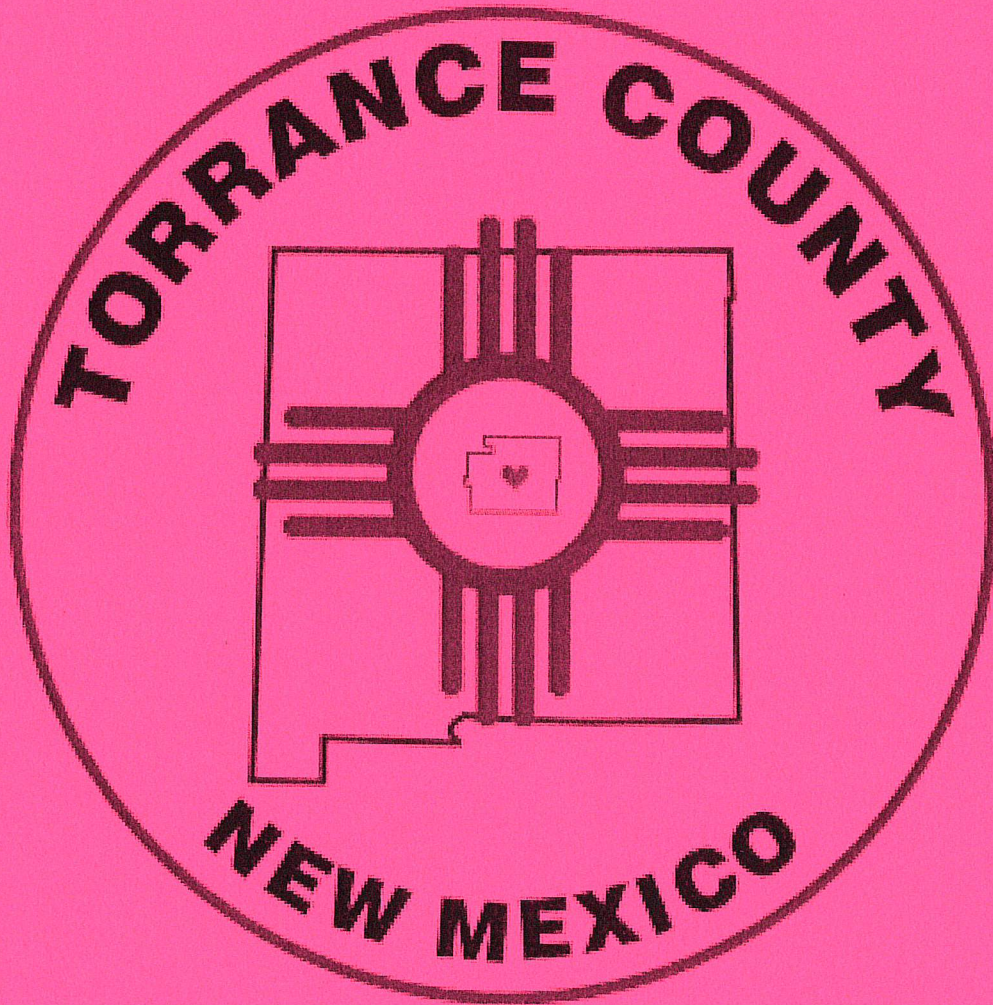
	DEBITS	CREDITS
**TOTAL	317.76	.00
DISTRICT 1 VFD		
STATE FIRE ALLOTMENT	317.76	.00
SUPPLIES - VEHICLE FUEL	78.49	.00
TELECOMMUNICATIONS	141.94	.00
UTILITIES - ELECTRICITY	97.33	.00
**TOTAL	1,911.22	.00
DISTRICT 3 VFD		
STATE FIRE ALLOTMENT	1,911.22	.00
MAINTENANCE & REPAIRS - VEHICLES	102.47	.00
SUPPLIES - VEHICLE FUEL	527.49	.00
TRAVEL - EMPLOYEES	7.04	.00
TELECOMMUNICATIONS	172.61	.00
UTILITIES - ELECTRICITY	506.16	.00
UTILITIES - WATER	595.45	.00
**TOTAL	390.71	.00
DISTRICT 4 VFD		
STATE FIRE ALLOTMENT	390.71	.00
SUPPLIES - VEHICLE FUEL	130.50	.00
TELECOMMUNICATIONS	135.69	.00
UTILITIES - ELECTRICITY	124.52	.00
**TOTAL	1,092.50	.00
L. E. PROTECTION FUND		
COUNTY SHERIFF	1,092.50	.00
SUPPLIES - FIELD	1,092.50	.00
**TOTAL	1,501.84	.00
COUNTY FIRE PROTECTION FUND		
1/4% FIRE EXCISE TAX	1,501.84	.00
MAINTENANCE & REPAIRS - VEHICLES	1,080.06	.00
SUPPLIES - SAFETY	316.03	.00
CONTRACT - OTHER SERVICES	105.81	.00
**TOTAL	4,191.42	.00
FIRE DEPARTMENT ADMIN		
STATE FIRE ALLOTMENT	4,191.42	.00
MAINTENANCE & REPAIRS - VEHICLES	243.09	.00
SUPPLIES - VEHICLE FUEL	3,163.79	.00
TELECOMMUNICATIONS	175.32	.00
CONTRACT - OTHER SERVICES	609.22	.00
**TOTAL	274.12	.00
DISTRICT 6 VFD		
STATE FIRE ALLOTMENT	274.12	.00
SUPPLIES VEHICLE FUEL	79.00	.00
TELECOMMUNICATIONS	118.14	.00
UTILITIES - ELECTRICITY	76.98	.00
**TOTAL	163,988.05	.00
JAIL FUND		
ADULT INMATE CARE	161,272.54	.00
CARE OF INMATES	72,404.49	.00
INMATE MEDICAL	88,589.00	.00
TELECOMMUNICATIONS	279.05	.00
**TOTAL	1,358.72	.00
COMMUNITY MONITORING		
TELECOMMUNICATIONS	32.50	.00

DEBITS CREDITS

420-73-2218	FURN/FIX/EQUIP	1,326.22	.00
**DEPT	TRANSPORTATION OF PRISONERS	1,356.79	.00
420-74-2202	SUPPLIES - VEHICLE FUEL	1,106.84	.00
420-74-2236	SUPPLIES - UNIFORMS	249.95	.00
**TOTAL	ENVIRONMENTAL INTERCEPT	49,984.23	.00
**DEPT	ENVIRONMENTAL GROSS RECEIPTS TAX	49,984.23	.00
423-26-2301	EVSWA JPA EGRT	49,984.23	.00
**TOTAL	SAFETY PROGRAM	2,185.06	.00
**DEPT	RISK MANAGEMENT	2,185.06	.00
600-06-2248	SUPPLIES - SAFETY	2,185.06	.00
**TOTAL	CIVIL DEFENSE FUND	1,103.60	.00
**DEPT	COMMUNICATIONS/EMS TAX	1,103.60	.00
604-83-2202	SUPPLIES - VEHICLE FUEL	250.67	.00
604-83-2205	TRAVEL - EMPLOYEES	165.67	.00
604-83-2207	TELECOMMUNICATIONS	32.50	.00
604-83-2208	UTILITIES - ELECTRICITY	460.76	.00
604-83-2248	SUPPLIES - SAFETY	194.00	.00
**TOTAL	DWI PROGRAM FUND	7,296.50	.00
**DEPT	DRT LOCAL GRANT FY20	7,261.96	.00
605-02-2218	FURN/FIX/EQUIP	1,244.87	.00
605-02-2219	SUPPLIES - GENERAL OFFICE	138.97	.00
605-02-2221	PRINTING/PUBLISHING/ADVERTISING	1,081.88	.00
605-02-2272	CONTRACT - PROFESSIONAL SERVICES	4,796.24	.00
**DEPT	DWI DISTRIBUTION GRANT FY21	34.54	.00
605-13-2202	SUPPLIES - VEHICLE FUEL	34.54	.00
**TOTAL	TREASURER'S FEE	5,840.67	.00
**DEPT	COUNTY TREASURER	5,840.67	.00
609-30-2218	FURN/FIX/EQUIP	5,840.67	.00
**TOTAL	CLERK'S EQUIPMENT FUND	530.77	.00
**DEPT	COUNTY CLERK	530.77	.00
612-20-2203	CONTRACTS - EQUIPMENT MAINT	206.74	.00
612-20-2284	CONTRACT - EQUIPMENT LEASE	324.03	.00
**TOTAL	RPCHA GRANT	7,502.00	.00
**DEPT	RPCHA GRANT FY20	7,502.00	.00
616-18-2272	CONTRACT - PROFESSIONAL SERVICES	7,502.00	.00
**TOTAL	COUNTY INFRASTRUCTURE GRT	475.41	.00
**DEPT	INFRASTRUCTURE GROSS RECEIPTS TX	475.41	.00
620-94-2611	CO - BUILDINGS & IMPROVEMENTS	475.41	.00
**TOTAL	JUVENILE JUSTICE GRANT	9,390.46	.00
**DEPT	WIND PILT	690.87	.00
635-09-2272	CONTRACT - PROFESSIONAL SERVICES	690.87	.00







*Agenda Item  
No. 10*





*Agenda Item  
No. 11-A*



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**TORRANCE COUNTY  
BOARD OF COUNTY COMMISSIONERS  
RESOLUTION NO. R 2022-**

**OPPOSING THE FEDERAL GOVERNMENT'S  
30 X 30 LAND PRESERVATION GOAL**

**WHEREAS**, Torrance County is a political subdivision of the State of New Mexico; and

**WHEREAS**, Torrance County contains 2,140,800 acres of land; and

**WHEREAS**, New Mexico and 12 other western states together account for 93 percent of all federally-owned land in the United States; and

**WHEREAS**, roughly one-third of New Mexico, or 24.7 million of 77.8 million acres, is held by the U.S. government, the tenth-highest percentage in the country, with more than half of this land managed by the Bureau of Land Management, while another third managed by the U.S. Forest Service; and

**WHEREAS**, New Mexico also hosts 12 of the country's 84 national monuments, the most of any state after Arizona; this includes 1,071.42 acres of the Salinas Pueblo Missions in Torrance County; formerly known as Gran Quivira National Monument, it is made up of the ruins of four (4) mission churches at Quarai, Abó, Gran Quivira, and Las Humanas; and

**WHEREAS**, designating lands as wilderness does not assure its preservation; left in an undisturbed or natural state, these lands are highly susceptible to wildland wildfires, insect infestation and disease, all of which degrade the natural and human environment; and

**WHEREAS**, because of the large quantities of government owned lands in Torrance County, the well-being, health, safety, welfare, economic condition, and culture of the County, its businesses, and its citizens depend on the manner in which these lands and their resources are used as well as the public right of access to these lands; and

**WHEREAS**, many of Torrance County's businesses and its citizens are involved in or otherwise depend on industries that utilize Federal lands and their resources, including livestock grazing, wood cutting and hauling, recreational industries, hunting and other outdoor recreation; and

**WHEREAS**, these industries are important components of the New Mexico economy, and are major contributors to the economic and social well-being of Torrance County and its citizens; and

**WHEREAS**, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008 entitled *Tackling the Climate Crisis at Home and Abroad* (86 Fed. Reg. 7,619); and

1           **WHEREAS**, in Section 216 of Executive Order 14008, President Biden directed the  
2 Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior  
3 officials, to develop a program to conserve at least 30 percent of the lands and waters in the  
4 United States by 2030, which is called the 30 x 30 Program; and  
5

6           **WHEREAS**, under the 30 x 30 Program, some 680 million acres of our Nation's lands  
7 would be set aside and permanently preserved in their natural state, preventing the productive  
8 use of these lands and their resources; and  
9

10           **WHEREAS**, there is no constitutional or statutory authority for the President, the  
11 Department of the Interior, the Department of Agriculture, or any other federal agency to set  
12 aside and permanently preserve 30 percent of all land and water in the United States, and no such  
13 authority is referenced in Executive Order 14008; and  
14

15           **WHEREAS**, creating additional federal lands by placing private lands into permanent  
16 conservation status will cause dramatic and irreversible harm to the economies of many states,  
17 including New Mexico, and in particular rural counties such as Torrance County whose citizens  
18 depend on private lands for their livelihoods; and  
19

20           **WHEREAS**, Executive Order 14008 at 216(a) directs the Secretary of the Interior, in  
21 consultation with other relevant federal agencies to "submit a report to the Task Force within 90  
22 days of the date of this order recommending steps that the United States should take, working  
23 with State, local, Tribal, and territorial governments, agricultural and forest landowners,  
24 fishermen, and other key stakeholders, to achieve the goal of conserving at least 30 percent of  
25 our lands and waters by 2030."  
26

27           **NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of  
28 Torrance County, New Mexico, as follows:  
29

- 30           1. The Board opposes the 30 x 30 Program, including its objective of permanently preserving  
31 30 percent of the Nation's lands in its natural state by 2030, or any similar program that  
32 will set aside and prevent the productive use of millions of acres of our lands.  
33
- 34           2. The Board further opposes the designation of lands, whether private lands or government  
35 lands, in Torrance County as wilderness, wilderness study areas, wildlife preserves, open  
36 space, or other conservation land, thereby restricting public access to such lands and  
37 preventing the development and productive use of the resources on or within such lands.  
38
- 39           3. The Board supports the continued private ownership of land in the County, recognizing  
40 the Nation's need for domestic sources of minerals, energy, timber, and food.  
41
- 42           4. The Board recognizes and supports the State of New Mexico's water rights system and  
43 other state laws and programs governing water rights and water use and opposes any  
44 federal designation of waters and watercourses within the County that would impair or  
45 restrict water diversions and uses authorized under New Mexico law.  
46

- 1 5. The Board supports reasonable national, regional, and global greenhouse gas emissions  
2 policies and goals that are comprehensive, practical, cost-effective, and do not  
3 unnecessarily single out specific industries or activities but opposes the use of global  
4 climate change as an excuse to set aside large tracts of land as preserves or open space to  
5 fulfill the 30 x 30 Program's objectives.  
6  
7 6. The Board also maintains that any lands or other rights that are acquired to fulfill the 30 x  
8 30 Program's objectives should be acquired only from willing landowners and for the  
9 payment of full and fair market value for all rights and interests acquired, and not through  
10 compulsion, and only after analyzing and considering the impacts of such land  
11 acquisitions on the well-being, health, safety, welfare, economy, and culture of Torrance  
12 County, its businesses, and its citizens.  
13

14 **PASSED, APPROVED AND ADOPTED** on this 9th day of February, 2022, by the  
15 Torrance County Board of County Commissioners in an open meeting in Estancia, New Mexico.  
16

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18 **APPROVED AS TO FORM ONLY:**

**BOARD OF COUNTY COMMISSIONERS**

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County Attorney                      Date

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Ryan Schwebach, Chair, District 2

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23 \_\_\_\_\_  
LeRoy M. Candelaria, Vice Chair, District 3

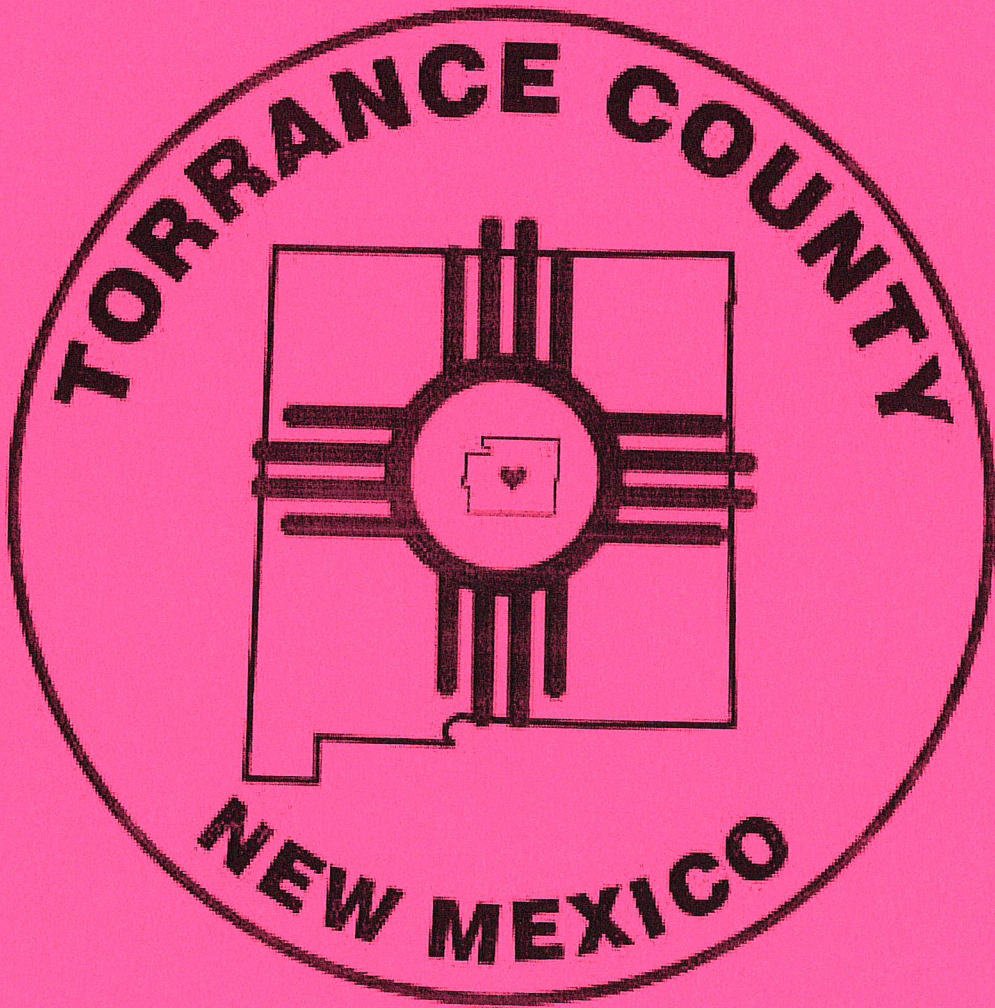
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Kevin McCall, Member, District 1  
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27 **ATTEST:**

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Yvonne Otero, County Clerk

30  
31 Date: \_\_\_\_\_  
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*Agenda Item  
No. 11-B*



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**TORRANCE COUNTY  
BOARD OF COUNTY COMMISSIONERS  
RESOLUTION NO. R 2022-**

**OPPOSING THE STATE OF NEW MEXICO'S 30 X 30 LAND PRESERVATION GOAL**

**WHEREAS**, on January 27, 2021, President Joseph R. Biden issued Executive Order 14008 entitled *Tackling the Climate Crisis at Home and Abroad* (86 Fed. Reg. 7,619); and

**WHEREAS**, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the 30 x 30 Program; and

**WHEREAS**, on August 25, 2021, the Governor of the State of New Mexico issued Executive Order 2021-052 titled *Protecting New Mexico Lands, Watersheds, Wildlife, and Natural Heritage* with the stated purpose of setting "the goal of having at least 30 percent (30%) of all lands in New Mexico conserved by 2030, with an additional twenty percent (20%) designated as climate stabilization areas"; and

**WHEREAS**, while the Board of County Commissioners of Torrance County acknowledges that the goals of protecting New Mexico lands, watersheds, wildlife, and natural heritage are laudable, Executive Order 2021-052 lacks detail as to the means and effectiveness of any setting aside of lands in the State of New Mexico; and

**WHEREAS**, Executive Order 2021-052 fails to state which or what type of lands are to be set aside, and therefore leads to speculation as to which lands would be set aside with potential impact on State trust lands that generate significant revenue for the State, its local governments, its educational institutions, and its infrastructure or potential impact on private ownership of lands, a fundamental constitutional right of citizens requiring due process and fair compensation; and

**WHEREAS**, Executive Order 2021-052 fails to recognize and acknowledge the economic drivers of the State's economy, namely the oil and gas industry and ranching; and

**WHEREAS**, Executive Order 2021-052 fails to recognize that the economy of the State of New Mexico is dependent on the use of its lands. It further fails to recognize that the New Mexico State Land Office manages some nine million surface acres and 12.7 million subsurface acres of trust land that in 2020 generated revenue of \$1,055,497,922.00 - revenues that helped finance state government, county governments, municipal governments, education, infrastructure, etc.; and

**WHEREAS**, the setting aside of land as proposed would substantially reduce State and other revenue and significantly impact the economy to a degree that more likely than not would destroy the economy; and

1           **WHEREAS**, more than forty-seven percent (47.4%) of the land in New Mexico is  
2 already public land, the use of which generates substantial and necessary revenue to the State to  
3 provide essential services to its citizens; and  
4

5           **WHEREAS**, Executive Order No. 2021-052 is vague and ambiguous in detail of how  
6 such designation of lands within New Mexico will be implemented and lacks any scientific  
7 evidence of how such designation is necessary and effective in securing the future of New  
8 Mexico.  
9

10           **NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Board of County  
11 Commissioners of Torrance County as follows:  
12

13           1. The Board opposes the Governor’s Executive Order No. 2021-052 as it is deficient in  
14 detail and lacks any scientific basis for its so-called solution, namely a setting aside of land,  
15 public or private.  
16

17           2. The Board supports the continued private ownership of land in the County, recognizing  
18 the State's need for revenue from domestic sources of minerals, energy, timber, and food.  
19

20           3. The Board recognizes and supports the State of New Mexico's water rights system and  
21 other state laws and programs governing water rights and water use and opposes any designation  
22 of waters and watercourses within the County that would impair or restrict water diversions and  
23 uses authorized under New Mexico law.  
24

25           4. The Board supports reasonable national, regional, and global greenhouse gas emissions  
26 policies and goals that are comprehensive, practical, cost-effective, and do not unnecessarily  
27 single out specific industries or activities but opposes the use of global climate change as an  
28 excuse to set aside large tracts of land as preserves or open space to fulfill the 30 x 30 program's  
29 objectives.  
30

31           5. The Board also maintains that any lands or other rights that are acquired to fulfill the  
32 30 x 30 Program’s objectives should be acquired only from willing landowners and for the  
33 payment of full and fair market value for all right and interests acquired, and not through  
34 compulsion, and only after analyzing and considering the impacts of such land acquisitions on  
35 the well-being, health, safety, welfare, economy, and culture of Torrance County, its businesses,  
36 and its citizens.  
37

38           6. The Board recognizes the importance of the oil and gas industry and ranching to the  
39 State’s economy and to the State’s ability to provide for the health and welfare of its citizens.  
40

41           **PASSED, APPROVED AND ADOPTED** on this 9th day of February 2022, by the  
42 Torrance County Board of County Commissioners in an open meeting in Estancia, New Mexico.  
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1 **APPROVED AS TO FORM ONLY:**

**BOARD OF COUNTY COMMISSIONERS**

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\_\_\_\_\_  
County Attorney                      Date

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Ryan Schwebach, Chair, District 2

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LeRoy M. Candelaria, Vice Chair, District 3

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Kevin McCall, Member, District 1

10 **ATTEST:**

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\_\_\_\_\_  
Yvonne Otero, County Clerk

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14 Date: \_\_\_\_\_

15





*Agenda Item  
No. 11-C*



TORRANCE COUNTY RESOLUTION# 2022-

Budget Increase/Transfer

WHEREAS, the Torrance County Commission in regular session on Wednesday, February 9th 2022, did propose to authorize Budget Increases and Budget Transfer in the FY 2021-2022 Budget and

WHEREAS, Budget Increases and Budget Transfers require authorization from the Department of Finance and Administration, and

WHEREAS, we request authorization for the following Budget Increase/Transfer: (See Schedule A)

NOW THEREFORE BE IT RESOLVED, we respectfully request approval for the attached Budget Increase and Budget Transfer in the FY 2021-2022 budget from the Department of Finance and Administration.

DONE at Estancia, New Mexico  
Torrance County this 9th day of  
February 2022.

Approve as to Form:

Torrance County Board of Commissioners

\_\_\_\_\_  
John M. Butrick  
County Attorney

\_\_\_\_\_  
Kevin McCall, District 1

Attest:

\_\_\_\_\_  
Yvonne Otero  
Torrance County Clerk

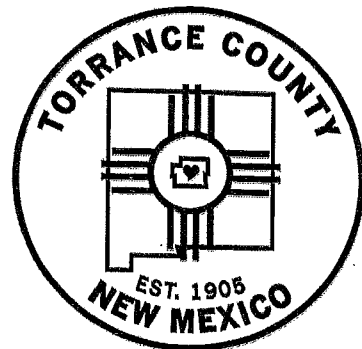
\_\_\_\_\_  
Ryan Schwebach, District 2

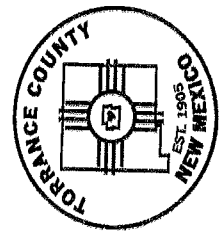
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LeRoy M. Candelaria, District 3

Vote Record

Kevin McCall	yes	no	abstain	absent
Ryan Schwebach	yes	no	abstain	absent
LeRoy M. Candelaria	yes	no	abstain	absent

\_\_\_\_\_  
DFA Approval  
\_\_\_\_\_

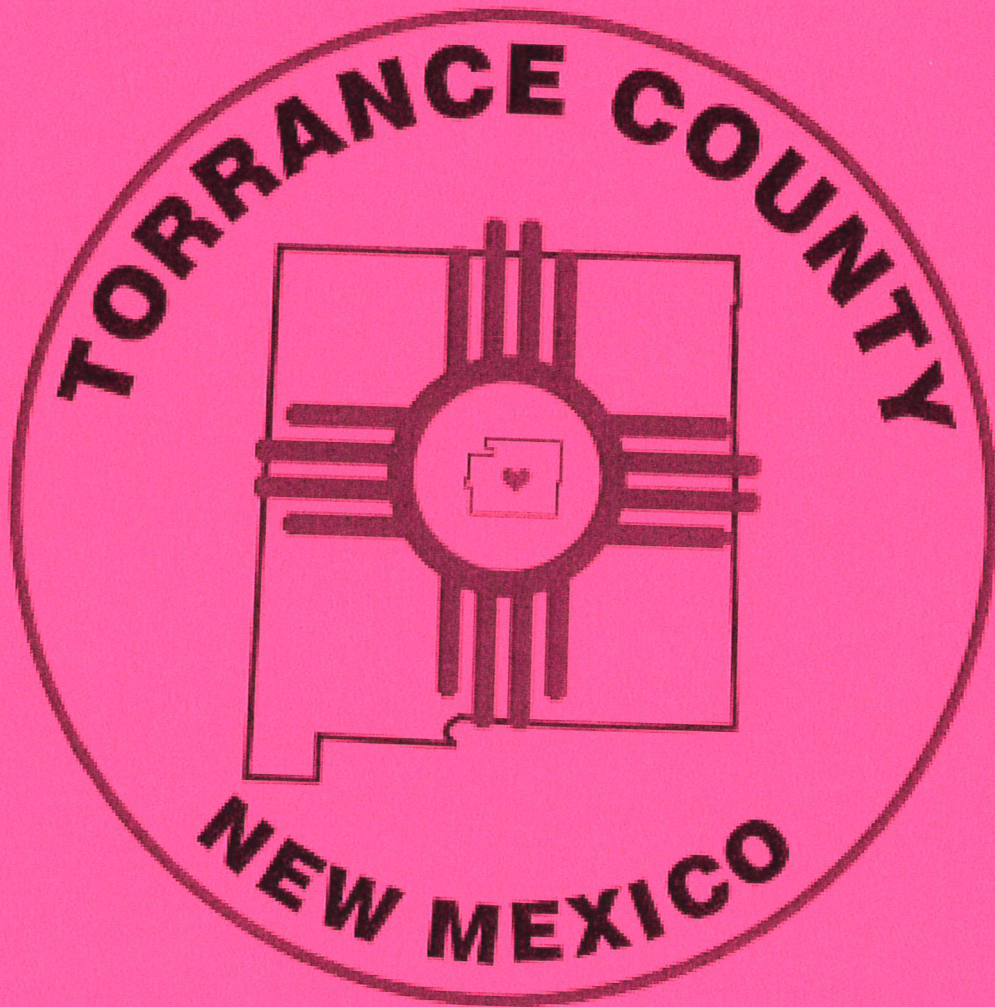




**Torrance County**  
 Resolution 2022-  
**Increase**  
 Schedule A  
 February 9, 2022

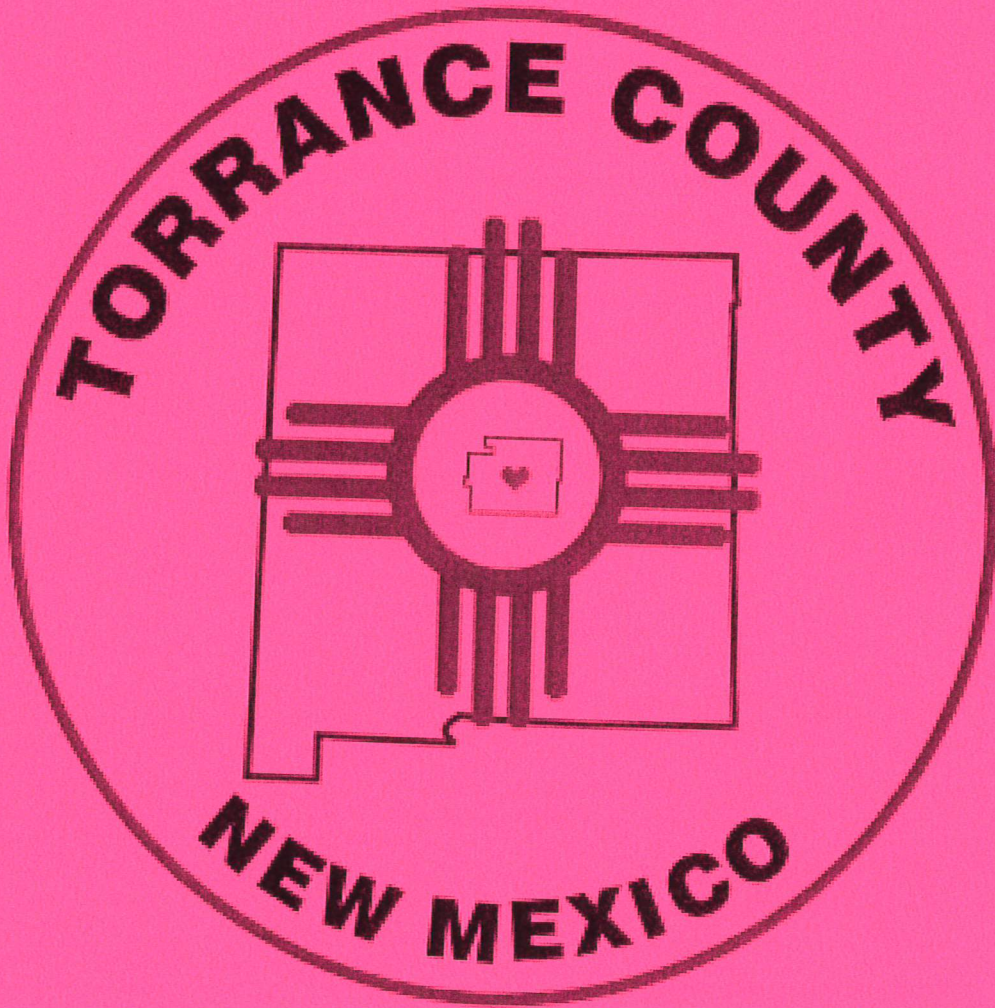
Department		From			TO		
Source	Line Item	Description	Amount	Line Item	Description	Amount	
Animal Services	401 00	GRT County Wide	\$ 5,000.00	401 82	Furniture/Fixture/Equipm	\$ 5,000.00	
Finance	401 00	GRT County Wide	\$ 3,000.00	401 82	Furniture/Fixture/Equipm	\$ 3,000.00	
Finance	401 00	GRT County Wide	\$ 6,000.00	401 05	Unemployment Compensation	\$ 6,000.00	
Finance	401 00	GRT County Wide	\$ 15,000.00	401 05	Furniture/Fixture/Equipm	\$ 15,000.00	
Finance	401 00	GRT County Wide	\$ 6,000.00	401 05	Maintenance/Repair Grounds	\$ 6,000.00	
Finance	401 00	GRT County Wide	\$ 3,500.00	401 07	Supplies-Computer	\$ 3,500.00	
Finance	401 00	GRT County Wide	\$ 2,500.00	401 10	Supplies-Computer	\$ 2,500.00	
Finance	401 00	GRT County Wide	\$ 146,845.54	636 46	Torrance 3 Early payout	\$ 146,845.54	
Finance	401 00	Transfer Out	\$ (146,845.54)	636 00	Transfer In	\$ 146,845.54	
<b>TOTAL</b>			<b>\$ 41,000.00</b>			<b>\$ 334,691.08</b>	





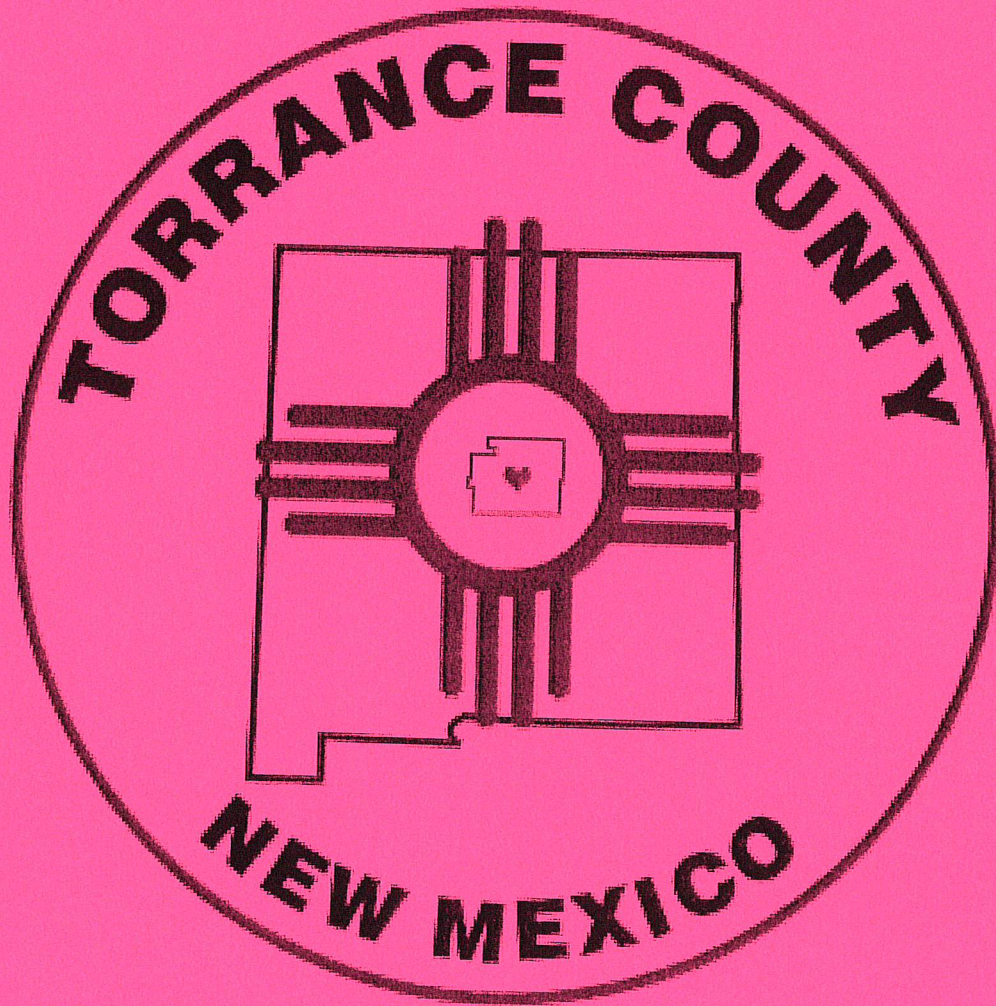
*Agenda Item  
No. 12-A*





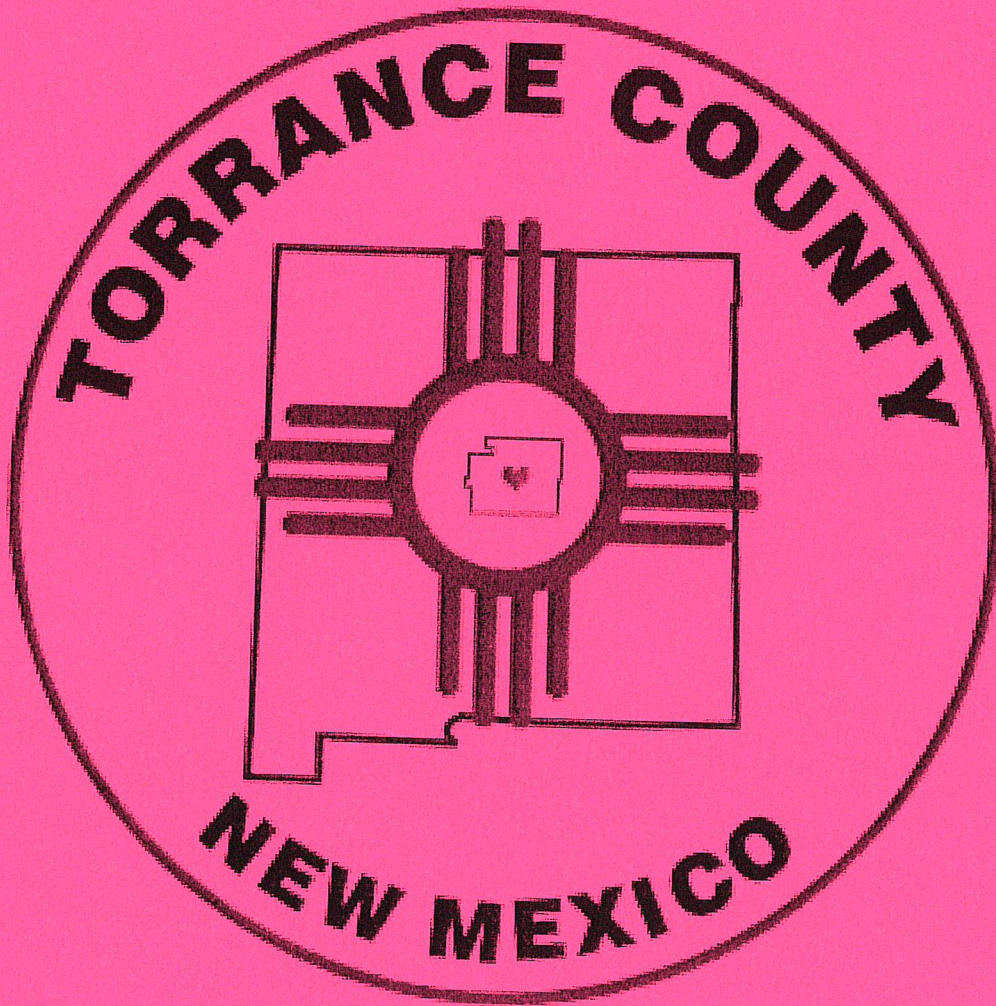
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No. 12-B*





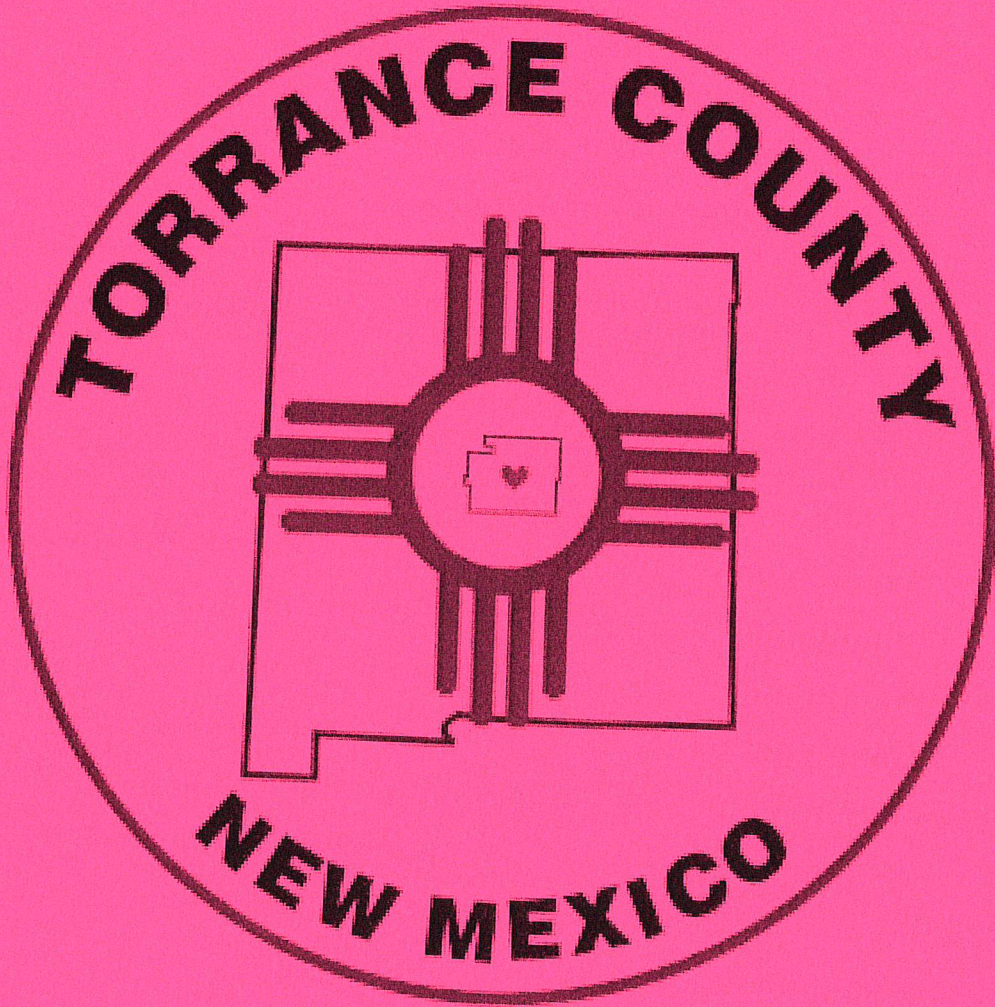
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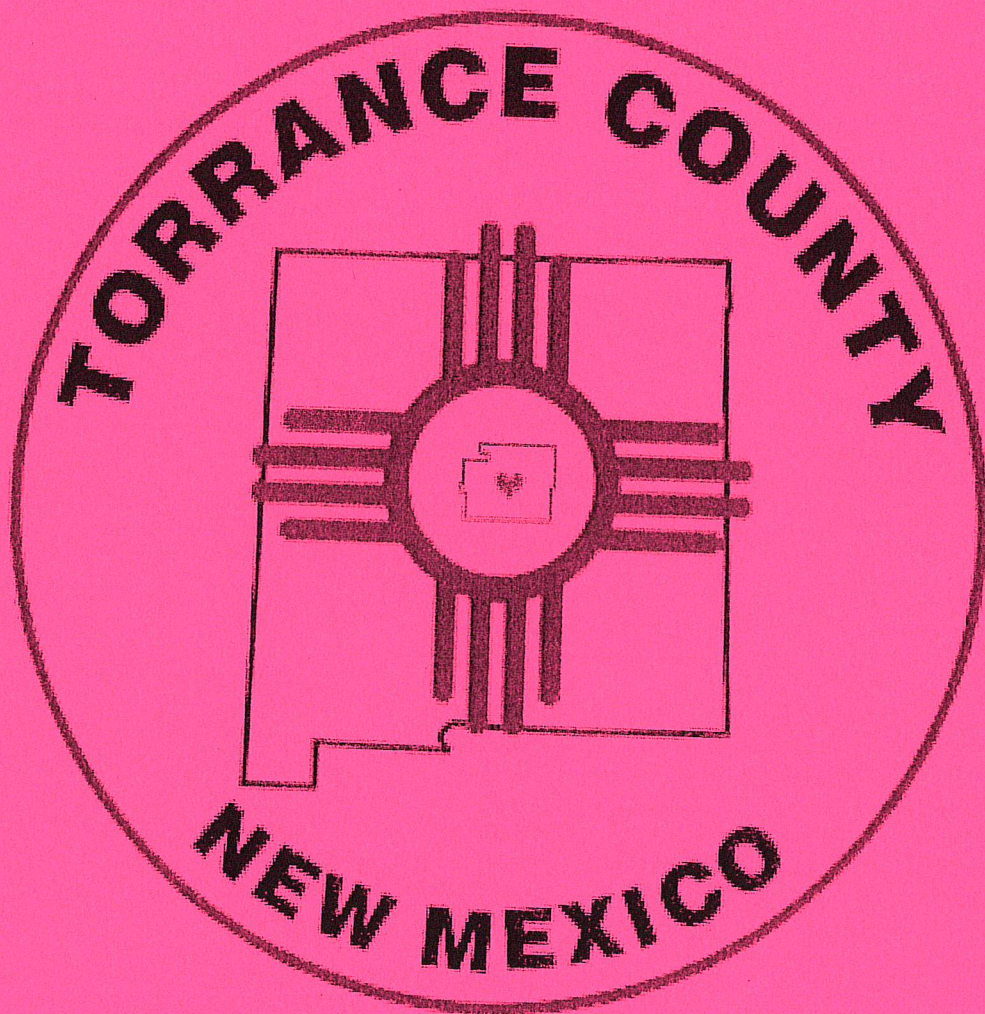
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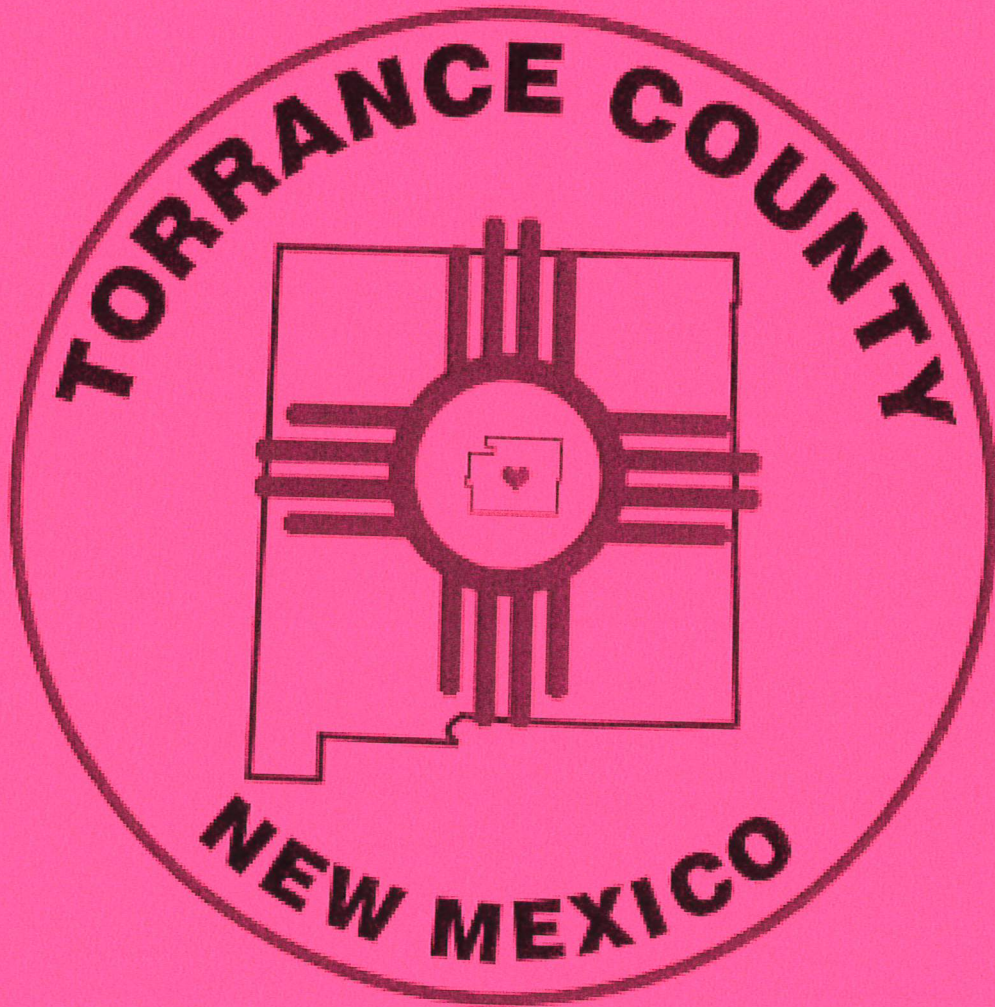
*Agenda Item  
No. 13-B*





*Agenda Item  
No. 13-C*





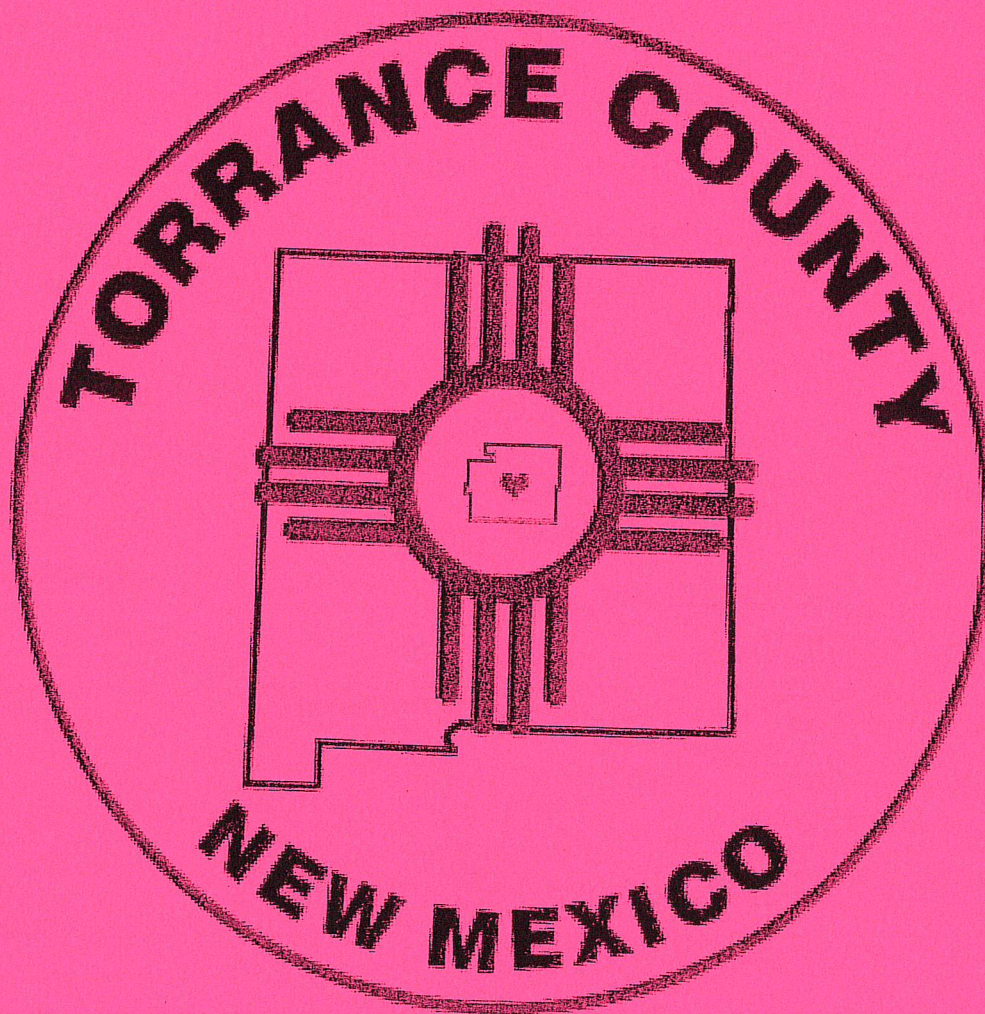
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No. 13-D*





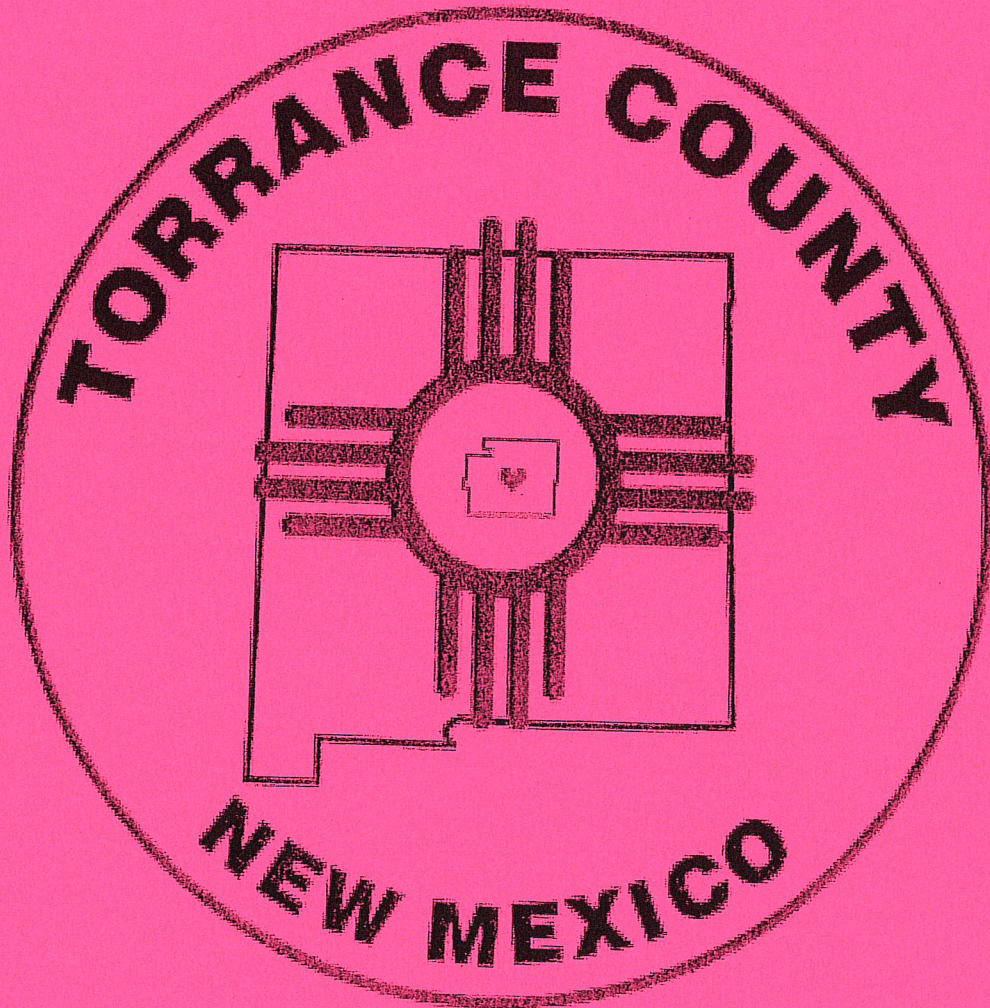
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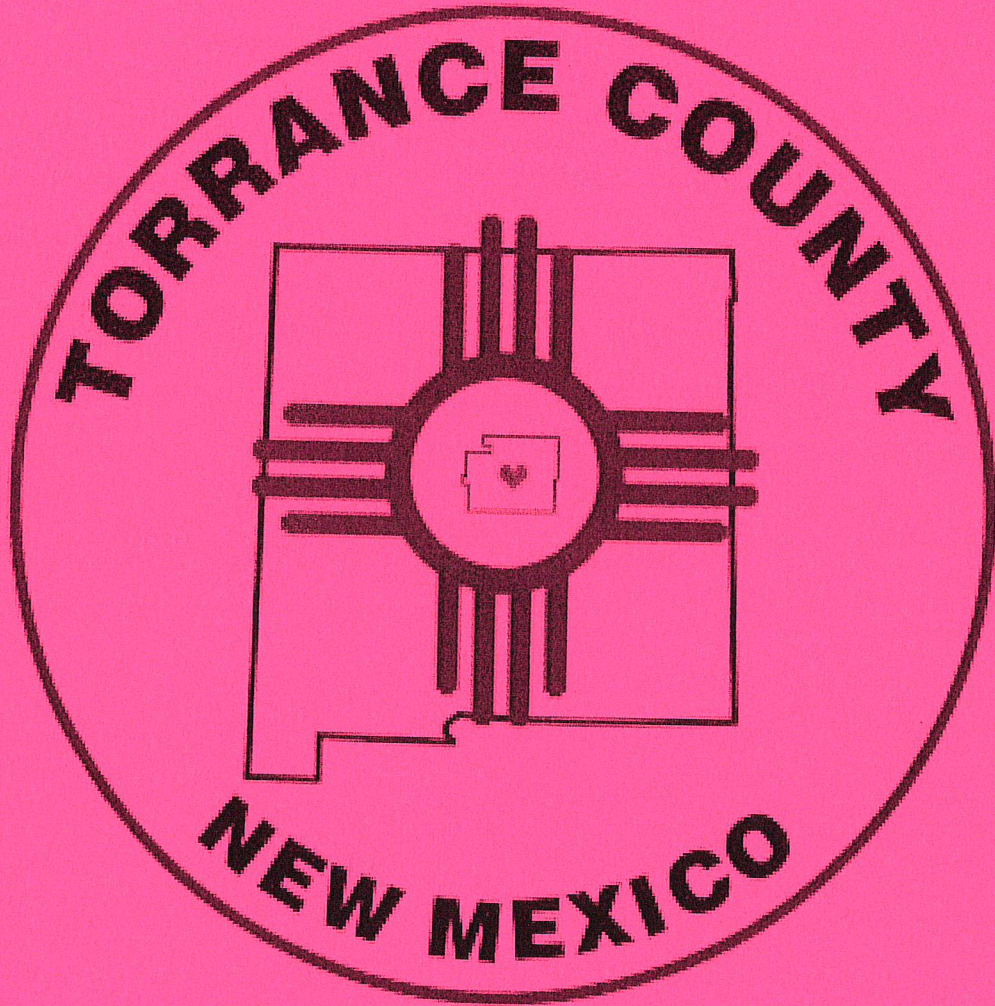
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No. 15*





*Agenda Item  
No. 16*





*Agenda Item  
No. 17*